

## Complete List of Publications of Anthony Giambrone, O.P.

### Books (3)

### Edited Volumes (1)

### Further Academic Publications (156)

- A) Articles in peer reviewed journals (23)
- B) Forthcoming articles in peer reviewed journals (7)
- C) Chapters in edited volumes (14)
- D) Forthcoming chapters in edited volumes (7)
- E) Book reviews (21)
- F) Forthcoming book reviews (1)
- G) Abstracts and *comptes rendus* (82)
- H) Dictionary entries (1)

### Additional Publications (146)

- A) Translations (2)
- B) Magazine articles (13)
- C) Forthcoming magazine articles (1)
- D) Pastoral publications (117)
- E) Forthcoming pastoral publications (13)

### Precontracts with Publishers (1)

### Other Texts in Preparation (7)

## Books

1. (2022): *One Sacrifice for Sins: A Biblical Theology of the Priesthood*. Grand Rapids: Baker Academic. 297 pp.
2. (2022): *A Quest for the Historical Christ: Scientia Christi and the Modern Study of Jesus*. Washington: Catholic University of America, 2022. 448 pp.
3. (2017): *Sacramental Charity, Creditor Christology, and the Economy of Salvation in Luke's Gospel*. WUNT II 439. Tübingen: Mohr Siebeck, 2017. 365 pp.

Reviews: *New Testament Abstracts* 61 (2017) 500; *Bulletin for Biblical Research* 28 (2018) 326–28; *Journal for the Study of the New Testament* 40 (2018) 47; *Review of Biblical Literature* 9/2018; *Theologische Literaturzeitung* 143.6 (2018) 621–22; *Theological Studies* 79 (2018) 681–3; *Biblical Annals* 8 (2018) 625–29; *Recherches de Sciences Religieuses* 107 (2019) 375–6; *Religious Studies Review* 45 (2019) 479–83; *Revista Bíblica* 82 (2020) 227–30.

## Edited Volumes

(2021): *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021. 350 pp.

## Further Academic Publications

### A) Articles in peer reviewed journals:

1. (2023): "A New ΕΙΣ ΘΕΟΣ Stamp from Southern Palestine and Its Social Setting," *Revue biblique* 130 (2023) 217–24.
2. (2023): "Meister Eckhart as Bible Translator: Middle High German *Vulgarizzamento* from the Pulpit," *Angelicum* 100 (2023) 9–45.
3. (2022): "The Signaculum of Q. F(--) Barbarus with a Latin Inscription from *Iudaea*," with Werner Eck, *Zeitschrift für Papyrologie und Epigraphik* 221 (2022) 234–38.
4. (2022): "Two Votive Inscriptions to 'Holy Zeus' from Southern *Iudaea/Palestina*" *Zeitschrift für Papyrologie und Epigraphik* 221 (2022) 239–40.
5. (2021): "Augustus as Censor and Luke's Worldwide Enrollment: Roman Propaganda and Lukan Theology from the Margins," *Revista Biblica* 83 (2021) 337–62.
6. (2021): "Why Do the Scribes Say?" (Mark 9:11): Scribal Expectations of an Eschatological High Priest and the Interpretation of Jesus' Transfiguration," *Revue biblique* 128 (2021) 201–35.
7. (2021): "The Coins of Philip the Tetrarch and the Imperial Cult: A View from Paneas on the Fall of Sejanus," *Journal for the Study of Judaism* 52 (2021) 1–31.
8. (2020): « *Interpretatio iudaica* : Le monothéisme juif à l'époque du second Temple, » *Communio* 45 (2020) 43–60.  
(b) *Translation, Croatian*: « Židovski monoteizam u doba drugoga Hrama » *Communio* 46 (2020) 42–55.
9. (2020): "Jesus and the Paralytics: Memorializing Miracles in the Greco-Roman World of the Gospels," *Biblical Annals* 10 (2020) 389–404.  
(b) *Reprint*: "Jesus and the Paralytics: Memorializing Miracles in the Greco-Roman World of the Gospels," in Krzysztof Mielcarik, ed., *Signs, Wonders, and Mighty Works: God's Activity in the History of Salvation*. *Analecta biblica lublinensia* 17. Lublin: KUL, 2021, 27–43.
10. (2020): "Prosopological Exegesis and Christological *Anagnoresis* in Jesus' Reading of Psalm 110" *Nova et Vetera* 18 (2020).
11. (2019): "Jesus' Prophetic Knowledge and the Gospels," *Nova et Vetera* 17 (2019) 1055–1077.
12. (2019): "Εκκλησία in Context: The Narrative Shape of Ecclesiology in Acts," *Revue biblique* 126 (2019) 428–450.
13. (2019): "A Note on Luke's Parable of the Minas and the Ancient Practice of Burying Coin Hoards," *New Testament Studies* 65 (2019) 589–97.
14. (2019): "Schweitzer, Lagrange, and the German Roots of Historical Jesus Research," *Journal for the Study of the Historical Jesus* 17 (2019) 1–25.

15. (2018): “‘Spirit and Power’: Modernity on Miracles, Biblical Studies, and the Leap of Faith,” *Teologia w Polsce* 12 (2018) 19–34.
16. (2017): “Neo-Arians, Richard Bauckham, and the Revenge of Alexandrian Christology: In Search of an Ecclesial Hermeneutic,” *Angelicum* 94 (2017) 355–386.
17. (2017): “‘Eyewitnesses from the Beginning’: Apologetic Innovation and the Resurrection in the Autopsy of Luke-Acts,” *Revue biblique* 124 (2017) 180–213.
18. (2017): “You Have Spoken in a Vision: Iconoclasm, the Incarnation, and the Aspiration of Christian Art,” *Logos* 20 (2017) 16–35.
19. (2017): “Aquila’s Greek Targum: Reconsidering the Rabbinical Setting of an Ancient Translation,” *Harvard Theological Review* 110 (2017) 24–45.
20. (2016): “Scripture as *Scientia Christi*: Three Theses on Jesus’ Self-Knowledge and the Future Course of New Testament Christology,” *Pro Ecclesia* 25 (2016) 274–290.
21. (2015): “The Search for the *Vera et Sincera de Iesu: Dei Verbum* 19 and the Historicity of the Gospels,” *Nova et Vetera* 13 (2015) 87–123.  
(b) Translation, Polish: “W poszukiwaniu *Vera et Sincera de Iesu. Dei Verbum* §19 i historyczność Ewangelii,” *Wrocław Theological Review* 29 (2021) 29–70.
22. (2014): “‘According to the Commandment’ (*Did* 1.6): Lexical Reflections on Almsgiving as the Commandment,” *New Testament Studies* 60 (2014) 448–65.
23. (2013): “‘Friends in Heavenly Habitations’ (Luke 16:9): Charity, Repentance, and Luke’s Resurrection Reversal,” *Revue biblique* 120 (2013) 529–52.

## **B) Forthcoming articles in peer reviewed journals**

1. “The Lararium of Severus Alexander (*HA* 29.2; 31.4-5): Rereading a Popular Fable of Syncretistic Christ Devotion,” *Harvard Theological Review*.
2. “Roman Census as Roman *Religio*: The First Stirrings of the ‘Fourth Philosophy’?” *Judäisme ancien – Ancient Judaism*.
3. “A Thasian Amphora Stamp Inscription from Samaria.” *Journal of Epigraphic Studies* 7 (2024).
4. “A Bronze Statuette of Aphrodite from Southern Judea,” under review.
5. “A Jewish Funerary Inscription (from Zora?) with a Five-Branched Menorah,” under review.

6. "A Prayer to 'the Olympian Gods' for Hadrian's *Sōtēria*: Saluting the Emperor's Rural Passage through *Syria-Palestina*," under review.
7. "The *Salus Augusti* in Philo's *Embassy to Gaius*," under review.

### C) Chapters in edited volumes:

1. (2023): "Aquinas between Abelard and Erasmus: A Brief *Ressourcement* Thomistic Theology of Biblical Translation" in Robert Barron, Scott Hahn, and James Merrick, eds., *Engaging Catholic Doctrine: Essays in Honor of Matthew Levering*. Steubenville: Emmaus Academic, 2023, 107–64
2. (2023): "Comments on a New Fragment of Julius Africanus: Pre-, Para-, and Post-Lukan Perspectives on the Genealogy of Jesus" in Mark Leroy, ed., *L'univers de Flavius Josèphe : Judaïsmes et christianismes au début de l'Empire romain : Mélanges offerts à Etienne Nodet, o.p.* Cahiers de la Revue biblique 96. Leuven: Peeters, 2023: 210–35.
3. (2021): "The Meaning of  $\tau\omicron\eta\iota\ \rho\eta$  in 4Q521: A Neglected Element in Apocalyptic Messianism" in Jean-Sébastien Rey and Martin Staszak, eds., *Hokmat Sopher: Mélanges offerts au Professeur Émile Puesch en l'honneur de son quatre-vingtième anniversaire*. Études bibliques 88. Leuven: Peeters, 2021: 82–99.
4. (2021): "Primitive Christology as Ancient Philosophy" in Michael Dauphinais, Andrew Hofer, and Roger Nut, eds., *Thomas Aquinas the Crisis of Christology*. Ave Maria: Sapientia, 2021: 33–55.
5. (2021): "Revelation in Christian Scripture" in Balázs Mezei, Francesca Murphy, and Kenneth Oaks, eds., *Oxford Handbook of Divine Revelation*. Oxford: Oxford University Press, 2021: 68–84.
6. (2021): "*Exquisitio, Supplicatio, Praedicatio*: Searching the Scriptures and the Mystery of Preaching" in Kevin Zilverberg and Scott Carl, eds., *Piercing the Clouds: Lectio Divina and Preparation for Ministry*. Catholic Theological Formation Series. St. Paul, MN: St. Paul Seminary, 2021: 111–25.
7. (2021): "Rethinking the Jewish War: Orientation to the Debate," in Anthony Giambrone, ed., *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021: 1–32.
8. (2021): "Temple Arsons, Deicide, and Murder of the Prophets: Early Christian Responses to Jews and the Jewish Revolt(s)," in Anthony Giambrone, ed., *Rethinking the Jewish War (66–74 CE): Archeology, Society, Tactics, and Traditions*. Études bibliques 84. Leuven: Peeters, 2021: 249–76.

9. (2020): « Le *dikaios* dans l'évangile de Matthieu à la lumière de la *zedaqah* biblique, » in Nathalie Siffer and Denis Fricker, eds., *La figure biblique du juste et ses enjeux théologiques dans le nouveau testament*. Études bibliques 97. Leuven: Peeters, 2020: 31–44.
10. (2020): “Jesus and the Jerusalem Temple: Two Monotheizing Loci in Greco-Roman Judaism,” in Uri Gabbay and Jean-Jacques Pérennès, eds., *Des polythéismes aux monothéismes. Mélanges d'assyriologie offerts à Marcel Sigrist*. Études bibliques 82. Leuven: Peeters, 2020: 15–36.
11. (2019): “‘So that You May Know the Truth’ (Luke 1:4): Luke 1-2 and the Lying Historians,” in Simon Buttica, Luc Devillers, James Morgan, and Steve Walton, eds., *Le corpus lucanien (Luc-Actes) et l'historiographie ancienne: Quels rapports?* Théologie biblique 2. Zurich: LIT, 2020: 135–58.
12. (2019): „„In der Exegese wie im Krieg.“ Bibelstudium am Ende einer Welt: Lagrange und Denifle zu Luther,“ in Viliam Stefan Dóci and Thomas Prügl, eds., *Bibelstudium und Predigt im Dominikanerorden: Geschichte, Ideale, Praxis*. Rome: Angelicum University Press, 2019: 307–23.
13. (2018): “Counting Backwards: Luke’s Genealogy as World History and the Protological End Times,” in Marc Leroy and Martin Staszak, eds., *Perceptions du temps dans la bible*. Études biblique 77. Louven: Peeters, 2018: 185–202.
14. (2018): “The Prologues to Aquinas’ Commentaries on the Letters of St. Paul” in Piotr Roszak and Jürgen Vijgen eds., *Towards a Biblical Thomism: Thomas Aquinas and the Renewal of Biblical Theology*. Pamplona: EUNSA, 2018: 23–38.

#### **D) Forthcoming chapters in edited volumes:**

1. “Herod’s ‘Temple of the Most High God’ in Jerusalem: The Sacral Architecture of Judea’s Client King.” To appear in Jens Kamlah and Markus Witte, eds., *Tempel, Synagogen, Kirchen und Moscheen: Sakralarchitektur in Palästina von der Bronzezeit bis zum Mittelalter* (Abhandlungen des Deutschen Palästina-Vereins; Wiesbaden: Harrassowitz).
2. “The Gospel of Jesus Christ *secundum scripturas*: Watson’s ‘Canonical Perspective’ and the Historical Jesus.” To appear in Aleksandra Brand, Aaron Pidel, and Thomas Söding, eds., *Die Heilige Schrift in der katholischen Kirche, Ekklesiale Dimensionen der Schrifthermeneutik – Holy Scripture in the Catholic Church, Ecclesial Dimensions of Biblical Hermeneutics* (Herders biblische Studien: Herder, 2023).
3. “Excavating the Social Setting of Jesus and the Primitive Church.” To appear in Bernard Ardura and Maxime Yevandian, eds., *Inchiesta sulla storia dei primi secoli della Chiesa* (Pontifical Commission for Historical Sciences; Libreria Editrice Vaticana).

4. "Jesus as God and Man in the Gospels: Père Lagrange on Mauriac's *Vie de Jésus*." To appear in James Prothro, ed., *Marie-Joseph Lagrange Memorial Volume*.
5. "Biblical Thomism and the *Novus Sensus*: Thomas, Cajetan, and Jesus' Unbloody Bloody Sacrifice." To appear in Matthew Levering, Jürgen Vijgen, and Piotr Roszak, eds., *Reading Hebrews with Thomas Aquinas*.
6. "'Unworthy to Be Heard' (LAB 50:4)? Hannah's Prayer and Anxiety for the Fate of Israel in the *Biblical Antiquities* of Pseudo-Philo." To appear in Iosif Stancovici and Ion Mihoc, eds., *"Pray for the Peace of Jerusalem"* (T&T Clark).
7. "Christianizing Jewish Scriptures: Luke-Acts and the Re-sacralization of 'Law and Prophets.'" To appear in Benjamin Edsall, Jens Schröter, and Joseph Verheyden, eds., *The Interpretation of Scripture in Judaism and Christianity*.

#### **E) Book reviews:**

1. (2021): "*Corpus Inscriptionum Iudaeae / Palaestinae*, Volume IV: Iudaeae / Idumaea, Parts 1-2 (W. Ameling, H. M. Cotton, W. Eck, eds)," *Gnomon* 98.8 (2021) 702–6.
2. (2021): "Mohammed Reconsidered (A. Moreland)," *The Thomist* 85 (2021) 139–45.
3. (2021): "When Christians Were Jews: The First Generation (P. Fredriksen)," *Nova et Vetera* 19 (2021) 303–309.
4. (2020): "A Theology of the Christian Bible: Revelation, Inspiration, Canon (D. Farkasfalvy)," *The Thomist* 84 (2020) 157–61.
5. (2019): "The Mystic Cave: A History of the Nativity Church in Bethlehem (M. Bacci)," *Sacred Architecture Journal* 35 (2019) 35.
6. (2019): "Luke's Christology of Divine Identity (N. Henrichs-Tarassenkova)," *Revue biblique* 126 (2019) 124–28.
7. (2018): "Paul and the Gift (J. Barclay)," *The Thomist* 82 (2018) 287–92.
8. (2018): "Gospel Writing: A Canonical Perspective (F. Watson)," *The Thomist* 82 (2018) 133–9.
9. (2018): "A Man Attested by God (D. Kirk)," *Revue biblique* 125 (2018) 286–89.
10. (2017): "A History of The Jewish War (S. Mason)," *Revue biblique* 124 (2017) 604–8.
11. (2017): "Dark Passages of the Bible: Engaging Scripture with Benedict XVI and Thomas Aquinas (M. Ramage)," *The Thomist* 82 (2017) 273–277.

12. (2017): "Katholisches Schriftprinzip? Josef Rupert Geiselmanns These der materialen Schriftsuffizienz (D. Eichhorn)," *Revue biblique* 124 (2017) 461–63.
13. (2017): "Alms: Charity, Reward, and Atonement in Early Christianity (D. Downs)," *Review of Biblical Literature* 8/2017.
14. (2017): "Matthew's Theological Grammar: The Father and the Son (J. Leim)," *Revue biblique* 124 (2017) 130–35.
15. (2016): "Reading Luke for the First Time (W. Harrington)," *Catholic Biblical Quarterly* 78 (2016) 549.
16. (2016): "The Story Luke Tells: Luke's Unique Witness to the Gospel (J. González)," *Catholic Biblical Quarterly* 78 (2016) 548.
17. (2016): "Das Hohelied der Liebe (L. Schwienhorst-Schönberger)," *Theological Studies* 77 (2016) 764.
18. (2016): "Experiencing Irony in the First Gospel: Suspense, Surprise, and Curiosity (K. McDaniel)," *Catholic Biblical Quarterly* 78 (2016) 378–380.
19. (2014): "Charity: The Place of the Poor in the Biblical Tradition (G. Anderson)," *Theological Studies* 75 (2014) 451–52.
20. (2013): "The Hymns of Saint Luke: Lyricism and Narrative Strategy in Luke 1-2 (R. Dillon)," *Theological Studies* 74 (2013) 1037–38.
21. (2013): "Thomas and the Gospels: The Case for *Thomas'* Familiarity with the Synoptics (S. Gathercole)," *Biblica* 94 (2013) 469–72.

**F) Forthcoming book reviews:**

22. "The Gospels (S. Ruden)," *First Things*.

**G) Abstracts and *comptes rendus*:**

1. (2023): "Die wichtigsten Worte Jesu (G. Lohfink)," *Revue biblique* 130 (2023) 477.
2. (2023): "Roman Colonies in Republic and Empire (A. J. Coles)," *Revue biblique* 130 (2023) 308–9.
3. (2023): "Roman Imperialism (P. Burton)," *Revue biblique* 130 (2023) 156–7.

4. (2022): "Water Culture in Roman Society (D. K. Rogers)," *Revue biblique* 129 (2022) 636.
5. (2022): "Land and Temple (B. Gordon)," *Revue biblique* 129 (2022) 450–1.
6. (2022): "Imperial Cult (G. McIntyre)," *Revue biblique* 129 (2022) 454–5.
7. (2022): "Literary Theory and the New Testament (M.B. Dinkler)," *Revue biblique* 129 (2022) 458.
8. (2022): "*Mutuum date nihil desperantes* (Lk 6,35): Reziprozität bei Lukas (M. Adrian)," *Revue biblique* 129 (2022) 303.
9. (2022): "Luke/Acts and the End of History (K. Crabbe)," *Revue biblique* 129 (2022) 302.
10. (2021): "Die Fragmente der griechischen Historiker Continued: Part IV A, Biography: Fascicle 8, Anonymous Papyri [Nos. 1119-1139] (H. Brusuelas, D. Obbink, and S. Schorn)," *Revue biblique* 128 (2021) 466.
11. (2021): "The Origin and Meaning of *Ekklēsia* in the Early Jesus Movement (R. J. Korner)," *Revue biblique* 128 (2021) 467.
12. (2021): "Origines du christianisme (C. Mimouni)," *Revue biblique* 128 (2021) 310–11.
13. (2021): "Gospels and Gospel Traditions in the Second Century: Experiments in Reception (Schröter, Nicklas, and Verheyden)," *Revue biblique* 128 (2021) 150–52.
14. (2020): "Reading and Teaching Ancient Fiction: Jewish, Christian, and Greco-Roman Narratives (Johnson, Dupertuis, and Shea)," *Revue biblique* 127 (2020) 469–70.
15. (2020): "Die Fragmente der griechischen Historiker Continued: Part IV B, History of Literature, Music, Art and Culture: Fascicle 9, Dikaiarchos of Messene [no. 1400] (G. Verhasselt)," *Revue biblique* 127 (2020) 471–72.
16. (2020): "The Followers of Jesus (H. Beers)," *Revue biblique* 127 (2020) 152–53.
17. (2019): "Die Areopagrede des Paulus und Reden bei Josephus (V. H. Schell)," *Revue biblique* 126 (2019) 628.
18. (2019): "New Perspectives on the Book of Revelation (A.Y. Collins, ed.)," *Revue biblique* 126 (2019) 629–30.
19. (2019): "Invention of the First-Century Synagogue (L. Matassa)," *Revue biblique* 126 (2019) 470.
20. (2019): "Redescribing Jesus' Divinity Through a Social Science Theory (B. Pascut),"



*Revue biblique* 126 (2019) 146–47.

21. (2019): “Coins as Cultural Texts in the World of the New Testament (D. Wenkel),” *Revue biblique* 126 (2019) 145.
22. (2019): “The Apostolic Fathers and Paul (T.D. Still, D.E. Wilhite),” *Revue biblique* 126 (2019) 155–56.
23. (2018): “That He Might Be Revealed: Water Imagery and the Identity of Jesus in the Gospel of John (R.G. Crutcher),” *Revue biblique* 125 (2018) 631.
24. (2018): “Memory and the Jesus Tradition (A. Kirk),” *Revue biblique* 125 (2018) 624–5.
25. (2018): “Representations of the Afterlife in Luke-Acts (A. Somov),” *Revue biblique* 125 (2018) 630.
26. (2018): “Marcione e il Vangelo (di Luca). Un confronto con Matthias Klinghardt (A. Gramaglia),” *Revue biblique* 125 (2018) 628.
27. (2018): “L’ « Aujourd’hui » en Luc-Actes, chez Paul et en Hébreux : Itinéraires et associations d’un motif deutéronomique (D. Angers),” *Revue biblique* 125 (2018) 629.
28. (2018): “The Birth of the Gospels as Biographies, with Analyses of Two Challenging Pericopae (D.N. Aletti),” *Revue biblique* 125 (2018) 625.
29. (2018): “Oral Tradition and Synoptic Verbal Agreement: Evaluating the Empirical Evidence for Literary Dependence (T.M. Dericco),” *Revue biblique* 125 (2018) 626.
30. (2018): “Jungfrauengeburt und Greisinnengeburt: Zur Rezeptionsgeschichte von Gen 21,1f im antiken Judentum und im frühen Christentum (G. Holtz),” *Revue biblique* 125 (2018) 470–71.
31. (2018): “Sacrifice, Cult, and Atonement in Early Judaism and Christianity (H.L. Wiley, C.A. Eberhardt),” *Revue biblique* 125 (2018) 468–70.
32. (2018): “Jésus de Nazareth: Études contemporains (A. Dettwiller),” *Revue biblique* 125 (2018) 471.
33. (2018): “Luke’s Jesus in the Roman Empire and the Emperor in the Gospel of Luke (P.S. Seo),” *Revue biblique* 125 (2018) 472.
34. (2018): “Sinners and Sinfulness in Luke: A Study of Direct and Indirect References in the Initial Episodes of Jesus’ Activity (S. Szkreda),” *Revue biblique* 125 (2018) 306–7.
35. (2018): “Behold, Your House is Left to You: The Theological and Narrative Place of

- the Jerusalem Temple in Luke's Gospel (P. Rice)," *Revue biblique* 125 (2018) 305–6.
36. (2018): "Jesus and the Thoughts of Many Hearts: Implicit Christology and Jesus' Knowledge in the Gospel of Luke (C.B. Bullard)," *Revue biblique* 125 (2018) 304–5.
  37. (2018): "Luke (Paideia Commentary) (M.C. Parsons)," *Revue biblique* 125 (2018) 303–4.
  38. (2018): "In Search of Meaning: Collected Notes on the New Testament (2014–2017) (J. Lambrecht)," *Revue biblique* 125 (2018) 145–46.
  39. (2018): "The Formation of the Biblical Canon (L.M. McDonald)," *Revue biblique* 125 (2018) 142.
  40. (2018): "Conversion in Luke-Acts: Divine Action, Human Cognition, and the People of God (J.B. Green)," *Revue biblique* 125 (2018) 148.
  41. (2018): "The Other Side: Apocryphal Perspectives on Ancient Christian 'Orthodoxies' (T. Niklas, C. Moss, C. Tuckett, J. Verheyden)," *Revue biblique* 125 (2018) 153–154.
  42. (2018): "Diener des höchsten Gottes: Paulus und die Heiden in der Apostelgeschichte (J.N. Tischler)," *Revue biblique* 125 (2018) 148–49.
  43. (2018): "Miracle Tradition, Rhetoric, and the Synoptic Problem (D.G.R. Tischler)," *Revue biblique* 125 (2018) 147–48.
  44. (2017): "Protevangeliem: Zur Frage der kanonischen Geltung des Alten Testaments und seiner christologischen Auslegung (M. Gerhards)," *Revue biblique* 124 (2017) 623.
  45. (2017): "Tertullian's Preface to Marcion's Gospel (M. Vinzent)," *Revue biblique* 124 (2017) 636–37.
  46. (2017): "Washing Away Sin: An Analysis of the Metaphor in the Hebrew Bible and Its Influence (L.R. DiFransisco)," *Revue biblique* 124 (2017) 620–21.
  47. (2017): "Jesus and the Scriptures: Problems, Passages and Patterns (T. Hägerland)," *Revue biblique* 124 (2017) 629.
  48. (2017): "The Construct of Identity in Hellenistic Judaism: Essays on Early Jewish Literature and History (E.S. Gruen)," *Revue biblique* 124 (2017) 623–24.
  49. (2017): "Luke the Historian of Israel's Legacy, Theologian of Israel's 'Christ': A New Reading of the 'Gospel Acts' of Luke (D.P. Moessner)," *Revue biblique* 124 (2017) 631–32.
  50. (2017): "Die Parusie bei Lukas: Eine literarisch-exegetische Untersuchung zu den

- Parusieaussagen im lukanischen Doppelwerk (Y.H. Kim),” *Revue biblique* 124 (2017) 472.
51. (2017): “Luke on Jesus, Paul and Christianity (J. Verheyden, J. Kloppenborg),” *Revue biblique* 124 (2017) 309–310.
  52. (2016): “Die antihäretischen Evangelienprologe und die Entstehung des Neuen Testaments (O. Zwierlein),” *Revue biblique* 123 (2016) 635–636.
  53. (2016): “Silent Statements: Narrative Representations of Speech and Silence in the Gospel of Luke (M.B. Dinkler),” *Revue biblique* 123 (2016) 633.
  54. (2009): “Language, Power, and Identity in the Lament Psalms of the Individual,” *Old Testament Abstracts* 32 (2009) 207–208.
  55. (2009): “Terror All Around: The Rhetoric of Horror in the Book of Jeremiah,” *Old Testament Abstracts* 32 (2009) 616.
  56. (2009): “פרש et פשר, Esséniens et Pharisiens: deux interprétations de l’Écriture,” *Old Testament Abstracts*.
  57. (2009): “Manières de penser dans l’Antiquité méditerranéenne et orientale: Mélanges offerts à Francis Schmidt par ses élèves, ses collègues et ses amis,” *Old Testament Abstracts*.
  58. (2009): “A Pathway of Interpretation: The Old Testament for Pastors and Students,” *Old Testament Abstracts* 32 (2009) 413.
  59. (2009): “The Destiny of the Righteous in the Psalms,” *Old Testament Abstracts* 32 (2009) 207.
  60. (2009): “A Word Fitly Spoken: Poetic Artistry in the First Four Acrostics of the Hebrew Psalter,” *Old Testament Abstracts* 32 (2009) 613.
  61. (2009): “Priestly Rites and Prophetic Rage: Post-Exilic Prophetic Critique of the Priesthood,” *Old Testament Abstracts* 32 (2009) 212.
  62. (2009): “Great Psalms of the Bible,” *Old Testament Abstracts* 32 (2009) 612.
  63. (2009): “Jonah,” *Old Testament Abstracts* 32 (2009) 217.
  64. (2009): “Samson: The Hero and the Man: The Story of Samson (Judges 13-16),” *Old Testament Abstracts* 32 (2009) 199.
  65. (2009): “We Have Heard That God Is with You,” *Old Testament Abstracts* 32 (2009) 438.

66. (2009): "Judges," *Old Testament Abstracts* 32 (2009) 423.
67. (2009): "Risking Truth: Reshaping the World through Prayers of Lament," *Old Testament Abstracts* 32 (2009) 218.
68. (2009): "'Eternal Covenant' in the Pentateuch: The Contours of an Elusive Phrase," *Old Testament Abstracts* 32 (2009) 419.
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### A) Translations:

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2. (2020): „Segen ohne Umkehr wäre Lüge," *Welt & Kirche* (28 Mai 2020) 17–20.  
(b) *Reprint*: „Segen ohne Umkehr wäre Lüge," in Christoph Binninger, Hanna-Barabra Gerl-Falkovitz, Karl-Heinz Menke, Christoph Ohly, eds., „*Was Er euch sagt, das tut!*" *Kritische Beleuchtung des Synodalen Weges* (Regensburg: Friedrich Pustet, 2021) 133–39.
3. (2019): « Jésus, a-t-il fondé l'Église, » *Le Figaro : Jésus Christ : cet Inconnu* (hors-série), 140–45.
4. (2019): « Dans l'atelier des Évangiles, » *Le Figaro : Jésus Christ : cet Inconnu* (hors-série) 218–35.
5. (2019): « Les prophéties du Christ, » *Le Figaro : Jésus Christ : cet Inconnu* (hors-série) 88–91.
6. (2019): "Świątynia Heroda Wielkiego," *Galilea* 9.2 (2019) 53–5.
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8. (2018): „Paulus und die Homosexualität," *Die Tagespost* (25 Oktober 2018) 9.
9. (2018): "Is a Gender War Written into Nature?" *New Oxford Review* (March 2018) 41–43.
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**C) Forthcoming magazine articles:**

14. "Aux sources du petit livre rouge de Loisy," *Codex* 23 (2022).

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1. (2023): "Behold the Lamb of God," *Magnificat* (February) 253–54.
2. (2022): "Is That in the Bible? Bored to Spiritual Death," *Magnificat* (December) 123–24.
3. (2022): "Is That in the Bible? Understanding Revelation," *Magnificat* (November) 241–42.
4. (2022): "Is That in the Bible? Sibling Rivalry," *Magnificat* (October) 234–35.
5. (2022): "Is That in the Bible? A Priestly People," *Magnificat* (September) 237–38.
6. (2022): "Is That in the Bible? Jawbone Heights," *Magnificat* (July) 241–42.
7. (2022): "Is That in the Bible? Israel's Chariots of Fire," *Magnificat* (June) 261–62.
8. (2022): "Is That in the Bible? Reign of Terror," *Magnificat* (May) 253–54.
9. (2022): "Is That in the Bible? Stubborn as a Prophet," *Magnificat* (April) 253–54.
10. (2022): "Is That in the Bible? In Deep Water," *Magnificat* (March) 248–49.
11. (2022): "Is That in the Bible? Absalom's Bad Hair Day," *Magnificat* (February) 31–32.
12. (2022): "Is That in the Bible? Saul and the Case of the Missing Donkeys," *Magnificat* (January) 191–92.
13. (2021): "Is That in the Bible? The Many Faces of Elijah," *Magnificat* (December) 149–50.

14. (2021): "Is That in the Bible? The Worth of Salt," *Magnificat* (November) 165–66.
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21. (2021): "Is That in the Bible? Ram of God," *Magnificat* (April) 227–28.
22. (2021): "Is That in the Bible? The Amazing Joseph and His Coat," *Magnificat* (March) 65–66.
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24. (2021): "Is That in the Bible? Ancient of Days," *Magnificat* (January) 242–43.
25. (2020): "Is That in the Bible? Christ's Kith and Kin," *Magnificat* (December) 253–54.
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27. (2020): "Is That in the Bible? Call Me Job," *Magnificat* (October) 53–54.
28. (2020): "Is That in the Bible? Wonder Bread," *Magnificat* (September) 64–65.
29. (2020): "Is That in the Bible? The Dogged Pursuit," *Magnificat* (August) 71–72.
30. (2020): "Is That in the Bible? Prophetic Underpants," *Magnificat* (July) 375–76.
31. (2020): "Is That in the Bible? The Ravenous Prophet," *Magnificat* (June) 121–22.
32. (2020): "Is That in the Bible? Ace in the Hole," *Magnificat* (May) 250–51.
33. (2020): "Is That in the Bible? Apocalyptic Stagecraft," (April) 191–92.
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37. (2019): "Is That in the Bible? Gideon's Dew Process," *Magnificat* (December) 246–47.
38. (2019): "Is That in the Bible? Trial by Incense," *Magnificat* (November) 238–39.
39. (2019): "Is That in the Bible? This Mortal Coil," *Magnificat* (October) 263–64.
40. (2019): "Is That in the Bible? Bethel's Bad News Bears," *Magnificat* (September) 235–36.
41. (2019): "Is That in the Bible? Nature's ATM," *Magnificat* (August) 156–57.
42. (2019): "Is That in the Bible? Heavenly Half-Nelson," *Magnificat* (July) 124–25.
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45. (2019): "Is That in the Bible? The Petrine Penumbra," *Magnificat* (April) 318–19.
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53. (2019): "Way of Beauty: Jesus to Matthew 'Follow Me,'" *Catholic Digest* (January 2019) 24–26.
54. (2018): "Arbor Una Nobilis," *The Magnificat Advent Companion: Advent 2018* (December 20, 2018).



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57. (2018): "Words of Eternal Life," *The Magnificat Lent Companion: Lent 2018* (March 17, 2018).
58. (2018): "Homesick in the Pigsty," *The Magnificat Lent Companion: Lent 2018* (March 3, 2018).
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63. (2017): "Waking the Dead," *The Magnificat Lent Companion: Lent 2017* (April 2, 2017).
64. (2017): "Testifying to the Truth," *The Magnificat Lent Companion: Lent 2017* (March 30, 2017).
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100. (2012): "John 14:1," *The Magnificat Year of Faith Companion* (Jan 3, 2013).
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106. (2012): "Rom 10:17," *The Magnificat Year of Faith Companion* (March 6, 2013).
107. (2012): "And It Was Night," *The Magnificat Lent Companion: Lent 2012* (April 3, 2012).
108. (2012): "Forgive but Don't Forget," *The Magnificat Lent Companion: Lent 2012* (March 13, 2012).
109. (2012): "The Temple of His Body," *The Magnificat Lent Companion: Lent 2012* (March 4, 2012).
110. (2012): *Praying with Saint Luke's Gospel* (Peter John Cameron, ed.; Canada: Transcontinental, 2012) 362–79:  
 "The Fertile Garden Tomb," 362; "He Is Not Here," 363; "Remembrance of Things Past," 364; "Left Behind," 365; "Evangelical Eavesdropping," 366; "Living Under a Rock," 367; "Resurrecting Hope," 368; "When Jesus Goes AWOL," 369; "Improving Our Spiritual Heart Rate," 370; "Going Farther," 371; "Their Eyes Were Opened," 372; "The Joy of (Re)Discovery," 373; "Expect Not Less," 374; "Reverent Disbelief," 375; "He Opened Their Minds," 376; "Beginning in Jerusalem," 377; "Clothed with Christ" 378; "Blessing from Zion," 379.
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 "The Loneliness of Prayer," 138; "Rowing Against the Wind," 139; "The Holy Ghost," 140.; "Breaking through to Hard Hearts," 141; "Holy Shamelessness," 142; "Touching His Tassels," 143; "Divine Satire," 350; "Hail to the King," 351;

“Coming in from the Country,” 352; “The Smile of Satan,” 353; “Gaming for Heaven,” 354; “An Unalterable Inscription,” 355; “The Balance of Salvation,” 356; “The Temple of the Cross,” 357; “The Simony of Assent,” 358; “Amid the Blaze of Noon,” 359; “Toasting the Kingdom,” 360; “The Breath of His Mouth,” 361.

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“Rest and Responsibility,” 289; “The Chaste Fire of Wisdom,” 290; “Wake-Up Call,” 291; “The Light of His Face,” 292; “Spiritual Mattress-stuffing,” 293; “The Master’s Joy,” 294; “The Second Servant,” 295; “Fear of the Lord,” 296; “Freedom and Responsibility,” 297; “Haves and Have-nots,” 298; “In Your House,” 312; “Loyal to the End,” 313; “Better for that Man,” 314; “Behold the Lamb,” 315; “Blood of the Covenant,” 316; “New Wine in the Kingdom,” 317; “Your Faith Will Be Shaken,” 318; “A Cathartic Cockcrow,” 319.

#### **E) Forthcoming pastoral publications:**

1. “Is That in the Bible? The Scribes Say,” *Magnificat*.
2. “Is That in the Bible? Set in Stone,” *Magnificat*.
3. “Is That in the Bible? Tobit’s Blindness,” *Magnificat*.
4. “Is That in the Bible? 70 Weeks,” *Magnificat*.
5. “Is That in the Bible? Song of Songs,” *Magnificat*.
6. “Is That in the Bible? Golden Calf,” *Magnificat*.
7. “Is That in the Bible? Children in the Marketplace,” *Magnificat*.
8. “Way of Beauty: The Nativity of Christ,” *Catholic Digest*.
9. “Way of Beauty: Hieronymus Bosch,” *Catholic Digest*.
10. “Way of Beauty: Józef Mehoffer,” *Catholic Digest*.
11. “Way of Beauty: Michelangelo and Bernini,” *Catholic Digest*.

## **Precontracts with Publishers**

1. "A Pictorial Commentary on the Gospel of John" (Magnificat)

## **Other Texts in Preparation**

1. *Divine Election in the Latin Bible: Philological and Theological Explorations* (Etudes bibliques; edited in collaboration with Kevin Zilverberg)
2. "Joseph Ratzinger's Hermeneutic of Continuity as an Exegetical Program" (Lublin Conference)
3. "Thomas Aquinas Master of the Sacred Page" (Rome Conference)
4. "Luke-Acts as a Theological Unity" (*Early Christianity* special edition)
5. "Thomistic Biblical Exegesis and the Historical Critical Method" (*Oxford Handbook of Biblical Thomism*)
6. "Thomas Aquinas and the Gospel of John" (Barcelona Conference)
7. "Charges of Jewish Textual Tampering in Justin's *Dialogue with Trypho* and in the *Qur'an*"