

## Publications List

Lewis Ayres

### A. Books

### B. Articles

### C. Encyclopedia Articles

### D. Review Articles and Popular Pieces

### A. Books

#### Under contract

1. *"As It Is Written": On the Shaping of Christian Argument AD 100-250* (Princeton NJ: Princeton University Press, for delivery Spring 2024).
2. *On Theology: Tradition, Scripture, University* (Cambridge: Cambridge University Press, under contract). This book builds on work already published over the past five-six years in articles 1, 10, 15, 16, 23, 26.
3. *Our Great Mystery: Studies in Early Christian Theology*. (Washington DC: Catholic University of America Press). Catholic University of America Press, for submission September 2023. The volume will include ten already published and five currently unpublished papers.
4. Ed. (with Mark DelCogliano), *Varieties of Nicene Theology in East and West (AD 360-420)*, Oxford Early Christian Texts (Oxford: Oxford University Press, for delivery, December 2023).
5. Ed., *Cambridge History of Early Christian Theology* (Cambridge: Cambridge University Press, under contract).

#### Published or forthcoming

6. Ed. with John Behr, Andrew Louth, *Selected Essays*, 2 vols. (Oxford: Oxford University Press, 2023).
7. Ed (with Matthew Crawford & Matthew Champion), *The Intellectual World of Christian Late Antiquity: Reshaping Classical Traditions* (Cambridge: Cambridge University Press, 2023).
8. *The Oxford Handbook of Catholic Theology*. Ed. with Medi Ann Volpe. (Oxford: Oxford University Press, 2019 & 2023), pp. 1008.
9. Ed. (with H. Clifton Ward), *The Rise of the Christian Intellectual*, *Arbeiten zur Kirchengeschichte* (Berlin: De Gruyter, 2020), pp. xii & 272.
10. *Works on the Spirit: Athanasius and Didymus*, tr. and ed. with Mark DelCogliano and Andrew Radde-Gallwitz (Crestwood NY: St. Vladimir's Seminary Press, 2012), 240pp. [Arabic translation published 2013]

11. *Augustine and the Trinity* (Cambridge: Cambridge University Press, 2010), 376pp. Paperback 2014. [panel discussion at SBL 2010; AAR 2011; sample review: Gilles Emery, *Revue Thomiste* 111 (2011): 347-352]
12. *The Mystery of the Holy Trinity in the Fathers of the Church*, edited with Vincent Twomey (Dublin: Four Courts Press, 2007), 199pp.
13. *Nicaea and its Legacy: An Approach to Fourth Century Trinitarian Theology* (Oxford and New York: Oxford University Press, 2004), 496pp. Paperback 2006. [sample review: Maurice Wiles, *JThS* 56 (2005), 670-675; review symposium in *Harvard Theological Review* 100 (2007), following a study day on the book at Harvard Divinity School]
14. *The Cambridge History of Early Christian Literature*, edited with Andrew Louth & Frances Young, (Cambridge: Cambridge University Press, 2004), 538pp. Paperback 2007.
15. *Christian Origins: Theology, Rhetoric and Community*, edited with Gareth Jones (London: Routledge, 1998), pp. x + 219.
16. *The Passionate Intellect: Essays on the Transformation of Classical Traditions Presented to Professor Ian Kidd*, Rutgers University Studies in the Classical Humanities Vol. VII, edited (Brunswick NJ: Transaction , 1995), pp. xvi + 376.

## B. Articles

### forthcoming or commissioned

1. "The Role of the Holy Spirit in the Work of the Theologian," plenary address for a conference at Pusey House Oxford, "Descent of the Dove: Knowing and Loving in Spirit and Truth," July 2022. This article follows on from no. 15.
2. "Apophysis and the Discipline of Theological Speech in Basil of Caesarea," delivered at a conference in Moscow 2019 and as a plenary for the Catholic Theological Association of Great Britain 2019. Forthcoming in a Festschrift to be published by Cambridge in 2023.
3. "Latin Theology, 200-550," Forthcoming in Richard Cross & Sarah Coakley, eds., *The Oxford Handbook to the Reception of Christian Theology* (Oxford: Oxford University Press, forthcoming 2023).
4. "Ressourcement Theology," for the St Andrews Encyclopedia, a new on-line project funded by Templeton, 10,000 words.
5. "On Locating Pro-Nicene Theologies," in Lewis Ayres and Mark DelCogliano (eds.), *Varieties of Nicene Theology in East and West (AD 360-420)* (Oxford University Press).
6. (With Matthew Crawford) Translation of and introduction to Theodore of Mopsuestia's 'Against the Macedonians,' in Lewis Ayres and Mark DelCogliano (eds.), *Varieties of Nicene Theology in East and West (AD 360-420)* (Oxford

University Press).

7. "Thinking One and Thinking Three: The Movement of Conceptual Thought in Gregory of Nyssa's *Ad Petrum*," delivered at the Irish Patristics Symposium Oct 2021; to be delivered at North American Patristics Society May 2022. This article will appear in *Our Great Mystery* (above, Books no. 3).
8. "Forming the Face of the Church": Divine Manifestation, Self-Knowing, and Ecclesiology in Gregory of Nyssa's *In Canticum Canticorum*." Presented at the International Gregory of Nyssa Conference in Rome, 2015, this article will appear in *Our Great Mystery* (above, Books no. 3).
9. "Confession, Christology and the Cultivation of the Self in Augustine's *Confessions*," given as a plenary at an Augustine conference at Villanova University, this article will appear in *Our Great Mystery* (above, Books no. 3).

### Published

#### 2022

10. "Of Slowness and Distance: Reflections on Philology and the Curation of Tradition in Catholic Theology," in Anthony Briggman & Ellen Scully, eds., *New Narratives for Old: The Historical Method of Reading Early Christian Theology. Essays in Honor of Michel René Barnes* (Washington DC: Catholic University of America Press, 2022), 27-44.

#### 2021

11. "Seven Theses on Dogmatics and Patristics in Catholic Theology," *Modern Theology* 37 (2021): 36-62.
12. "Is Nicene Trinitarianism 'in' the Scriptures?," *Nova et Vetera* 18 (2020): 1285-1300.
13. "Of Scholarship, Piety, and Community: Origen's Purpose(s) in *Contra Celsum*," in James Carleton-Paget & Simon Gathercole, eds., *Celsus in His World* (Cambridge); Cambridge University Press, 2021), 36-65 [with response by Rowan Williams, 66-68].

#### 2020

14. "Irenaeus and the Rule of Truth: A Reconsideration," in H. Clifton Ward & Lewis Ayres, eds., *The Rise of the Christian Intellectual*, *Arbeiten zur Kirchengeschichte* (Berlin: De Gruyter, 2020), 145-163.
15. "*Totius Traditionis Mirabile Sacramentum*: A Theology of Tradition in the Light of *Dei Verbum*," in Thomas Joseph White, Bruce McCormack & Matthew Levering (eds.), *Dogma and Ecumenism. Vatican II and Karl Barth's Ad Limina Apostolorum* (Washington DC: Catholic University of America Press, 2020), 54-80.
16. "The Work of a Theologian in the Body of Christ," in George Westhaver (ed.), *Christ*

*Unabridged: Knowing and Loving the Son of Man* (London: SCM, 2020), 195-210.

17. "The Costan Lectures I-III: I Wish They All Could be Chalcedonian," *VTS Journal* 2019-2020, 5-56.

#### 2019

18. "What is Catholic Theology?" for L. Ayres & M. A. Volpe (eds.), *The Oxford Handbook to Catholic Theology* (Oxford: Oxford University Press, 2019), 5-41.
19. "Origen and Augustine" for L. Ayres & M. A. Volpe (eds.), *The Oxford Handbook to Catholic Theology* (Oxford: Oxford University Press, 2019), 481-495.
20. "Scriptural Interpretation in the Fourth Century Trinitarian Controversies," for P. Blowers and P. Martens (eds.), *The Oxford Handbook to Patristic Exegesis* (Oxford: Oxford University Press, 2019), 439-454.

#### 2017

21. "(Not Quite) At the Origins of Eternal Generation: Scriptural Foundations and Theological Purpose in Origen of Alexandria," in Fred Sanders (ed.), *Retrieving Eternal Generation* (Grand Rapids MI: Zondervan, 2017), 149-162.
22. "Continuity and Change in Second Century Christianity: A Narrative Against the Trend," James Carleton Paget & Judith Lieu (eds.), *Christianity in the Second Century* (Cambridge: Cambridge University Press, 2017), 106-121.

#### 2015

23. "Theology And The *Historia Salutis*: Post-Conciliar Renewal And One Recent Thomism," *The Thomist* 79 (2015): 511-550.
24. "Irenaeus vs the Valentinians: Toward a Rethinking of Patristic Exegetical Origins," *Journal of Early Christian Studies* 23 (2015): 153-187.
25. (with Thomas Humphries), "Augustine and The West 350-650 CE," for H. Boersma and M. Levering (eds.) *The Oxford Handbook to Sacramental Theology* (Oxford: Oxford University Press, 2015), 156-169.
26. "The Word Answering the Word: Opening The Space of Catholic Biblical Interpretation" in R. David Nelson, Darren Sarisky, and Justin Stratis (eds.), *Theological Theology: Essays in Honor of John B. Webster* (London: Bloomsbury, 2015), 37-53.
27. "God," for C. Chin and M. Vidas (eds.), *Late Ancient Knowing: New Intellectual History* (Berkeley CA: University of California Press, 2015), 134-151.

## 2014

28. "Introduction," in Justin Mihoc and Seraphim Aldea (eds.) *A Celebration of Living Theology. A Festschrift in Honour of Andrew Louth* (London: Bloomsbury T&T Clark, 2014), 1-3.
29. "As We Are One: Thinking Into The Mystery," in Oliver D. Crisp & Fred Sanders (eds.) *Advancing Trinitarian Theology: Explorations in Constructive Dogmatics* (Grand Rapids, MI: Zondervan, 2014), 94-113.
30. "The Triune Life," in David Meconi and Eleanor Stump (eds.), *The Cambridge Companion to Augustine* (Cambridge: Cambridge University Press, 2014), 60-77.

## 2012

31. "Where does the Trinity appear?" Augustine's Apologetics and 'Philosophical' Readings of the *De Trinitate*," *Augustinian Studies* 43 (2012): 105-122.
32. "'There's Fire in That Rain': On Reading the Letter and Reading Allegorically," *Modern Theology* 28 (2012): 616-634.
33. "Augustine on Redemption," in Mark Vessey (ed.) *The Blackwell Companion to Augustine* (Oxford: Wiley/Blackwell, 2012), 416-427.
34. "Benedict XVI: A *Ressourcement* Theologian?" in Paul Murray and Gabriel Flynn (eds.), *Ressourcement: A Movement for Renewal in Twentieth Century Catholic Theology* (Oxford: Oxford University Press, 2012), 423-439. (with Patricia Kelly and Thomas Humphries).
35. "Into the Cloud of Witnesses: Latin Trinitarian Theology Beyond its Modern 'Revivals,'" in Giulio Maspero & Robert Wozniak (eds.) *Rethinking Trinitarian Theology* (New York: Continuum, 2012), 3-25.

## 2011

36. "The Trinity and the Life of the Christian: A Liturgical Catechism," *New Blackfriars* 92 (2011): 3-17.
37. "Augustine" in Stephen Westerholm (ed.) *The Blackwell Companion to Paul* (Oxford: Wiley/Blackwell, 2011), 345-360.
38. "Augustine and the Trinity," in Matthew Levering and Gilles Emery (ed.) *Oxford Handbook of the Trinity* (Oxford: Oxford University Press, 2011), 123-137.

## 2010

39. "Augustine on The Spirit as the Soul of the Body, or, Fragments of a Trinitarian Ecclesiology," *Augustinian Studies* 41 (2010): 165-182.

40. "Basil of Caesarea", with Andrew Radde-Gallwitz, in Lloyd Gerson (ed.) *The Cambridge History of Philosophy in Late Antiquity* (Cambridge: Cambridge University Press, 2010), 459-470.
41. "Didymus the Blind's *De Spiritu Sancto* and the Development of pro-Nicene Pneumatological traditions," in Janet Rutherford and Vincent Twomey (eds.) *The Theology of the Holy Spirit in the Fathers of the Church* (Dublin: Four Courts Press, 2010), 57-72.
42. "(Mis)adventures in Trinitarian Ontology," in John Polkinghorne (ed.) *The Trinity and an Entangled World. Relationality in Physical Science and Theology* (Grand Rapids MI: Eerdmans, 2010), 130-145.

#### 2009

43. "Into the Poem of the Universe: *Exempla*, Conversion, Church in Augustine's *Confessions*", *Zeitschrift für Antikes Christentum* 13 (2009): 263-281.

#### 2008

44. "Innovation and *Ressourcement* in Pro-Nicene Pneumatology," *Augustinian Studies* 39 (2008): 187-206. [This article and no. 45 are part of a special edition on the pneumatological history that shaped Augustine's discussions. The edition consists of two pieces by me and two by Michel Barnes; see joint introduction in the same number, pp. 165-167]
45. "*Spiritus Amborum*: Augustine and Pro-Nicene Pneumatology," *Augustinian Studies* 39 (2008): 207-221.
46. "The Soul and the Reading of Scripture: A Note on Henri De Lubac," *Scottish Journal of Theology* 61 (2008): 173-190.
47. "*Sempiterna Spiritus Donum*: Augustine's Pneumatology and the Metaphysics of Spirit," in Aristotle Papainoklaou and George E. Demacopoulos (eds.), *Orthodox Readings of Augustine* (Crestwood NY: St. Vladimir's Seminary Press, 2008), 127-152.
48. "Christology as Contemplative Practice: Understanding the Union of Natures in Augustine's *Ep.* 137," in Peter Martens (ed.) *In the Shadow of the Incarnation: Essays in Honor of Brian Daley* (Notre Dame: Notre Dame University Press, 2008), 190-211.
49. "The Doctrine of God," with Andrew Radde-Gallwitz, in Susan Harvey and David Hunter (eds.) *The Oxford Handbook of Early Christian Studies* (Oxford: Oxford University Press, 2008), 864-885.

#### 2007

50. "Giving Wings to Nicaea: Re-conceiving Augustine's Earliest Trinitarian Theology,"

*Augustinian Studies* 38 (2007): 21-40.

51. "Nicaea and Its Legacy: An Introduction" and "A Response to the Critics of *Nicaea and Its Legacy*," *Harvard Theological Review* 100 (2007): 141-144, 159-171 [part of review symposium on my *Nicaea and Its Legacy*].
52. "'It's not for eatin' - it's fur lookin' through'": *Memoria, Intellegentia, Voluntas* and the argument of Augustine's *De trinitate* IX-X," in Lewis Ayres and Vincent Twomey (eds.), *The Mystery of the Trinity in the Fathers of the Church*, Supplements to Irish Theological Quarterly (Dublin: Four Courts Press, 2007), 37-64.

#### 2006

53. "Patristic and Medieval Theologies of Scripture: An Introduction," in Justin Holcomb (ed.) *Christian Theologies of Scripture: A Comparative Introduction* (New York: NYU Press, 2006), 11-20.
54. "Shine, Jesus, Shine: On Locating Apollinarianism," in Frances Young, Mark Edwards and Paul Parvis (eds.) *Studia Patristica XL, Papers presented at the fourteenth International Conference on Patristic Studies held in Oxford 2003* (Louvain: Peeters, 2006), 143-157.

#### 2005

55. "Deification and the Dynamics of pro-Nicene theology: The Contribution of Gregory of Nyssa," *St. Vladimir's Theological Quarterly* 49 (2005): 375-395.
56. "Augustine on the Rule of Faith: Rhetoric, Christology, and the foundation of Christian thinking," *Augustinian Studies* 36 (2005): 33-49.
57. "The Patristic Hermeneutic Heritage," in Paul Ballard (ed.) *The Bible in Pastoral Practice: A Reader* (London: DLT, 2005) 25-41.
58. "The Final Act," *Christian History and Biography* 85 (2005): 39-42 (special edition on the Council of Nicaea).

#### 2004

59. "Athanasius's initial defense of the term *homoousios*: Re-reading the *De decretis*," *Journal of Early Christian Studies* 12 (2004): 337-359.
60. "Articulating Identity: the fourth and fifth centuries," in L. Ayres, A. Louth & F. Young (eds.), *The Cambridge History of Early Christian Literature* (Cambridge: CUP, 2004), 414-463.

#### 2003

61. "On Not Three Persons: The Structure of Gregory of Nyssa's Trinitarian Theology as seen in *Ad Ablabium*: On Not Three Gods," *Modern Theology* 18 (2002): 445-474. [also printed in Sarah Coakley (ed.) *Re-Thinking Gregory of Nyssa* (Oxford and Malden MA: Blackwells, 2003), 15-44]

62. "A Reading of John D. Caputo's 'God and Anonymity,'" in Mark Dooley (ed.) *A Passion for the Impossible: John D. Caputo in Focus* (Albany NY: SUNY Press, 2003), 129-146. (With response by Caputo, 147-152).

#### 2001

63. "On Knowing the End: Some Questions for David Ford," *Journal of Scriptural Reasoning* 1 (2001) (web-based journal from University of Virginia, Dept of Religious Studies. (<https://jsr.shanti.virginia.edu/back-issues/volume-1-no-1-august-2001-mysticism-and-scriptural-reasoning-messianism-and-fulfillment/>))
64. "Augustine, Christology and God as Love: An Introduction to the Homilies on 1 John," Kevin Vanhoozer (ed.) *Nothing Greater, Nothing Better: Theological Essays on the Love of God* (Grand Rapids MI: Eerdmans, 2001), 67-93.

#### 2000

65. "Remember that you are Catholic' (*serm.* 52, 2): Augustine on the Unity of the Triune God," *Journal of Early Christian Studies* 8 (2000): 39-82.
66. "John D. Caputo and the faith of soft-postmodernism," *Irish Theological Quarterly* 70 (2000): 13-31.
67. "A Lack of *Theological* Vision: The Interpretation of Reality and the future of 'liberal' theology," in Ian Markham and J'anine Jobling (eds.) *Radical Liberalism* (London: SPCK, 2000), 194-202.

#### 1999

68. with Stephen E. Fowl, "(Mis)reading the face of God: *The Interpretation of the Bible in the Church*," *Theological Studies* 60 (1999): 513-528.
69. "The Grammar of Augustine's Trinitarian theology," in Robert Dodaro & George Lawless (eds.), *Augustine and his Critics* (London & New York: Routledge, 1999), 56-71.
70. "On The Practice and Teaching of Christian Doctrine," *Gregorianum* 80/1 (1999): 33-94.

#### 1998

71. "Imagining the End: The Augustinian Dynamics of Expectation," *Concilium* 1998/4: 40-50.
72. "Christology and Faith in Augustine's *De trinitate* XIII: Toward Relocating Books VIII - XV," *Augustinian Studies* 29 (1998), 111-139. [also printed in V. Twomey & T. Finan (eds.), *Studies in Patristic Christology* (Dublin: Four Courts Press, 1998), 95-121.
73. "Introduction: A project in The Study of Christian Origins," in (ed.) Lewis Ayres &



Gareth Jones, *Christian Origins: Theology, Rhetoric and Community* (London: Routledge, 1998), 1-7.

#### 1996

74. "Augustine on God as Love and Love as God," *Pro Ecclesia* 5 (1996): 470-487.
75. "Theology, Social Science and Postmodernity: Some Theological Considerations," in K. Flanagan & P. Jupp (eds.), *Postmodernity, Sociology and Religion* (London: MacMillan, 1996), 174-189.

#### 1995

76. "Agustín y Ticonio sobre metafísica y exégesis," *Augustinus* 90 (1995): 13-30.
77. "Faith, Theology and Representation," *Modern Theology* 11 (1995): 23-47. [also printed in G. Jones & S. Fowl (eds.), *Rethinking Metaphysics* (Oxford & Cambridge MA: Blackwells, 1995), 23-47.]
78. "The Discipline of Self-knowledge in Augustine's *De trinitate* Book X," Lewis Ayres, (ed.), *The Passionate Intellect: Essays on the Transformation of Classical Traditions Presented to Professor Ian Kidd*, Rutgers University Studies in the Classical Humanities Vol. VII (Brunswick NJ: Transaction, 1995), 261-296.
79. "Bibliography: *De Doctrina Christiana* 1950-1990," (ed.) D. W. H. Arnold & P. Bright, *De Doctrina Christiana: A Classic of Western Culture*, vol I (Notre Dame IN & London: Notre Dame U. P., 1995), 247-260.

#### 1992

80. "Between Athens and Jerusalem: Prolegomena to Anthropology in Augustine's *De trinitate*," *Modern Theology* 8 (1992): 53-73.

#### 1990

81. "Francis and the Dark Night of Creation: A meditation on foolishness and discernment in St. Francis of Assisi," *New Blackfriars* 71 (1990): 244-253.

### C. Encyclopedia Articles

[Not listed: 42 articles revised or written for the 3rd edition of the *Oxford Dictionary of the Christian Church* (Oxford: Oxford University Press, 2022)]

82. "Grammatical Exegesis" in Dale Allison et al. (eds). *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter).
83. "Mensura" in Robert Dodaro & Cornelius Mayer (Hrsgb.) *Augustinus-Lexikon* (Basel: Schwabe & Co., 1989-)
84. "Modus" in Robert Dodaro & Cornelius Mayer (Hrsgb.) *Augustinus-Lexikon*

(Basel: Schwabe & Co., 1989-)

85. “Augustine” in Iain Torrance, Karen Kilby, Ian MacFarland and David Fergusson (eds.) *Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press, 2010).
86. “Creeds” in Iain Torrance, Karen Kilby, Ian MacFarland and David Fergusson (eds.) *Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press, 2010).
87. “Nicaea, Council of” in Iain Torrance, Karen Kilby, Ian MacFarland and David Fergusson (eds.) *Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press, 2010).
88. “Arius, Arianism” in *New Westminster Dictionary of Church History* (Westminster John Knox Press, 2008).
89. “Athanasius of Alexandria” in *New Westminster Dictionary of Church History* (Westminster John Knox Press, 2008).
90. “Basil of Caesarea” in *New Westminster Dictionary of Church History* (Westminster John Knox Press, 2008).
91. “Constantinople, Council of (381)” in *New Westminster Dictionary of Church History* (Westminster John Knox Press, 2008).
92. “Eusebius of Nicomedia” in *New Westminster Dictionary of Church History* (Westminster John Knox Press, 2008).
93. “Hellenization” in *New Westminster Dictionary of Church History* (Westminster John Knox Press, 2008).
94. “Pneumatomachians” in *New Westminster Dictionary of Church History* (Westminster John Knox Press, 2008).
95. “Being: esse, essentia” in Allan Fitzgerald & John Cavadini (ed.), *Augustine Through The Ages: An Encyclopedia* (Grand Rapids MI: Eerdmans, 1999).
96. “The Cappadocians” in Allan Fitzgerald & John Cavadini (ed.), *Augustine Through The Ages: An Encyclopedia* (Grand Rapids MI: Eerdmans, 1999).
97. (with Michel R. Barnes) “God” in Allan Fitzgerald & John Cavadini (ed.), *Augustine Through The Ages: An Encyclopedia* (Grand Rapids MI: Eerdmans, 1999).
98. “Measure, number and weight (Wisd. 11:21)” in Allan Fitzgerald & John Cavadini (ed.), *Augustine Through The Ages: An Encyclopedia* (Grand Rapids MI: Eerdmans, 1999).
99. [nos. 87-90 also in A. Fitzgerald & J. García (eds.), *Diccionario de San Agustín. San Agustín a través del tiempo* (2001), and A. Fitzgerald and M.-A. Vannier (eds.) *Saint Augustin. La Méditerranée et l'Europe. IVe-XXIe siècle* (Paris: Cerf, 2005)]

#### D. Review Articles and Popular Pieces

100. "Why a New Liturgical Movement is Badly Needed." *The Tablet*, 6th October 2022.
101. "Five Thoughts on Christ's Sacrifice." *Church Life*, June 24th, 2022. <https://churchlifejournal.nd.edu/articles/five-thoughts-on-christs-sacrifice/>
102. "Seven Observations on what we mean by the word God," *Church Life*, March 7th, 2022. <https://churchlifejournal.nd.edu/articles/seven-observations-on-what-we-mean-by-the-word-god/>
103. "Not Two Things: Introducing the Incarnation in Eight Steps," *Church Life*, December 14th 2021. <https://churchlifejournal.nd.edu/articles/not-two-things-introducing-the-incarnation-in-eight-steps/>
104. "Ordered, Transformed Universe", *The Tablet*, 24<sup>th</sup> July 2010.
105. "A Mystery for All to See", *The Tablet*, June 9<sup>th</sup> 2009.
106. "Augustine on the Couch: J.J. O'Donnell's *Augustine: A New Biography*, *Christian Century*, February 7<sup>th</sup>, 2006.
107. "The Mysteries of Being: Martin Henry's *On Not Understanding God*," *Irish Theological Quarterly* 71 (2001), 75-80.
108. "In the path of thy judgements': Oliver O'Donovan's *The Desire of the Nations*," *Reviews in Religion and Theology* (1997), 25-34.
109. "The Craft of Forgiveness: L. Gregory Jones's *Embodying Forgiveness*," *Reviews in Religion and Theology* 3/5 (1996), 21-26.
110. "Augustine, The Trinity and Modernity: Colin Gunton's *The One, The Three and The Many*," *Augustinian Studies* 26 (1995), 127-133.
111. "Karl Barth and the Future of Theology," *Reviews in Religion and Theology*, 2/4 (1995), 16-28.
112. "Edward Schillebeeckx at Eighty: A Happy Theologian?," *Reviews in Religion and Theology* 1/4 (1994), 9-17.