

Curriculum Vitae (as of July 2023)

Dimitrios Keramidas



Date of birth: July 16, 1978

Nationality: Greek

Address: Via Giuseppe di Bartolo 22, 00136 - Rome

Tel: +39 3481216501

E-mail: d_keramidas@yahoo.gr

Website: <https://dimitrioskeramidas.academia.edu/>

Instruction

2001. *Bachelor's in Theology*

Institution: School of Theology, "Aristotle" University of Thessaloniki, Greece.

2005. *Licentiate in Missiology*

Institution: Faculty of Missiology, Pontifical Gregorian University, Rome.

Thesis' title: "Aspetti dell'opera missionaria dei Cirillo e Metodio nel contesto dell'Impero bizantino"

* Scholarship holder of the Pontifical Council for Promoting Christian Unity.

2008. *Master's in Ecumenical Theology*

Institution: School of Theology, "Aristotle" University of Thessaloniki, Greece.

Thesis' title: "*Lumen Gentium-Dominus Iesus*: The Mission in the Roman Catholic Church after Vatican II" (in Greek)

* [a.y. 2002-2003] Scholarship holder of the Hellenic Foundation of Scholarships (I.K.Y.).

2010. *Doctorate in Missiology*

Institution: Faculty of Missiology, Pontifical Gregorian University, Rome.

Dissertation's title: "Sfide della collaborazione intercristiana nell'Europa: approcci teologici ed ecclesiastici: il cammino della Chiesa ortodossa greca in Europa, dagli anni '60 fino ad oggi"

* Scholarship holder of the Pontifical Council for Promoting Christian Unity.

Research fields

Ecumenism, Orthodox Mission, Contemporary Orthodox Theology.

Teaching positions

2014-present: Lecturer (*professore invitato*) at the Faculty of Theology of the Pontifical University St. Thomas Aquinas *Angelicum*.

2020-present: *Visiting professor* at the Pontifical Lateran University for the course of studies “Interconfessional Theology”.

2017-2018, 2023-2024: Lecturer (*docente incaricato*) at the Faculty of Missiology, Pontifical Gregorian University.

2014-2021: Lecturer at the Faculty of Humanities of the Hellenic Open University (Greece) for the course “Orthodox Church and Orthodox theology from the 19th to the 21st centuries and the contemporary religious reality”.

1. Books

1.1 *Ιεραποστολή και διαθρησκευτικός διάλογος στη Ρωμαιοκαθολική Εκκλησία μετά τη Β Σύνοδο του Βατικανού* [Mission and Inter-Faith Dialogue in the Roman Catholic Church after Vatican II], Thessaloniki: K. & M. Stamouli Publications 2012, pp. 280.

1.2 *Ortodossia greca ed Europa. Percorsi teologici, approcci ecclesiastici, prospettive ecumeniche*, Assisi: Cittadella Editrice 2016, pp. 220.

1.3 *Ορθοδοξία και Ευαγγέλιο στον 21ο αιώνα. Δοκιμές ιεραποστολικής αυτογνωσίας* [Orthodoxy and Gospel in the 21st century: Testing Missionary Self-awareness], Thessaloniki: CEMES Publications 2018, pp. 124.

- Translated into Bulgarian: *Πравославие и Благовестие през XXI в.*, Rousse Metropolis - Dvery Foundation, 2019, pp. 173.

1.4 (with M. Tenace – M. Gimenez – M. Campatelli), *Il cristianesimo bizantino. Una introduzione*, Lipa, Roma 2023, pp. 280.

2. Editing

2.1 [Drafting] Felix Körner, *La riscoperta dell'identità religiosa. Un dialogo interdisciplinare*, Rome: GBPress 2013, pp. 117.

2.2 [with Nikos Kouremenos], *Nationalism and Ecumenical Orthodoxy*, Thessaloniki: CEMES Publications – K. & M. Stamouli Publications 2021, pp. 163.

3. Articles/Chapters in volumes

3.1 “Il ‘Patto divino’ come condizione della riconciliazione divino-umana: conseguenze missionarie. Un punto di vista ortodosso”, *Studia Missionalia* 58 (2009), 245-267.

3.2 “Il concetto di missione nella teologia ortodossa. Alcune osservazioni”, *Vivens Homo* 21:2 (2010), 525-544.

3.3 “Ελληνόφωνη Ορθοδοξία και Ευρωπαϊκή Ένωση. Εκκλησιαστικές και θεολογικές προσεγγίσεις” [Greek Orthodoxy and European Union: ecclesiastical and theological approaches], *Θεολογία* 82:3 (2011), 315-332.

3.4 “Ευαγγελizzazione della creazione. Ecologia eucaristica vs. de-sacralizzazione del creato”, in E. Garlaschelli – G. Salmeri – P. Trianni (eds.), *Ma di' soltanto una parola... Economia, ecologia, speranza per i nostri giorni*, Milano: EDUCatt Università Cattolica 2013, 79-94.

- 3.5** “Διαθρησκευτικός διάλογος και θεολογία των θρησκειών. Το παράδειγμα της Ρωμαιοκαθολικής Εκκλησίας” [Interfaith dialogue and theology of religions in the Roman Catholic Church], *Θεολογία* 84:4 (2013), 109-162.
- 3.6** “Ο Χριστιανισμός στη μετακωνσταντίνεια Ευρώπη. Από τη μεταστροφή στο Χριστιανισμό στη μεταστροφή των χριστιανών;” [Christianity in post-Constantinian Europe: from conversion to Christianity to the conversion of Christians?], *Synthesis* 4 (2013), 68-99.
- 3.7 [P.R.]** “Il Patriarcato Ecumenico in Europa oggi. Vie missionarie e prospettive ecumeniche”, *Nuova Umanità* 2014:3, 305-320.
- 3.8** “Evangelii Gaudium. Σχόλιο στην Αποστολική Προτροπή του πάπα Φραγκίσκου Α’ για την κήρυξη του Ευαγγελίου στο νέο κόσμο” (Evangelii Gaudium. A comment on Pope’s Francis Apostolic Exhortation on the announcement of the Gospel in today’s world), *Σύναξη* 130 (2014), 85-87.
- 3.9** “Ελληνικότητα και Ευρώπη στη σκέψη του Νίκου Ματσούκα” (Greekness and Europe in the thought of Nikos Matsoukas), *Θεολογία* 86:2 (2015), 241-254.
- 3.10** “Verso il Sinodo Panortodosso del 2016. Attese e prospettive”, *O Odigos* 2015:3, 8-14.
- 3.11** “Ορθοδοξία, Πανορθόδοξη Σύνοδος και Χριστιανική Ενότητα” (Orthodoxy, Pan-Orthodox Council and Christian unity), *Θεολογία* 86:4 (2015), 83-126.
- 3.12** “Nuovi scenari del confronto interreligioso in Europa. Secolarizzazione e ri-sacralizzazione degli spazi pubblici”, in R. Cipriani - T. Doni - P. Trianni (eds.), *Religioni e conflitto. Conoscere la divisione per progettare l’incontro in un mondo in guerra nel nome di Dio*, Rome: Aracne 2016, 169-185.
- 3.13** “Προς μια συνοδική ανανέωση της Ρωμαιοκαθολικής Εκκλησίας;” (Towards a synodal renewal of the Roman Catholic Church?), *Σύναξη* 137 (2016), 47-51.
- 3.14** “Missione e testimonianza cristiana nelle dichiarazioni del Concilio Ortodosso”, *O Odigos* 2016:3”, 4-10.
- 3.15 [P.R.]** “L’universalità della riconciliazione divino-umana e il confronto interreligioso. Un approccio ortodosso”, *Rivista di Teologia dell’Evangelizzazione* 20 (2016), 333-353.
- 3.16** “Το θέμα της χειροτονίας των γυναικών στην προβληματική της Ρωμαιοκαθολικής Εκκλησίας” (The question of the ordination of women in the Roman Catholic Church), in P. Vassiliadis - M. Gkoutsioudis - E. Kasselouri (eds.), *Deaconesses, the ordination of women and Orthodox theology*, Thessaloniki: Cemes 2016, 397-416.
- 3.17 [P.R.]** “La sinodalità nella Chiesa Ortodossa all’indomani del concilio ortodosso di Creta. Prospettive e questioni aperte”, *Quaderni di Diritto e Politica Ecclesiastica* 2017:1, 161-178.
- 3.18** “New Challenges for the Orthodox mission after the Pan-Orthodox Council of Crete (2016)”, *Interkulturelle Theologie* 44.2-3 (2018), 184-195 [also published in *Zeitschrift für Missionswissenschaft und Religionswissenschaft* 102.3-4 (2018), pp. 192-199].

¹ Peer reviewed.

- 3.19** “Nuove prospettive per la missione dell’Ortodossia dopo il Santo e Grande Concilio di Creta”, in S. Mazzolini (ed.), *Voci ecumeniche. In dialogo per l’evangelizzazione*, Rome: Urbaniana University Press 2018, 15-37.
- 3.20** “La visione ortodossa della rievangelizzazione nell’insegnamento del Santo e Grande Concilio di Creta”, in L. Bianchi – G. Spirito (eds.), *Evangelizzazione e rievangelizzazione nell’Europa del XXI secolo*, Padova: Edizioni San Leopoldo 2018, 143-155.
- 3.21** “Orthodox Spirituality and Church Mission: The Kingdom ‘Inside’ or ‘Among’ Us?”, in O. Sevastyanova – N. Asproulis (eds.), *Understanding Orthodox Christian Spirituality Today*, Volos: Volos Academy Publications 2019, 135-143.
- 3.22** “Ορθοδοξία και Δύση. Ορθόδοξοι και Καθολικοί σε πορεία καταλλαγής” [Orthodoxy and West. Orthodox and Catholics Towards Reconciliation], *Αντίβολα* 3 (2019), 215-231.
- 3.23** “Η Ορθόδοξη θεολογία μετά την Αγία και Μεγάλη Σύνοδο. Προτεραιότητες και περιορισμοί” (Orthodox theology after the Holy and Great Council. Priorities and limits), in A. Maras – E. Kasselouri (eds.), *Θεός πού; Στους δρόμους της ερμηνείας και της μαρτυρίας* [Where is God? In the Ways of Hermeneutics and Witness], Athens: Armos Publications 2020, 169-209.
- 3.24** “Η Αγία και Μεγάλη Σύνοδος και η ορθόδοξη διασπορά. Εθνικοί πειρασμοί και ιεραποστολικές προκλήσεις”, [The Holy and Great Council and the Orthodox diaspora. National Temptations and Missionary Challenges], *Θεολογία* 91:4 (2020), 35-61.
- 3.25** “The Question of “Uniatism” in the Framework of the Orthodox-Catholic Dialogue and the Ecclesiological Option of *Communio*”, in V. Latinovic – A. Wooden (eds.), *Stolen Churches or Bridges to Orthodoxy?*, New York: Palgrave 2021, vol. I, 355-374.
- 3.26** “Unicità e pluralità della Chiesa. Una considerazione ortodossa”, in A. Caputo (ed.), *Pensare e Vivere il dialogo. Teologia e filosofia per dire Dio e l’umano in un mo(n)do plurale*, Bari: Ecumenica Editrice 2021, 207-230.
- 3.27** “Theological Bases, History and Current Practice of Church Mission and Catechesis” (in Russian), *The Quarterly Journal of St. Philaret’s Institute* 39 (2021), 105–122.
- 3.28 [P.R.]** “Mission and Christian unity: Some Recent Hermeneutic Approaches in the Orthodox Church”, *International Review of Mission* 110:2 (November 2021), 196-216.
- 3.29 [P.R.]** “The Holy and Great Council and the Orthodox Diaspora. National Temptations and Missionary Challenges”, *Studia Universitatis Babeș-Bolyai. Theologia Orthodoxa* 66:2 (2021), 51-68.
- 3.30** “Appunti sul personalismo teologico di Christos Yannaras. Temi e reazioni”, *Lateranum* 87:3 (2021), 543-558.
- 3.31** “Historical Factors of the Estrangement Between the Catholic and the Orthodox Church”, in L. Puhalo - P. Vassiliadis - N. Dimitriadis - K. Drosia (eds.), *For the Unity of the One Church of Christ*, CEMES Publications-Synaxis Press, Dewdney 2022, 59-65.

- 3.32** “Evangelisation and ‘Mission in the documents of the Holy and Great Council of the Orthodox Church”, in G. Marani – L. Ebralidze (eds.), *The Mission of the Universal Church. An Oriental Perspective*, Roma 2022, 65-83.
- 3.33** “Il cammino ecumenico dell’Ortodossia dopo il Concilio di Creta”, in R. Burigana – P. Piatti (eds.), *Un Concilio di oggi. Memoria, recezione e presente del Concilio di Firenze (14-39-2019)*, LEV, Roma 2022, 309-334.
- 3.34 [P.R.]** (with Nikos Kouremenos) “L’autocefalia nella Chiesa Ortodossa. Appunti per una rilettura ecclesiologica”, *Angelicum* 99:3 (2022), 447-460.
- 3.35** “Ortodossi e cattolici in dialogo. Primato e sinodalità dopo il documento di Chieti (2016)”, *Paralellus* 13:33 (2022), 389-400.
- 3.36** “L’autorità canonica del Santo e Grande Concilio della Chiesa Ortodossa del 2016”, *Lateranum* 88:2-3 (2022), 269-279.
- 3.37** “Cristiani, politica e nazione. Un punto di vista ortodosso”, *Religioni e Società* 37: 104 (2022), 36-44.
- 3.38** “La riforma liturgica nella chiesa ortodossa. Storia, profilo teologico e significazioni ecumeniche”, *Apulia Theologica* IX:1 (2023), 197-216.
- 3.39** “*Ut Unum Sint* and the Challenge of Shared Primacies. An Orthodox Reflection / *Ut Unum Sin* y el desafío de las primacías compartidas. Una reflexión ortodoxa”, in A.-J. Valencia – H. Destivelle (eds.), “*Ut Unum Sint*. El camino irreversible de la Iglesia”, Facultad de Teología San Vicente Ferrer-UCV, Valencia 2023, 351-382.

4. Translations

- 4.1** [English into Greek (editor)] WCC, *Together towards life. Mission and Evangelism in Changing Landscapes. The New Mission Statement of the World Council of Churches (2012)*, for P. Vassiliadis (ed.), *Από κοινού για τη ζωή. Ιεραποστολή και Ευαγγελισμός σε έναν μεταβαλλόμενο κόσμο*, Thessaloniki: CEMES Publications 2017, pp. 43.
- 4.2** [Italian into Greek] Andrea Riccardi, *Il professore e il patriarca: Umanesimo spirituale tra nazionalismi e globalizzazione*, Milano: Jaca Book 2018, for *Αθηναγόρας και Olivier Clément. Ένας Πατριάρχης και ένας Καθηγητής μεταξύ των εθνικισμών και της παγκοσμιοποίησης*, Athens: Apostoliki Diakonia 2020, pp. 349.
- 4.3** [Greek into Italian] Christos Yannaras, *Caduta, Giudizio, Inferno, ovvero la minaccia giudiziaria all’ontologia*, Rome: Lipa 2022, pp. 133.

5. Book reviews

- 5.1** (with Bryan Lobo) Petros Vassiliadis (ed.), *Orthodox Perspectives on Mission*, Oxford: Regnum Books 2013 (ISBN 9781625645722). *Gregorianum* 95/3 (2014), 646-647.
- 5.2** Olivier Roy, *L’Europe est-elle chrétienne?*, Paris: Le Seuil 2019 (ISBN 978-2021406689). *Θεολογία* 2019:3, 283-287.

5.3 P. Vassiliadis (ed.), *The Church in a period of pandemic. Can the present pandemic become a meaningful storm for renewal in our Churches?*, Thessaloniki 2020: Cemes Publications (ISBN 9789604583102), *Σύναξη* 156 (2020), 97-100.

5.4 Costantinos Zorbas (ed.), *Κοινωνική κρίση και πανδημία. Μελετώντας τα Κείμενα της Αγίας και Μεγάλης Συνόδου: Προβληματισμοί για την κοινωνική κρίση και την πανδημία του Covid-19* (Social crisis and Pandemic. Studying the Documents of the Holy and Great Council: Reflections on the Social Crisis and the Pandemic of Covid-19), Athens: Akritas 2021 (ISBN 978-618-85042-4-0). *Θεολογία* 2022:3, 348-352.

6. Various essays

6.1 Entries for the “Μεγάλη Ορθόδοξη Χριστιανική Εγκυκλοπαίδεια” (Great Orthodox Christian Encyclopaedia), Athens: Stratigikes Ekdoseis 2011.

6.2 “La crisi greca dietro lo specchio”, *Aggiornamenti Sociali* 63:1 (2012), 45-55.

6.3 “Θεολογία και ιεραποστολή. Θεμελιώδη στοιχεία και διαχρονικά χαρακτηριστικά” [Theology and mission: fundamental elements and constant characteristics], *Πάντα τα Έθνη* 129 (2014), 8-14.

6.4 “Ιεραποστολή και Ορθοδοξία: Ανάγκη ομολογίας ή εξόδου στον κόσμο;” [Mission and Orthodoxy: a need for Confessing the Faith or for an *Exodus* to the World?], *Πάντα τα Έθνη* 131 (2014), 3-8.

6.5 “Χριστιανική αποστολή και Πανορθόδοξη Σύνοδος” [Christian Mission and Pan-Orthodox Council], *Πάντα τα Έθνη* 136 (2015), 3-10.

6.6 “Διδάγματα από το ευαγγελιστικό έργο των Κυρίλλου και Μεθοδίου” [Lessons from the evangelizing work of Sts. Cyril and Methodius], *Πάντα τα Έθνη* 138 (2016), 16-19.

6.7 “Concilio ortodosso: credito alla speranza”, *Settimana News*, July 9, 2016.

6.8 “Sinodalità e primato: riflessioni sul documento di Chieti”, *Settimana News*, October 17, 2016.

6.9 “Bari: profezia ecumenica e cittadinanza cristiana”, *Settimana News*, July 22, 2018.

6.10 “Il nodo ucraino e il futuro dell’Ortodossia”, *Settimana News*, September 19, 2018.

6.11 “Ucraina, il senso ecclesiale dell’autocefalia”, *Settimana News*, November 1, 2018.

6.12 “Ucraina, all’indomani del Tomos”, *Settimana News*, January 25, 2019.

6.13 “Grecia: Stato – Chiesa ortodossa. Resistenze al cambiamento”, *Il Regno Attualità* 2018:22, 643-645.

6.14 “Ortodossia: primo riconoscimento dell’autocefalia ucraina”, *Settimana News*, September 1, 2019.

6.15 “Kirill minaccia la Chiesa greca”, *Settimana News*, October 30, 2019.

6.16 “Ukraine, Synodality and Primacy in the Orthodox Church”, *Orthodox Times* 9.12.2019 (also published in *ecupatria* newsletter, December 2019).

6.17 “Tasting the eucharist without Eucharist”, *Orthodox Times* 23.06.2020.

6.18 “The Church of Cyprus and the synodal recognition of Ukrainian autocephaly”, *Orthodox Times* 31.10.2010.

- 6.19** “Αδελφές Εκκλησίες, Πρωτείο και Συνοδικότητα” [Sister Churches, Primacy and Synodality], *www.polymerwsvolos.org* 28.09.2021.
- 6.20** “Il consenso dei Padri. Un approccio ortodosso al tema della sinodalità”, *Ekklesia* 13 (2021:4), 10-11.
- 6.21** “Lo stallo bellico dell’Ortodossia”, *Settimana News*, April 4, 2022.
- 6.22** “The future of the Church of Ohrid, the Ecumenical Patriarchate and the Serbian Church”, *Orthodox Times*, June 21, 2022.
- 6.23** “Ortodossia-Cipro: dopo Chrysostomos II” (interview), *Settimana News*, November 28, 2022.
- 6.24** “Ioannis Zizioulas, in memoria”, *Settimana News*, February 4, 2023.
- 6.25** “Sinodalità e primato: farsi carico dell’unità”, *Settimana News*, June 29, 2023.

7. Conferences

- 7.1** 12-14.03.2010. Paper on the “Confessional and National Borders in Current Greek Orthodox Acceptance of Europe. Preliminary Remarks” delivered at the Interdisciplinary Conference: “Orthodox Christianity in Europe - Borders Constructed and Deconstructed”, Nijmegen.
- 7.2** 25-26.03.2011. Paper on “Orthodoxy’s acceptance of Europe” delivered at the International Interdisciplinary Conference: “Oriens meets Occidens”, St. Andrews University, St. Andrews.
- 7.3** 26-28.05.2011. Paper on “The topic of the ‘Trinity’ in contemporary Greek Orthodox theology” delivered at the Symposium: “Elaborare l’esperienza di Dio. La Trinità”, University of Tor Vergata (preprint version in: shorturl.at/orHOX).
- 7.4** 15-17.09.2011. Paper on “Nikos Matsoukas’ Ecumenical Theology: Greek Orthodox Tradition Facing the European Spirit” delivered at the International Conference: “Orthodox Christian Tradition and the Integration of Europe”, Leuven.
- 7.5** 14-15.06.2013. Paper on “Teologia ed evangelizzazione della creazione. Ecologia eucaristica vs. razionalizzazione del creato?” delivered at the Conference of Piacenza Teologia: “Ma di’ soltanto una parola... Economia, Ecologia, Speranza per i nostri giorni”, Piacenza.
- 7.6** 14-15.06.2013. Paper on “Interreligious dialogue and theology of religions. The paradigm of the Roman Catholic Church” (in Greek) delivered at the International Symposium: “Orthodox Approaches for a Theology of Orthodox Religions”, Thessaloniki.
- 7.7** 03-05.12.2014. Paper on “Nuovi scenari del confronto interreligioso in Europa. Secolarizzazione e ri-sacralizzazione degli spazi pubblici” delivered at the conference: “Religioni e conflitto. Conoscere la divisione per progettare l’incontro in un mondo in guerra nel nome di Dio”, Rome.
- 7.8** 22.01.2016. Paper on “Cattolici e ortodossi insieme verso l’unità. Costruire una spiritualità del dialogo” delivered at the ecumenical study meeting: “Chiamati per annunciare a tutti le opere meravigliose di Dio”, Pontifical University Antonianum, Rome.

- 7.9** 22-25.04.2016. Paper on “La riscoperta dell’icona nel ‘dialogo della carità’ cattolico-ortodosso” delivered at the 2nd National Meeting of the Friends of the Icons: “Risplenda la Luce del tuo Volto”, Rome.
- 7.10** 15.06.2016. Paper on “Criteria for a theological reading of the document “The mission of the Orthodox Church in the contemporary world”” delivered at the conference “Documents of the Great and Holy Council”, Centro ‘Pro Unione’, Rome.
- 7.11** 28-30.08.2016. Paper on “La visione ortodossa sulla ri-evangelizzazione in un ambiente globalizzato” delivered at the XIV Inter-Christian Symposium: “Evangelization and re-evangelization of the XXI century” organized by the School of Theology of the Aristotle University of Thessalonica and the Institute of Spirituality of the Pontifical University Antonianum, Thessaloniki.
- 7.12** 22.02.2017. Paper on “Le nuove prospettive della missione dell’Ortodossia dopo il Concilio di Creta” given for the Faculty of Missiology, Pontifical University Urbaniana: Cycle of public conferences 2016-2017: “Voci ecumeniche”, Rome.
- 7.13** 04.03.2017. Paper on “Together we announce the Lord. Catholics and Orthodox on a path of reconciliation” (in Greek) delivered at the Leontios School, organized by the Association of Catholic Scientists and Intellectuals of Greece, Round Table: “The Ecumenical Dimension of Our Christian Duty”, Athens.
- 7.14** 15.03.2017. Paper on “Uniti nella testimonianza del Vangelo dell’unità” delivered at the forum organized by the Faculty of Missiology in the *Dies Academicus* of the Pontifical Gregorian University: “Cristiani uniti in un mondo in frantumi”, Rome.
- 7.15** 05-07.10.2017. Paper on “From National Orthodoxies to prophetic Orthodoxy. New challenges for the mission after the Council of Crete (2016)” delivered at the conference: Deutschen Gesellschaft für Missionswissenschaft (DGMW) - International Institutes for Missionwissenschaftliche Forschung (IIMF), Transnationale Missionarische Bewegungen, Münster.
- 7.16** 05-08.03.2018. Paper on “Orthodoxy and Inter-Faith Dialogue in light of the Holy and Great Council of Crete” delivered at the Panel “Eastern Christianity and Interreligious Dialogue: the Road Not taken?” in the First Annual Conference of the European Academy of Religion, Bologna.
- 7.17** 17.03.2018. Paper on the “New challenges for the Orthodox understanding of mission. The challenge of re-evangelization” given *in absentia* at the round Table of the Lausanne Global Consultation in Nominal Christianity, Rome.
- 7.18** 21-25.05.2018. Paper on the “Orthodox Christianity in the 21st Century. The national existence and the eschatological challenge of the diaspora” delivered at the 8th International Conference of Orthodox Theology: “The Holy and Great Council of the Orthodox Church: Orthodox Theology in the 21st Century”, Thessaloniki.
- 7.19** 30.11-02.12.2018. Paper on “Orthodox Spirituality and Church Mission. The Kingdom ‘inside’ or ‘among’ us?” delivered at the St. John Chrysostom Orthodox Research Group, Conference: “Understanding Orthodox Spirituality”, Prague.
- 7.20** 09-12.01.2019. Paper on “Orthodox and Catholics in dialogue. The ‘conciliar challenge’ after the Chieti document” delivered at the International Orthodox Theological Association (IOTA) Conference: “Pan-Orthodox Unity and Conciliarity”.

- 7.21** 17.01.2019. Paper on “The Orthodox-Catholic dialogue: its historical development and some challenges for the future” delivered at the Venerable English College, Rome.
- 7.22** 06.03.2020. Book presentation: E. Morini, *Patriarcati, concili, imperatore. Ricerche storico-ecclesiologicalhe tra Oriente e Occidente*, CISAM, 2018, at the Second Annual Conference of the European Academy of Religion, Bologna.
- 7.23** 04.05.2019. Paper on the “Orthodox Theology and Church Witness after the Holy and Great Council. Priorities and Limits” (in Greek) delivered at the Workshop: “Orthodox Theology and Tradition: Questions of Hermeneutics and Witness” dell’Hellenic Open University, Thessaloniki.
- 7.24** 11.05.2019. Paper on “L’Europa e il Patriarcato Ecumenico” delivered at the conference: “Insieme per l’Europa. Serata culturale”, Centre Mariapoli, Castel Gandolfo.
- 7.25** 19-21.07.2019. Paper on “Balamand between Munich and Chieti. Can we still correct our route?” delivered at the conference: “Stolen Churches or Bridge to Orthodoxy? Impulses for Theological Dialogue Between Orthodox and Eastern Catholic Churches”, Stuttgart.
- 7.26** 21-23.10.2019. Paper on “Il Santo e Grande Sinodo della Chiesa Ortodossa e il cammino ecumenico dell’Ortodossia” delivered at the Convegno di Centro Studi per l’Ecumenismo in Italia - Facoltà Teologica dell’Italia Centrale - Pontificio Comitato di Scienze Storiche: “Un Concilio di oggi. La memoria, la recezione e il presente del Concilio di Firenze (1439-2019)”, Firenze.
- 7.27** 30.11-03.12.2019. Paper on “Orthodoxy and the others: Florovsky’s ecclesiology and Christian witness” delivered at the St. John Chrysostom Orthodox Research Group conference: “40 anniversary of the death of George Florovsky: Theological Anthropology”, Cluj.
- 7.28** 23.01.2020. Paper at a panel on the Encyclical Letter “Ut Unum Sint”, organized by the Pontifical Council for Promoting Christian Unity and Pontifical University Saint Thomas Aquinas *Angelicum*, Rome.
- 7.29** 28.09-01.10.2020. Paper on “Le Chiese Ortodosse e la dimensione del dialogo” delivered at the Progetto di ricerca di Facoltà Teologia Pugliese – Istituto di Teologia Ecumenico-Patristica “San Nicola”: “Dire Dio in un mo(n)do plurale. Interpretazione, dialogo, traduzione”, Campello sul Clitunno.
- 7.30** 29-31.03.2021. Paper on “New Landscapes for the Orthodox Ecclesiology? Diaspora-Ukraine-Greece” delivered at the All-Russian (National) Theology and Research Conference “Contemporary Orthodox Ecclesiology: Theological Foundations of Church Unity”, organized by St. Philaret’s Orthodox Christian Institute.
- 7.31** 06.04.2021. Paper on “Common Christian Witness” (with Rev. Prof. Cristian Sonea) given for the “Master’s in Orthodox Ecumenical Theology” Open Lectures program, organized by the CEMES and the International Hellenic University.
- 7.32** 26.05.2021. Paper on “Risultati e prospettive del dialogo teologico della Commissione Internazionale Mista” given for the *Cattedra Ecumenica Internazionale* “Patriarca Athenagoras-Chiara Lubich”: Papa Paolo VI, Patriarca

Athenagoras, Chiara Lubich: Profezia di unità tra le Chiese sorelle, organized by the Istituto Universitario *Sophia*.

- 7.33** 28.09.2021. Paper on “Paradigms of the History of Christian Missions. An Overview with some Theological Reflections” delivered at the “International Missionary Centenary Study Process 1921-2021” organized by Faculty of Orthodox Theology of Babeş-Bolyai University, Cluj-Napoca, September 27-29, 2021.
- 7.34** 6.10.2021. Commentary of the Saint Irenaeus’ Joint Orthodox-Catholic Working Group document “Serving Communion. Re-thinking the Relationship between Primacy and Synodality”, delivered at the Pontifical University “Angelicum”.
- 7.35** 2.11.2021. Paper on “The Holy and Great Council and Orthodox Diaspora. National Temptations and Missionary Challenges” delivered at the Symposium “Ministry and Spiritual Guidance in the Romanian Diaspora. Care for the Departed in the Liturgical Practice of the Eastern Orthodox Church” organized by Faculty of Orthodox Theology of Babeş-Bolyai University, Cluj-Napoca, October 31 – November 2, 2021.
- 7.36** 26.11.2021 paper on “*Ut Unum Sint* and the challenge of ‘shared primacies’. An Orthodox Reflection”, delivered at the “XIX Simposio Internacional. *Ut Unum Sint*: el camino irreversible de la Iglesia” Valencia, 24-26 November, 2021.
- 7.37** 01.04.2022 paper on “Church and Theology in State and Society in the Document «For the Life of The World»” delivered at the international Conference “Catholic and Orthodox Social Ethos after *Laudato Si’*. Christian Contributions to Civic Education in Europe” organized by KAS – DPIHD – Catholic Central Institute for Social Sciences – Institute for Ecumenical Studies, Univ. Fribourg – Scientific Association “Ordo Socialis”, Rome, March 30-April 1, 2022.
- 7.38** 06.05.2022 paper on “Defining the Orthodox Boundaries: A Re-reading of Christos Yannaras’ Hermeneutics of the West” delivered at the 21st Consultation of *Societas Oecumenica* “Living Tradition: Continuity and Change as Challenges to Churches and Theologies”, Malta, May 5-10, 2022.
- 7.39** 09.05.2022 paper on “La sinodalità nell’Ortodossia e nella Chiesa globale nel pensiero di Ioannis Zizioulas”, delivered at Ciclo di Conferenze “Sinodo. Perché? Riflessioni ecumeniche”, organized by the Ufficio Diocesano per l’Ecumenismo e il Dialogo Interreligioso of the Eparchia di Lungro, 09.05.2022.
- 7.40** 03.06.2022 paper on “Le Chiese ortodosse di fronte alla guerra. Tra nazionalismo e ritorno al vangelo della pace” delivered at the Webinar “Le Chiese cristiane e la guerra in Ucraina. L’ecumenismo ferito”, organized by the Istituto di Studi Ecumenici “San Bernardino” of Venezia.
- 7.41** 23.06.2022 paper on “The Orthodox Church in the Public Sphere; serving the Nation or the Human Person? Some considerations of the document *For the Life of the World*”, delivered at the European Academy of Religion Annual Conference 2022, “Religion and Diversity”, 20–23 June, Bologna, Italy.
- 7.42** 02.11.2022 paper on “Permanent Synods in Church History and Today”, delivered at the International Ecumenical Conference “Listening to the East – Synodality in the Life and Mission of the Eastern Orthodox Church”, Pontifical University St. Thomas Aquinas, Rome, 2-5 November 2022.

- 7.43** 22.11.2022 lecture delivered at the Conference “*Lectio Petri: il primato di Pietro. «Su questa pietra edificherò la mia Chiesa»*”, organized by “Fondazione Fratelli Tutti” and “Fondazione Il Cortile dei Gentili”, Basilica di San Pietro, Rome, 22 November 2022.
- 7.44** 12.01.2023 paper on “The Ecclesiology of Orthodox-Catholic Dialogue. Some Open Questions”, delivered at the 2nd IOTA Mega-Conference “Mission and the Orthodox Church”, Volos, Greece, 11-15 January 2023.
- 7.45** 13.03.2023 paper delivered on “Ecumenism Facing War. A Deadlock or an Ecclesiological Challenge?” at the International Seminar “Ecumenism in Times of Conflict and War: Historical and Contemporary Experiences and Reflections” organized by the Center for Theology and Religious Studies (Lund University) and Nordic Institute for Mission Studies and Ecumenics (NIME), Lund, Sweden, 11-14 March 2023.
- 7.46** 08.05.2023 paper on “La sinodalità nelle Chiese Ortodosse”, delivered at Ciclo di Conferenze “Concilio Vaticano II: a 60 anni dall’apertura. Chiese in dialogo per l’unità. Spunti per una formazione continua”, organized by the Ufficio Diocesano per l’Ecumenismo e il Dialogo Interreligioso of the Eparchia di Lungro.

Memberships/collaborations

[2011-till date] Vice-President of the Center of Ecumenical, Missiological and Environmental Studies “Metropolitan Panteleimon Papageorgiou” (cemes.weebly.com).

[2021-till date] Co-chair of the Ecumenical Dialogue Group of the IOTA (International Orthodox Theological Association)

[2019-till date] Partner of the Associazione Italiana Docenti di Ecumenismo (AIDecu).

[2021-till date] Member of the “Tavolo di studio *Custodia del Creato* of the CEI (Ufficio Nazionale per i problemi sociali e il lavoro/Ufficio Nazionale per l’ecumenismo e il dialogo interreligioso).

[2015-2021] Scientific Collaborator of the Journal *Θεολογία* of the Holy Synod of the Church of Greece.

Languages

Greek: Native; Italian: Proficient; English: Very Fluent; Spanish: Fluent.