

CURRICULUM VITAE: GAVIN D’COSTA

(April 2023 - updated)

A. PERSONAL DETAILS

Name: Gavin Gregory D'Costa

Home address: UK: 12 Churchways Avenue
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Italy: Pontifical University of St Thomas Aquinas, Largo Angelicum,
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B. QUALIFICATIONS

1977-80: Birmingham University
BA Honours: Theology and English (2.i Hons)

1980-86: Cambridge University (Saint Edmund's House)
Ph.D.: Divinity School (awarded 1986)
Title: A Study of John Hick's Copernican Revolution in
the Christian Theology of Religions

2015 : ADR Accredited Civil and Commercial Mediator (training UoB)

C. APPOINTMENTS

1991-1994: Lecturer in Theology, Department of Theology & Religious Studies,
University of Bristol.

1994-2001: Senior Lecturer in Theology, Department of Theology &
Religious Studies, University of Bristol

1998-1998: Visiting Joseph McCarthy Professor,
Pontifical Gregorian University, Rome

2001-2005: Reader in Christian Theology, Department of Theology &
Religious Studies, University of Bristol

2006-2022: Professor of Catholic Theology, Department of Theology &
Religious Studies, University of Bristol [Emeritus, 2022]

2022-23 : Visiting Aquinas Chair, Pontifical University of St Thomas
Aquinas, Rome (for one term)

2023-27: Invited Professor of Interfaith Dialogue, Pontifical University of St
Thomas Aquinas, Rome

F. PUBLICATIONS

MONOGRAPHS

Theology and Religious Pluralism. The Challenge of Other Religions, Basil Blackwell, Oxford/New York, 1986, 155 pp

John Hick's Theology of Religions. A Critical Evaluation, University Press of America, Lanham/New York/London, 1987, 239 pp

The Meeting of Religions and the Trinity, Orbis Books, Maryknoll, New York, 2000; T & T Clark, Edinburgh, 2000, 187 pp
- *a Trinidad y el diálogo interreligioso*, Secretariado Trinitario, 2006 (Spanish trans.)

Sexing the Trinity. Gender, Culture and the Divine, SCM, London, 2000, 212 pp

Theology in the Public Square: Church, University, and Nation, Blackwell, Oxford, 2005, 264pp

Christianity and the World Religions. Disputed Questions in the Theology of Religions, Blackwell, Oxford, 2009, 233pp

Co-authored with Paul Knitter and Daniel Strange, Only One Way? Three Christian Responses on the Uniqueness of Christ in a Religiously Plural World, SCM, London, 2011, (pp. 3-46, 139-152, 185-98)

Making Nothing Happen. Five Poets Explore Faith and Spirituality, Ashgate, Farnham, 2014, 215pp (with Eleanor Nesbitt, Mark Pryce, Ruth Shelton and Nicola Slee)

Vatican II. Catholic Doctrines on Jews and Muslims, Oxford University Press, Oxford, 2014, 252pp

Catholic Doctrines on the Jewish People After Vatican II, Oxford University Press, Oxford/New York, 2019, 224pp (Translations: French, Hungarian, Polish (2022))
La doctrine catholique sur le peuple juif après Vatican II, Les éditions du Cerf Żydzi w doktrynie Kościoła katolickiego po Soborze Watykańskim II, Sapientia
Az Egyház és a zsidóság – Katolikus tanfejlődés a II. Vatikáni Zsinat után, Vigilia

EDITED BOOKS

Faith Meets Faith, editor and contributor, British & Foreign Schools Society, London, 1988, 97 pp; preface: pp i-iii; essay: pp 8-22

Christian Uniqueness Reconsidered: The Myth of a Pluralistic Theology of Religions, editor and contributor, Orbis Books, New York, 1990, 218 pp; preface: pp vii-xxii, essay: pp 16-29
- Translation: Italian, with introduction by Carlo Molari, Cittadella Editrice, Assisi, 1994
- Translation: Japanese, Kyo Bun Kwan, Tokyo, 1997
- Translation: German, Verlag Otto Lembeck, Frankfurt am Main, 1998
- Translation: Spanish, Desclée De Brower, Bilbao, Spain, 2000
- Twelfth print run

Religion in Europe: Contemporary Perspectives, co-editor with Sean Gill & Ursula King, Kok Pharos, Netherlands, 1994, 213 pp

Resurrection Reconsidered, editor and contributor, Oneworld Books, Oxford, 1996, 227 pp, preface: pp 7-12; essay: pp 150-67

Catholic Engagement with World Religions, collaborator with co-editors, Karl Josef Becker, Ilaria Morali, Orbis Books, New York, 2010, 605 pp; essay: 'Pluralist Arguments: Prominent Tendencies and Methods', pp.329-344; co-authored essay with Becker: 580-84

The Catholic Church and the World Religions. A Theological and Phenomenological Account, T & T Clark, Continuum, New York/London, 2011 (essay: 'Catholicism and the World Religions: A Theological and Phenomenological Account', pp. 1-33)

Theology and Philosophy. Faith and Reason, co-edited with Oliver Crisp, Mervyn Davies & Peter Hampson, Continuum, New York/London, 2011, (introduction: 'Theology in Search of a Handmaiden: Reason and Philosophy', pp. 1-17 co-written with Davies)

Vatican II. Celebrating its Achievements and the Future, co-edited with Emma Harris, Bloomsbury, London, 2013, 192pp

Religion in a Liberal State, co-edited with Tariq Modood, Malcolm Evans, Julian Rivers, Cambridge University Press, 2014, 252pp

Christianity and the Disciplines. The Transformation of the University, co-edited Crisp, Davies & Hampson, Continuum, New York/London, 2014, (introduction: 'Theology and the Disciplines: building a Christian culture' pp. 1-13 co-written with Davies)

Buddhist-Christian Dual Belonging. Affirmations, Objections, Explorations, co-edited with Ross Thompson, Ashgate, Farnham, Surrey, 2015 (with an introduction (1-13), and conclusion (233-249) co-written with Thompson, and essay: 'A Roman Catholic Approach to Buddhist-Catholic Belonging', 107-22)

Contemporary Catholic Approaches to the People, Land and State of Israel, co-edited Faydra Shapiro, Washington: Catholic University Press of America, 2022, (co-written introduction, xv-xii; and The Catholic Church and Israel/Palestine: The Jewish People, the Land, Nation and State', 122-44

OFFICIAL REPORTS

Getting to Know People of Other Faiths, 9, 1990 (Occasional papers of Catholic Committee for Other Faiths): 'Is God at Work Outside the Church?', 4 pp

Co-authored (equally with six others): Community and Buildings: Church of England Premises and Other Faiths. A report prepared for the General Synod of the Church of England by the Board of Missions Inter Faith Consultative Group, Church of England Board of Mission, London, 1996

CONTRIBUTIONS TO EDITED BOOKS

'Against Religious Pluralism' in ed. Andrew Walker, Different Gospels, Hodder & Stoughton, London, 1988, pp 206-24
Second edition, 1992, pp 139-55

'Troeltsch and Barth - Navigating the Straits', in ed. M Darrol Bryant, Pluralism. Tolerance and Dialogue: Six Studies, Waterloo University Press, Waterloo, 1989, pp 136-46
Response by Dr. M Darrol Bryant, pp 147-50

'Theology of Religions', in ed. D. Ford, The Modern Theologians, Basil Blackwell, Oxford/New York, 1989, pp 274-90
Translation: Chinese, German, Swedish, Italian, French
Second revised edition, 1997, revised essay: pp 626-44
Third revised edition, 2005, revised essay, pp. 626-44

'Theological Reflections after the Holocaust on Jesus as Christ', in Remembering the Future, Oxford International Conference: Pergamon Press, UK/US, 1989, pp 709-19

'Extra Ecclesiam Nulla Salus - Revisited', in ed. Ian Hamnett, Religious Pluralism and Unbelief, Routledge, London, 1990, pp 130-47

'John Hick's Transcendental Agnosticism', in ed. Harold Hewitt, John Hick's Philosophy of Religion, Macmillan, London, 1991, pp 102-16
- Response from John Hick, pp 117-19
- Essay translated into Japanese, in ed. H Mase & H Inagaki, Explorations in Religious Pluralism: Critical Studies of John Hick, Tokyo, Japan, 1995

'Some Reflections on the Essays', in eds. Roger Hooker & John Sargant, Christians and One Nation, British Council of Churches, London, 1991, pp 151-69

'A Response to Cardinal Tomko: The Kingdom and a Trinitarian Ecclesiology. An Analysis of Soteriocentricism', in eds. Paul Mojzes & Leonard Swidler, Christian Mission and Inter-Religious Dialogue, Edwin Mellen Press, New York, 1991, pp 51-61

'Towards a Trinitarian Theology of Religions' in eds. Catherine Cornille & Valeer Neckebrouck, A Universal Faith? Peoples, Cultures, Religions, and the Christ, Peeters Press, Louvain; W.B. Eerdmans, Grand Rapids, Michigan, 1991, pp 139-54

'Christianity and Other Religions', in ed. Dan Cohn-Sherbok, Many Mansions: Interfaith and Religious Intolerance, Bellew Publishing, London, 1992, pp 31-43

'Inter-faith Dialogue', in eds. Clive Erricker et al, SHAP Working Party Handbook: Teaching World Religion, Heinemann, London, 1993, pp 117-21

'Christianity and Other Faiths', in ed. A. McGrath, The Blackwell Encyclopedia of Modern Christian Thought, Basil Blackwell, Oxford/New York, 1994, pp 48-60
- translated into Finnish

'Christian Theology and Other Faiths', in eds. Peter Byrne & Leslie Houlden, Companion Encyclopedia of Theology, Routledge, London & New York, 1995, pp 291-313

'One Covenant or Many Covenants', in ed. Robin Gill, Readings in Modern Theology, SPCK, London, 1995, pp 173-185
- Reprint of article in Journal of Ecumenical Studies, 27, 3, 1990, pp 441-52

'Theology of Religions', in ed. David Ford, The Modern Theologians, Blackwell, Oxford, 1996, 2nd. rev. ed., pp 626-44 (already cited above with first edition)

'Religious Studies and the Religious Imagination' in ed. John C Hawley, Through a Glass Darkly: Essays in the Religious Imagination, Fordham University Press, New York, 1996, pp 193-209

'Whose Objectivity? Which Neutrality? The Doomed Quest for a Neutral Vantage Point from Which to Judge Religions' in ed. G Kessler, Philosophy of Religions in A Global Perspective, Wadsworth, California, 1997, pp 86-102
- Reprint of article in Religious Studies, 29, 1993, pp 75-95

'Revelation and World Religions' in ed. Paul Avis, Divine Revelation, Darton, Longman & Todd, London, 1997, pp 112-139

'Viele Welten - viele Religionen. Warum eine pluralistische Theologie der Religionen in der gegenwärtigen Krise nicht hilfreich ist', in ed. Hans-Gerd Schwandt, Pluralistische Theologie der Religionen. Eine kritische Sichtung, Verlag Otto Lembeck, Frankfurt am Main, 1998, pp 135-152

'The Christian trinity: paradigm for pluralism?', in ed. John D'Arcy May, Pluralism and the Religions. The Theological and Political Dimensions, Cassell, London, 1998, pp 22-39

'Trinitarian différence and world religions: Postmodernity and the "Other"', in ed. Ursula King, Faith and Praxis in a Postmodern Age, Cassell, London, 1998, pp 28-46

'His Word or Our Words? Postmodernity's Angelic Predicament in *The Satanic Verses*'. in ed. Liam Gearon, English Literature, Theology and the Curriculum, Cassell, London, 1999, pp 265-85

'Discerning Christ in World Religions', in eds. Geoffrey Turner & John Sullivan, Explorations in Catholic Theology, Lindisfarne Books, Dublin, 1999, pp. 119-130

'Theology of Religions & Dogmatics', in fourth revised edition of Religion in Geschichte und Gegenwart, J. C. Mohr, Tübingen, 2000, pp 74-76

'Nostra Aetate - Telling God's Story in Asia: Problems and Pitfalls', in ed. Leo Kennis & Malcolm Lambert, Vatican II and its Heritage, Peeters Press, Leuven, 2000, pp 82-98

'Other Faiths and Christian Ethics' in ed. Robin Gill, The Cambridge Companion to Christian Ethics, Cambridge University Press, Cambridge, 2001, pp 154-67

'The Holy Spirit and the World Religions: A Blessing for the Church?' in Finding the Pulse of the Spirit Today, presented by Center for Faith and Culture, The University of St. Thomas, Houston, Texas, 2001, pp.32-47

'Postmodernity and religious pluralism: Is a Common Global Ethic Possible or Desirable?' in ed. Graham Ward, The Blackwell Companion to Postmodern Theology, Blackwell, Oxford, 2001, pp.131-43

Reprint of part of my essay 'The Impossibility of a Pluralist View of Religions', in eds. Colin E Gunton, Stephen R Holmes, Murray A Rae, The Practice of Theology. A Reader, SCM, London, 2001, pp.437-40

'Christ, Revelation and the World Religions: A Critical Appreciation of Keith Ward's Comparative Global Theology' in ed. T. W. Bartel, Comparative Theology. Essays for Keith Ward, SPCK, London, 2003, pp.33-43

'The Communion of Saints and Other Religions: On Sainly Wives in Hinduism and Catholicism', in ed. Stephen C. Barton, Holiness Past and Present, T & T Clark, London/New York, 2003, pp.421-40

'Church and Sacraments', in ed. Gareth Jones, The Blackwell Companion to Modern Theology, Blackwell, Oxford, 2004, pp. 258-75

'Vatican II and the Status of Other Religions as Salvific Structures', in ed. Liam Bergen, Faith, Word & Culture, Columba Press, Dublin, 2004, pp. 9-24

'On Theology's Babylonian Captivity within the Secular University', in eds. Jeff Astley et al, The Idea of a Christian University. Essays on Theology and Higher Education, Paternoster, Bucks, 2004, pp. 183-199

'Theology of Religions', in ed. David Ford with Rachael Muers, The Modern Theologians, 3rd edition, Blackwell, Oxford, 2005, pp. 626-44 (revised essay from 1st and 2nd editions, already cited above with first edition)

'De prins en de olifant, or waarom het pluralism geen oplossing biedt', in ed. L. Verboven, Pelgrims onderweg. Spirituele ervaringen en gesprekken, Uitgeverij, 2006, pp. 177-191

'Queer Trinity', in ed. Gerard Loughlin, Queer Theology: Rethinking the Western Body, Blackwell, Oxford, 2007, pp. 269-81

‘Interreligious dialogue: Catholic theory and practice’ , in eds. Frederick C. Bauerschmidt, James J. Buckley, R. Trent Pomplun, The Blackwell Companion to Catholicism, Blackwell, Oxford, 2007, pp. 449-62

'Theology and Religious Studies OR Theology versus Religious Studies', in eds. Darlene L. Bird & Simon G. Smith, Theology and Religious Studies in Higher Education. Global Perspectives, Continuum, London/New York, 2009, pp. 44-54

‘The Crucifixion’ (English and Italian commentary), in official catalogue for the Milan Exhibition of Bas Meerman, Bas Meerman, Studio D’Arte Canaviello, Milano, 2009, 4 pp after the painting: ‘The Crucifixion’

‘Roman Catholic Reflections on Discerning God in Interreligious Dialogue: Challenges and Promising Avenues', in ed. Catherine Cornille, Criteria of Discernment in Interreligious Dialogue, Wipf & Stock/ Cascade, Eugene, Oregon, 2009, pp. 69-86

‘A Catholic Theology of Religions’, in ed. Hugh Boulter, Pursuing the Friendship of Strangers. Interfaith dialogue about Interfaith encounter, JEF Consultancy, Berks, 2009, pp. 17-21

'Windows in Faith: Theology and Religious Studies at the University', in ed. John Sullivan Communicating Faith, Catholic University of America Press, Washington, D.C, 2011, pp. 214-228

‘Theology amid Religious Diversity’, in ed. Meister Chad, Oxford Handbook on Religious Pluralism, Oxford University Press, Oxford, 2011, 142-153

‘On Theology, the Humanities, and the University’, in eds. Christopher Craig Brittain & Francesca Aran Murphy, Theology, University, Humanities. Initium Sapientiae Timor Domini, Cascade Books, Eugene, Oregon, 2011, 194-212

‘The Trinity in Interreligious Dialogues’, in eds. Gilles Emery & Matthew Levering, Handbook on the Trinity, Oxford University Press, Oxford, 2011, pp.573-86

4 dictionary entries on: ‘Theology of Religions’ (2000 words), ‘Inculturation’ (1250 words), ‘Karl Rahner’ (1000 words), ‘Anonymous Christians’ (250 words) in eds. Ian MacFarland et al, Oxford Dictionary of Theology, Oxford University Press, Oxford, 2011

'Interreligious Prayer between Christians and Muslims', in Sharada Sugitharajah (Ed.), Religious Pluralism and the Modern World, Palgrave Macmillan, Basingstoke, 2012. pp. 95-106

‘Catholics reading the Scripture of other Religions: some reflections’, in eds. Catarina Belo & Jean-Jacques Pérennès, Mission in Dialogue. Essays in Honour of Michael L. Fitzgerald, Louvain: Peeters, 2012, pp. 33-43

‘The Bible in a World of Religious Pluralism: Reading the Bible with and for the Jewish People?’, in eds. Angus Paddison & Neil Messer, The Bible. Culture, Community, Society, T & T Clark, London, 2013, 139-56 (9780567049445)

‘Catholicism, Religious Pluralism and Education for the Common Good’, eds. Gareth Byrne & Patricia Kiernan, Towards Mutual Ground. Pluralism, Religious Education and Diversity in Irish Schools, Dublin: Columba Press, 2013, 111-22

‘Interfaith Prayer’ in eds. Interpreting the Spirit of Assisi, Challenges to Interfaith Dialogue in a Pluralistic World, Franciscan International Study Centre, 2013

‘Response to Asma Afsaruddin’, in eds. Death, Resurrection and Human Destiny, eds. David Marshall & Lucinda Mosher, Georgetown University, Washington DC, 2014, 57-61

‘The Trinity and the World Religions’, in eds. Christophe Chalamet & Marc Vial, Recent Developments in Trinitarian Theology. An International Symposium, Fortress Press: Minneapolis, 2014, 107-26

‘The New Evangelization and Other Religions: Facing Three Objections to Evangelization in Regard to the World Religions’ in eds. Paul Grogan & Kirsteen Kim, The New Evangelization. Faith, People, Context and Practice, Bloomsbury T & T Clark, London, 2015, 179-197.

‘De volheid der waarheid’, in ed Jürgen Mettepenningen, Geloven. Spirituele denkers mit de hele wereld getuigen, (Lannoo, Amsterdam, 2015), 233-41

‘Christology and World Religions. A Systematic Perspective’ in ed. Francesca Aran Murphy, The Oxford Handbook of Christology, (Oxford University Press, Oxford, 2015), 596-610; ISBN: 9780 19964 190 1

‘A Roman Catholic Approach to Buddhist-Catholic Belonging’, in edited Gavin D’Costa & Ross Thompson Buddhist-Christian Dual Belonging. Affirmations, Objections, Explorations, Ashgate, Farnham, Surrey, 2015, 107-22

‘Changing the Typology? Why Pluralism Should be Renamed Post-Christian Inclusivism’, in eds. Elizabeth J Harris, Paul Hedges and Shanthikumar Hettiarchchi, Twenty First Century Theologies of Religions. Retrospection and Future Prospects, (Brill Rodopi, Leiden, 2016, ISBN 978 90322462; e-book: 9789004324077)

‘Between Doctrine and Discernment: The Question of the Jewish People and the Development of Doctrine Arising from Vatican II’, in eds. Terrence Merrigan & John Friday, The Past, Present, and Future of Theologies of Interreligious Dialogue, (Oxford University Press, Oxford, 2017), 64-81 (ISBN: 978 0 19 879234 5)

‘Nostra Aetate and its English speaking reception’, in eds. Matthew L. Lamb & Matthew Levering, The Reception of Vatican II, (Oxford University Press, Oxford, 2017), 425-58

‘Assessing Catholic – Buddhist Dual Belonging in the Light of the Catholic Magisterium’, in eds. Patrik Fridlund & Mika Vähäkangas, Theological and Philosophical Responses to Syncretism. Beyond the Mirage of Pure Religion, (Brill: Leiden/Boston, 2017), 104-62

'Retrieval and Religions: Roman Catholic Christians and the Jewish People after the Holocaust', in ed. Darren Sarisky, Darren (London: Bloomsbury, 2017), 297-312

'The Second Vatican Council', in eds. Lewis Ayres and Medi Ann Volpe, The Oxford Handbook of Catholic Theology, (Oxford: Oxford University Press, 2019), 782-802

'Towards a Tentative Catholic Zionism: The Trajectory after *Nostra Aetate*?' in eds. Peter Casarella & Gabriel Reynolds, The Whole is Greater than its Parts. Encountering the Interreligious and Ecumenical Other in the Age of Pope Francis, (Herder & Herder, New York, 2020), 185-210

'God's Irrevocable Covenant to His People. Towards a Tentative Minimalist Catholic Zionism', in eds. Philip Geister SJ & Gosta Hallonsten, Faithful Interpretations. Truth and Islam in Catholic Theology of Religions, (Catholic University of America Press, 2021), 39-57

'Considering the case of Catholic-Hindu Dual Belonging from a magisterial and dogmatic point of view', in Nadya Pohran and Daniel Soars (eds), Hindu-Christian Dual Belonging (London & New York: Routledge, 2022), pp. 69-87

'Christian Theology of Religions', St Andrews Encyclopedia of Religion, August 2022: <https://www.saet.ac.uk/Christianity/ChristianTheologyofReligions> (20k words)

Forthcoming, completed and accepted:

'Reception: Vatican II and Other Religions', in eds. Sarah Coakley & Richard Cross, in The Oxford Handbook on Reception in Theology, Oxford University Press, Oxford, forthcoming 2022

REFERRED ACADEMIC JOURNAL PAPERS

New Blackfriars, 65, 769/770, 1984, pp 323-31: 'John Hick's Copernican Revolution - Ten Years After'

Modern Theology, 1, 2, 1985, pp 131-48: 'Karl Rahner's Anonymous Christian: A Reappraisal'

Modern Churchman, 27, 2, 1985, pp 37-45: 'A Bibliography: Christian Attitudes Towards Other Religions'

New Blackfriars, 66, 777, 1985, pp 135-37: 'An Answer to Mr. Loughlin' (A reply to a criticism of first journal entry above)

Theology, 88, 724, 1985, pp 259-69: 'Elephants, Ropes and a Christian Theology of Religions'

Scottish Journal of Theology, 39, 21, 1986, pp 211-24: 'The Pluralist Paradigm in a Christian Theology of Religions'

- Translated into German in Theologie der Gegenwart, 4, 30, 1987, pp 221-51

Theology, 89, 731, 1986, pp 385-6: 'Is Pluralism too Much? A Reply to Alan Race' (A reply to a criticism of fifth journal entry above)

Anvil, 4, 2, 1987, pp 175-85: 'An Introduction to the Literature: Christianity and Other Religions'

Dialogue and Alliance, 2, 2, 1988, pp 41-52: 'Christian Approaches to Other Religions'

Perkins Journal of Theology, October, 1988, pp 21-5: 'An assessment of the state of the debate: The Myth of Christian Uniqueness'

The Thomist, July, 1990, pp 519-29: 'Taking Other Religions Seriously: Some Ironies in the Current Debate on a Christian Theology of Religions'

Journal of Ecumenical Studies, 27, 3, 1990, pp 441-52 : 'One Covenant or Many Covenant: Towards a Jewish-Christian Theology' - See essays in edited books above: ed. Robin Gill, 1995

International Bulletin of Missionary Research, 15, 2, 1991, pp 60-70: 'Religious Pluralism and Mission'

New Blackfriars, October, 1991, pp 418-32: 'The Satanic Verses in British Society: Secular Discourse and the Clash of Faiths'

Dialogue and Alliance, July, 1991, pp 4-17: 'Some Problems with Discerning God in the World'

Theology, 95, 767, 1992, pp. 324-34: 'The End of Systematic Theology'

New Blackfriars, 74, 867, 1993, pp 41-7: 'Creating Confusion: A Response to Ian Markham'

Religious Studies, 29, 1993, pp 79-85: 'Whose Objectivity? Which Neutrality? The Doomed Quest for a Neutral Vantage Point from Which to Judge Religions'

- Reprinted in ed. G Kessler, Philosophy of Religions in a Global Perspective, Wadsworth, California, 1997, pp 86-102

The Thomist, 57, 3, 1993, pp 524-28: 'A Discussion of J A DiNoia, The Diversity of Religions: A Christian Perspective'

Studia Missionalia, 42, 1993, pp 161-78: 'An Examination of John Hick and Paul Knitter's Theology of Religions'

Modern Theology, 10, 2, 1994, pp 165-84: 'Revelation and revelations: Beyond a Static Valuation of Other Religions'

Bulletin, 85/86, 1, 1994, pp 145-64: 'The Role and Value of Different Religious Traditions'

The Month, 27, 12, 1994, pp 486-91: 'Discerning Christ in the World Religions'

Reprinted in eds. Geoffrey Turner & John Sullivan, Explorations in Catholic Theology, Lindisfarne Books, Dublin, 1999, pp. 119-130

Discovery, 5, 1994, pp 25-32: 'Response to Father Haight's essay'

Studia Missionalia, 44, 1995, pp 121-48: 'Inculturation: India and Other Religions'

Theology, 791, 1996, pp 338-51: 'The End of "Theology" and "Religious Studies"' reproduced in eds. C Gunton, M Rae, S Holmes, The Practice of Theology. A Reader, SCM, London, 2001

Religious Studies, 32, 1996, pp 232-32 : 'The Impossibility of a Pluralist View of Religions' Reprint of part in eds. Colin E Gunton, Stephen R Holmes, Murray A Rae, The Practice of Theology. A Reader, SCM, London, 2001, pp,437-40

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Norsk Teolocisk Tidsskrift, 99, 1, 1998, pp 19-29: 'Theology and Religious Studies in a Pluralist Society: Towards a New Interdisciplinary Identity?'

Bulletin, 98, 1998, pp 254-57: 'Theological Evaluation of Interreligious Prayer: The Catholic Tradition'

Journal of Theological Studies , 49:2 (1998) 910-914: "Extended review of Jacques Dupuis, *Toward a Christian Theology of Religious Pluralism*"

Reviews in Religion and Theology, 3, 1998, pp 7-13: 'On trinitarian ecclesiologies'

Reviews in Religion and Theology, 6, 4, 1999, pp 356-60: 'On Seeking Vision'

Gregorianum, 80, 1, 1999, pp. 5-31: 'The Trinity and Other Religions: Genesis 18, Judaism and Hinduism in Two Works of Art'

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Transformation. An International Dialogue on Mission and Ethics, 22, 3, 2005, pp. 148-57: 'On Theologizing Theology within the Secular University'

Reviews of Religion and Theology: 'The New Wave Feminists: Catholic Orthodoxy Strikes Back', 1, 2005, pp. 3-10

Studies in Interreligious Dialogue: 17, 1, 2007, pp. 31-45, 'Engaging with a "Clash of Civilisations"'. Liberal views of Religion in the Public Domain and Catholic Approaches' – and a response by Norbert Hintersteiner, 'Engaging Religious Plurality: Secular Awareness and Traditinary Procedure. A Response to Gavin D'Costa', pp. 46-60

Modern Theology, "'Christian Orthodoxy And Religious Pluralism": A Response to Terrence W. Tilley', 23, 3, 2007, pp. 435-446

Modern Theology, "'Christian Orthodoxy And Religious Pluralism": A Further Rejoinder To Terrence W. Tilley', 23, 3, 2007, pp. 455-462

Modern Theology, 'Concluding our *Quaestio* Disputata on Theologies of Religious Diversity' with Terrence Tilley, 23, 3, 2007, pp. 463-468

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Literature and Theology, 'Atonement and the Crime of Seeing: Patrick White's, *Riders in the Chariot* ', 22, 2, 2008, 162-179

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Modern Theology, 'The Catholic Church and the Jewish People: Recent Reflections from Rome', 25, 2, 2009, pp. 348-352

Islam and Christian Muslim Relations, 'Hermeneutics and Second Vatican Council's Teachings: establishing Roman Catholic theological grounds for religious freedoms in relation to Islam. Continuity or discontinuity in the Catholic tradition?' 20, 3, 2009, pp. 277-90, ISN: 0959-6410

Revista Espanola de Teologia, 'Catholic Engagement with Other Religions: Dogmatics in interaction with culture - understanding, interpretation and judgement', LXIX, 2009, pp. 33-62, ISN:0210-7112

Louvain Studies, 'The Holy Spirit and the World Religions', 34, 2009, pp. 279-311

New Blackfriars, 'Traditions and reception: interpreting Vatican II's 'Declaration on the Church's Relation to Non-Christian Religions'', 92, 2011, 484-503

Theology, 'On Being a Catholic Theologian', 115, 2012, pp. 3-13

Theological Studies, 'What does the Catholic Church Teach about Mission to the Jewish People?', 73, 3, 2012, 590-613; [plus responses: Edward Kessler, 'A Jewish Response to Gavin D'Costa', 614-28; John T Pawlikowski, 'A Catholic Response to Gavin D'Costa', 629-40]

Islam and Christian Muslim Relations, ‘Interreligious prayer between Christians and Muslims’,
DOI:10.1080/09596410.2013.731728 (2012), 1-14

New Blackfriars, ‘Continuity and Reform in Vatican II’s Teaching on Islam’, 94, 1050, 2013,
208-23

Islam and Christian-Muslim Relations, ‘Do Christians and Muslims Believe in the Same God? Reflection on Miroslav Volf’s *Allah: A Christian Response*’, 151-160

New Blackfriars, ‘Giuseppe Verdi and the Atoning Cost of Forgiveness’, 94, 2013, 603-618
(co-author Sara Pecknold)

Nova et Vetera, ‘Response to My Respondents’, 1, 2017, 309-29 (Response to symposium review of my book *Vatican II. Doctrines on Jews and Muslims*)

European Judaism, ‘Supersessionism. Harsh, Mild or Gone for Good?’, 50, 1, 2017, 99-107

Signum, ‘Treenigheten I den interreligiösa dialogen’, 5, 2017, 24-30 (Swedish translation of essay ‘50A, in eds. Gilles Emery & Matthew Levering, Handbook on the Trinity, Oxford University Press, Oxford, 2011, pp.573-86)

Louvain Studies, Fall 2017, 40, 3: Symposium on Gavin D’Costa, Vatican II. Catholic Doctrines on Jews and Muslims (237-322; A response to the essays: 303-322)

Vigilia (Hungarian), 2, 2018: ‘A katalokus vallásteológia’ (82-89); ‘Tanulhatunk-e más vallásoktól? Kerekasztal-beszélgetés Gavin D’Costa, Klaus von Stosch és Patsch Ferenc Részvételével’ (127-37)

Pro-Ecclesia, ‘Developing the Conversation. A Divine Messiah and a Catholic Zionism’, (Response to Fr Thomas Weinandy – The Jews and the Body of Christ, 27, 4, 2018, 437-43).

(4000 words) <https://www.firstthings.com/article/2018/06/a-new-zionism>

Nova et Vetera, ‘The Mystery of Israel: Jews, Hebrew Catholics, Messianic Judaism, the Catholic Church, and the Mosaic Ceremonial Laws’, 2018, Vol. 16, No. 3, 939-77.

Theopolis, ‘A Response to Professor Gerald McDermott’s ‘Rethinking Israel’;September 26, 2019: <https://theopolisinstitute.com/conversations/a-response-to-professor-gerald-mcdermotts-rethinking-israel/>

Mosaic, ‘The New Catholic Zionism’, Sept 9, 2019 (6000 words):
<https://mosaicmagazine.com/author/gavin-dcosta/>; and a response to three respondents (Professor Kevin J. Madigan, Rabbi Meir Soloveichik, and Daniel Johnson

‘A Response ???’ October 2, 2019 (4000 words):
<https://mosaicmagazine.com/response/israel-zionism/2019/10/the-most-important-question-facing-catholics-about-zionism/>

First Things, ‘Catholic Zionism’, January 2020, 17-20

FOREWARD or PREFACE TO BOOKS

'Foreword' to Christopher Sinkinson, The Universe of Faiths. A Critical Study of John Hike's Religious Pluralism, Paternoster, Carlisle, 2001, pp.v-vii

'Foreword' to Tim S. Perry, Radical Difference. A Defence of Hendrik Kraemer's Theology of Religions, Wilfred Laurier University Press, Canada, 2001, p.vii

Daniel Stange (published PhD thesis, 2007: Paternoster Press: *The Possibility of Salvation Among the Unevangelized: An Analysis of Inclusivism in Recent Evangelical Theology*)

Adam Sparks (published PhD thesis, 2010: Pickwick Publications, Eugene, OR: *One of a Kind. The Relationship between Old and New Covenants as the Hermeneutical Key for Christian Theology of Religions*)

eds. Jo Carruthers & Andrew Tate, *Spiritual Identities. Literature and the Post-Secular Imagination*, Peter Lang, Oxford, 2010

Santosh Sebastian Cheruvally, *Jesus Christ. Question and Context of Abhishiktananda (Henri Le Saux OSB)*, ISPCK, Delhi, 2011

POPULAR JOURNALISM

The Tablet, 10 December 1983, pp 1203-04: 'A Hindu Christianity'

The Tablet, 21 July 1984, pp 691-92: 'Christ and Other Faiths'

Catholic Herald, 14 June 1985, p 5: 'Conversations on a Tightrope'

Catholic Herald, 21 June 1985, p 7: 'Recognizing Truth and Holiness in Other Faiths'

Journal of Beliefs and Values, 7, 1, 1986, pp 14-22: 'A Report on the Blaisdell Conference, California, on Christianity and Other Religions'

Journal of Beliefs and Values, 8, 2, 1987, pp 33-35: 'A Report on the Colston Society Symposium on Religious Pluralism'

Journal of Beliefs and Values, 8, 2, 1987, pp 38-9: 'A Report on the Summer Institute for Teaching the Holocaust and Studies on Anti-Semitism, Yad Vashem, Jerusalem'

Discernment, 2, 2, 1988, pp 41-2: 'Report on Conference: 'Parting of Ways. Jews and Christians in the First Five Centuries'

Discernment, 2, 4, 1988, pp 26-31: 'The Roman Catholic Committee for Other Faiths'

Common Ground, 4, 1988, pp 8-9: 'Remembering for the Future. The Impact of the Holocaust and Genocide on Jews and Christians'

Journal of Beliefs and Values, 10, 1 1989, pp 39-41: 'Conference Report on Christianity and the World Religions: Professor Hans Küng in Dialogue'

Reconciliation Quarterly, March, 1989, pp 16-8: 'Interfaith Dialogue and Peace'.

Priest and People, 8, 1, 1994, pp 7-11: 'Faith in Pluralist Britain'

The Tablet, 20/30 December 1995, pp 1648-49: 'How far can artists go?'

Manna. The Voice of Living Judaism, 85, 2004, pp. 31-33: 'Why the Jewish Edith Became a Catholic Saint'

The Tablet, 2004, 'Faith and reason in higher education'

The Tablet, 29 October, 2005: 'Judaism and Christianity: Nostra Aetate breaks up murderous siblings'

Revista do Instituto Humanitas Unisinos (Online), 248, 17 December 2007, Special edition: Jesus the universal saviour: 'Entrevista com Gavin D'Costa: O homem que torna Deus uma realidade para nós' [interview in Portuguese]
http://www.unisinos.br/ihuonline/index.php?option=com_tema_capa&Itemid=23

Times Higher Education, 5-11 February, 2009: 'Darwin and Christian theology', pp. 32-3

First Things, May 2012: 'Remembering John Hick', pp. 21-3

Tablet, 2 February 2013: 'Hell is back: Who gets in, and who is kept out', p. 20

America, 17 November, 2014: 'A Prophetic Vision. Dogmatic Constitution on the Church 50 years on', hardcopy and e-copy: <http://americamagazine.org/issue/prophetic-vision>

The Tablet, 'Search for the Promised Land', 3 March, 2018, pp. 8–9.

Vigilia (Hungarian), 'Az ígéret földjének nyomában. A cionizmus és az egyház (*Görföl Tibor fordítása*)', 388-89.

Il Regno, June 2022, 'Israele e la terra promessa', (in conversation with Rabbi David Rosen) 363-72

Croatian Catholic Network, ' (English title. Article in Croatian) Professor D'Costa on the Jews in the doctrines of the Catholic Church', 27.12.2022: <https://hkm.hr/feljton/prof-gavin-dcosta-o-zidovima-u-nauku-crkve-prijateljstva-i-ljubav-mogu-odrzati-i-katolike-i-zidove-te-bit-svjetlo-narodima-5-6/>

Performance of poetry set to music:

January 2017: Collaboration with Prof John Pickard (University of Bristol) to produce a ten-minute musical work, *Daughters of Zion*. The underlying poem written by D'Costa. Pickard's score is for mezzo-soprano and chamber ensemble. Premiered by the Kokoro Ensemble (Bournemouth Symphony Orchestra) with mezzo-soprano Angharad Lyddon. (CD 2020)

February 2019: Collaboration with Prof John Pickard and BBC Singers conducted by Andrew Griffiths. Seventeen minute musical work, *Mass in Troubled Times*. Recorded for broadcast on BBC Radio 3 during Afternoon Concert on February 12. (CD forthcoming)

SECONDARY CRITICAL MATERIALS

Excluding book reviews and minor references

Ph.D. theses

- 1997: Karl Rahner and his influence on Catholic Theology of Religions (London, King's College: Samuel Rayan SJ)
- 1997: An anthropological approach to theology : a study of John Hick's theology of religious pluralism, towards ethical criteria for a global theology of religions (Bristol: Heather Meacock - published by University Press of America)
- 1997 Theologie im Angesicht der Religionen. Gavin D'Costa Kritik an der pluralistischen Religionstheologie John Hicks, (München: André Gerth – published by Ferdinand Schöningh)
- 1998 The Uniqueness of Jesus Christ in the Theocentric Model of the Christian Theology of Religions: An Elaboration and Evaluation of the Position of John Hick (Rome: Gregory Carruthers – published by University Press of America)
- 1988 'Christology, Liberation and Religious Pluralism. A Critical Study of M. M. Thomas, P. F. Knitter and G. G. D'Costa', (Gregorian University, Rome: John Thoppil)
- 1999 A Critical Reappraisal of Hendrik Kraemer and his Contribution to Theology of Religions (Durham: Ian Perry - published by Wilfred Laurier Press)
- 1999 Contemporary Catholic Theology of Religions and the problem of Christology: A study of Paul Knitter, Gavin D'Costa and Jacques Dupuis (Gregorianum, Rome: John Bong SJ)
- 1999 På väg mot en kristen religionsteologi: En undersökning av det kristna penbarelseanspråket i förhållande till andra religioners uppenbarelseanspråk (PhD, Uppsala University, Theology Faculty, Dag Bjärnhall: English abstract – <http://publications.uu.se/theses/abstract.xsql?isbn=91-628-3666-8>)
- 2000 Dialogue and Proclamation: Catholic Theologies of Religion (Birmingham University: Mgr. Tom Farrow)

- 2002 The Theology of John Hick: Its Soteriological and Missiological implications for a Pluralistic age (MTh, University of Melbourne, Rev. Satish Manmothe)
- 2007 Trinidad Y Pluralismo Religioso en Gavin D'Costa. Lineas fundamentales de su propuesta teologica (MTh, Pontifical University of Salamanca, Luis Santamaria del Rio)
- 2007 The Trinitarian Theology of Jacques Dupuis, S. Mark Heim and Gavin D'Costa in Contemporary Interreligious Dialogue (PhD, Faculty of Theology, Leuven, Przemyslaw Plata)
- 2007 A "Trinitarian" Theology of Religions? An Augustinian Assessment of Several Recent Proposals', (Duke Divinity School, Duke University, by Keith Edward Johnson)
- 2009 The Apologetic Rationality of Gavin D'Costa's Theology of Religions (Catholic University of Leuven, MA specialized study, Wouter Biesbrouck)
- 2010 The question of the salvation of non-Christians, doctoral thesis by Rev. Marek Říčan, M.Div., Th.D. (Protestant Theological Faculty, Charles University, Pratur, Czech Republic) – being published as a monograph in Czech (2012)
- 2010 Ruben C. Mendoza, Religious Pluralism and the Turn to the Spirit: FABC's and Gavin D'Costa's Theology of Religions, Phd, Archium Ateneo de Manila University
- 2012 Loe-Joo Tan (Singapore), 'An Assessment of Gavin D'Costa's Trinitarian Theology of Religions with reference to the Trinitarian Theology of Basil of Caesarea' (PhD, University of St. Andrews, Scotland)
- 2012 A Trinitarian model in meeting the challenges of Religious Pluralism concerning the uniqueness of Jesus Christ: A study based on the writings of Gavin D'Costa, (Santhanam Jegan, Institut Catholique de Paris, Paris)
- 2012 Joas Adiprasetya, 'The Trinity and Multiple Religious Participations. An Imaginative Glimpse', Boston University, School of Theology, Boston, PhD)
- 2012 Philip McGee, 'An analysis of the major tensions inherent in the Catholic Church's response to the religious other: From Vatican II and Nostra Aetate to Dominus Iesus'. (Glasgow University, MTh(R) thesis – a minor section on my hermeneutical approach).
- 2013 Wouter Biesbrouck, 'Wrestling with Angels: Catholic & Evangelical Tradition-Specific Approaches to Theology of Religions' (Louven KC, PhD – on Yong, D'Costa and McDermott)
- 2016 Thi Tuong Oanh Nguyen, 'A Biblical-Exegetical Examination of the Appeal to the Trinity in the Contemporary Theology of Religions: The Case of Jacques Dupuis and Gavin D'Costa' (Louven KC, PhD)
- 2018 Francis Xavier, 'Antropocosmic-theism: Towards a theistic re-orientation of Raimon Panikkar's pluralistic theology of religions', (University of Birmingham, PhD)

2018 Ambroise Laurent, *Les théologies chrétiennes des religions au défi de l'indifférence religieuse Réflexions à partir des écrits de Joseph Di Noia et Gavin D'Costa*, (Institut Catholique de Paris, Faculté de Théologie et de Sciences Religieuses Institut de Science et de Théologie des Religions, PhD)

2022 Manoj Rasanjana, 'Comparing Gavin D'Costa and Alyosius Pieres SJ theology of religions.' PhD, Gregorian University, Rome

Secondary critical materials in academic journals:

Gerard Loughlin, 'Paradox and Paradigms: Defending the Case for a Revolution in Theology of Religions', New Blackfriars, 66, 777, 1985, pp 127-35

Alan Race, 'Christianity and Other Religions: Is Inclusivism Enough?', Theology, 89, 1986, pp 178-86

Schubert Ogden, 'Problems in the Case for a Pluralistic Theology of Religions', The Journal of Religion, 68, 1988, pp 493-507

H Döring and P Schmidt-Leukel, 'Interreligiöser Dialog als ökumenisches Problem, in: Catholica', Vierteljahresschrift für ökumenische Theologie, 44, 1990, 221-41

L. Philip Barnes, 'Continuity and development in John Hick's theology', Studies in Religion/Sciences Religieuses, 1992, 21, 4, 395-402.

John V. Apczynski, 'John Hick's Theocentricism: Revolutionary or Implicitly Exclusionist?', Modern Theology, 8, 1, 1992, 39-52

Ian Markham, 'Creating Options: Shattering the 'Exclusionist, Inclusivist, and Pluralist' Paradigms', New Blackfriars, 74, 867, 1993, pp 33-41

John Hick, 'Straightening the Record: Some Responses to Critics', Modern Theology, 6, 1990, 187-95

Peter O'Donovan, 'The Intolerance of Religious Pluralism', Religious Studies, 1993, 29: 217-229

John Hick, 'The Possibility of Religious Pluralism: A Reply to Gavin D'Costa', Religious Studies, 33, 1997, pp 161-66

Judson Trapnell, 'Indian Sources on the Possibility of a Pluralist View of Religions', Journal of Ecumenical Studies, 35, 2, 1998, pp.210-34 (in response to the 'Impossibility of a Pluralist view of religions' in Religious Studies - above)

Paul Knitter, 'Catholics and Other Religions: Bridging the Gap between Dialogue and Theology', Louvain Studies, 24, 1999, pp. 319-54

Tim Winter, 'The Last Trump Card', Studies in Interreligious Dialogue, 9, 2, 1999, pp.133-55

Terrence Merrigan, 'For Us and for Our Salvation': The Notion of Salvation History in the Contemporary Theology of Religions', Irish Theological Quarterly, 1999, 64, 4, 339-348

Extended multi-review of my book The Meeting of Religions and the Trinity, (three reviewers: John Hick, Dan Cohn-Sherbok, John Peacock), with a response from me, Reviews of Religion and Theology, 8, 3, 2001, pp.232-50 (editor Isabel Wollaston)

Rose Drew, 'Reconsidering the Possibility of Pluralism' Journal of Ecumenical Studies, 40, 3, 2003, pp. 245-66 (in response to the 'Impossibility of a Pluralist view of religions' in Religious Studies – above

A James Reimer, 'Public Orthodoxy and Civil Forbearance. The Challenge of Modern Law for Religious Minority Groups', The Conrad Grebel Review, 21, 3, 2003, pp.96-111

Przemyslaw Plata, 'Gavin D'Costa's Trinitarian Theology of Religions', Louvain Studies, 30, 2005, pp. 299-324

Julie Clague, 'The Christa: Symbolizing My Humanity and My Pain', Feminist Theology, 2005, 14, 1, 83-108.

Pamela Chrabieh and Jean-François Roussel, 'Théologies pragmatiques et dialogue interreligieux : une pratique et une discipline de la parole plurielle' , Studies in Religion/Sciences Religieuses, 2005, 34, 3-4, 375-390.

Miroslav Volf, 'Johannine Dualism and Contemporary Pluralism', Modern Theology, 21, 2, 2005, 189–217

Norbert Hintersteiner, 'Engaging Religious Plurality: Secular Awareness and Traditinary Procedure. A Response to Gavin D'Costa', Studies in Interreligious Dialogue: 17, 1, 2007, pp. 46-60

Terrence Tilley, 'Christian Orthodoxy and Religious Pluralism: A Rejoinder to Gavin D'Costa', Modern Theology, 23, 3, 2007, pp. 447-454

Terrence Tilley & Gavin D'Costa, 'Concluding our *Quaestio* Disputata on Theologies of Religious Diversity', Modern Theology, 23, 3, 2007, pp. 463-468

Angela Pears, 'Claiming the right to educate: insider/outsider in practical and contextual theology', International Journal of Public Theology, 1, 3, 2007, 408-20 (414-20 discussion of my work)

John Sullivan, 'Catholic Higher Education: A Review Article', Heythrop Journal, 49, 5, 2008, pp. 860-867

John G. Flett, 'In the Name of the Father, the Son and the Holy Spirit: A Critical Reflection on Trinitarian Theology of Religion of S. Mark Heim and Gavin D'Costa', International Journal of Systematic Theology, 10, 1, 2008, 73-90

Julia Baudzej, 'Re-telling the Story of Jesus: The Concept of Embodiment and Recent Feminist Reflections on the Maleness of Christ', Feminist Theology, September 2008, 17, 1, 72-91.

David H. Kelsey, 'Theology in the University: Once more, with feeling', Modern Theology, Volume 25, Issue 2, 2009, 315-27

Paul A. McDonald Jr., 'Studying Christian Theology in the Secular University', Journal of the American Academy of Religion, 2010, 1-34

Ruben C Mendoza, 'Religious Pluralism and the Turn to the Spirit: FABC's and Gavin D'Costa's theology of religions', Journal of Dharma, 35, 1 2010, 23-38.

Rik Van Nieuwenhove, 'Catholic Theology in the Thirteenth Century and the Origins of Secularism', Irish Theological Quarterly, 2010, 75, 4, 339-354

Ambrose Mong, 'Approaches to inter-faith dialogue: Trinitarian theology and multiple religious belonging', The Asia Journal of Theology, 24, 2, 2010, 285-311 (Comparison of Phan and D'Costa)

Luis Santamaría del Río, 'La crítica de Gavin D'Costa a la teología pluralista de las religiones de John Hick', Anales de teología, 13, 1, 2011, 61-118

Edward T. Oakes, '*Descensus* and Development: A Response to Recent Rejoinders', International Journal of Systematic Theology, 13, 1, 2011, 3-24

Marianne Moyaert, 'Soteriological Openness to Hermeneutical Openness', Modern Theology 28:1 January 2012, 25-52

Mara Brecht, 'What's the Use of Exclusivism', Theological Studies, 73, 2012, 33-54

Martin Ganeri, 'Tradition with a New Identity: Thomist Engagement with Non-Christian Thought as a Model for the New Comparative Theology in Europe', Religions, 2012, 3, 1054-1074

Wouter Biesbrouck, 'The Use of (Post-) Conciliar Texts in Gavin D'Costa's Theology of Religions', Gregorianum, 94, 4, 2013, 739-56

Wouter Biesbrouck, 'Extra Ecclesiam Nulla Salus, Sed Extra Mundum Nulla Damnatio: Reappropriating Christ's Descent Into Hell For Theology of Religions.' Louvain Studies, 2013, 107-30

T. A. Noble, 'Only Exclusivism Will Do: Gavin D'Costa's Change of Mind', Wesleyan Theological Journal, 48, 1, 2013, 62-72

Christian Jacobs-Vandegeer, 'The Unity of Salvation: Divine Missions, the Church, and World Religions' (Comparison of Dupuis, D'Costa and Longergan), Theological Studies, 75, 2, 2014, 260-283

Gerald O'Collins, 'The Church and the Power of Prayer for "the Others"', Horizons, 41, 2, 2014, 211-29 (Comparison of Dupuis, D'Costa, Sullivan on the topic).

Eduardo Escheverria, 'D'Costa's Hermeneutics', Nova et Vetera, 1, 2017, 255-90 (Symposium review of my book *Vatican II. Doctrines on Jews and Muslims*)

Gabriel Said Reynolds, 'Gavin D'Costa, Vatican II, and Islam', Nova et Vetera, 1, 2017, 291-99 (Symposium review of my book *Vatican II. Doctrines on Jews and Muslims*)

Richard Schenk OP, 'A Gordian Knot', Nova et Vetera, 1, 2017, 301-07 (Symposium review of my book *Vatican II. Doctrines on Jews and Muslims*)

Ruth Langer, 'A Jewish Response to Gavin D'Costa, Vatican II: Catholic Doctrines on Jews and Muslims', Louvain Studies, 40, 3, 2017, 273-285

Wouter Biesbrouck, 'Do Christians and Muslims Worship the Same God? Lessons for and from Evangelicals', Louvain Studies, 40, 3, 2017, 260-72

Marcel Poothuis, 'Divine Sparks and Abraham: A Major Difference', Louvain Studies, 40, 3, 2017, 249-59

Marianne Moyaert, 'Catholic Doctrines on Jews and Muslims', Louvain Studies, 40, 3, 2017, 237-48

Eduardo Escheverria, 'The Salvation of Non-Christians? Reflections on Vatican II's *Gaudium et Spes* 22, *Lumen Gentium* 16, Gerald O'Collins, S.J. and St. John Paul II', Angelicum, 94, 2017, 93-194 (use of two of my books in critical assessment of O'Collins)

Kyle Faircloth, 'Gavin D'Costa's Theory of the Unevangelized: A Continuing Assessment', New Blackfriars, 2018, DOI:10.1111/nbfr.12355

Ambroise Laurent, 'Penser l'indifférence religieuse: l'apport indirect de Di Noia, D'Costa et Bullivant', Nouvelle Revue Théologique, 142, 2, 2020, 231-49

Louis Santamaria del Rio, 'Del inclusivismo a la teología trinitaria de las religiones', Anales de teología, 14, 2, 2021, 371-433

Five review essays:

Ruth Langer, Bruce Marshall, David Fox Sandmel, Philip A. Cunningham, Yuha Zhai, in Studies in Christian Jewish Relations, 15, 1, 2021
(<https://ejournals.bc.edu/index.php/scjr/issue/view/1127>)

Books containing critical discussion on my work:

Gregory Carruthers, The Uniqueness of Jesus Christ in the Theocentric Model of the Christian Theology of Religions: An Elaboration and Evaluation of the Position of John Hick, Lanham, UPA, 1990

ed. Harold Hewitt, John Hick's Philosophy of Religion, Macmillan, London, 1991
- Responses to me from John Hick, pp 117-19; Jim Kellenberger, pp 120-24

Alan Race, Christians and religious pluralism: patterns in the Christian theology of Religions, SCM, London, 1993, second edition

John Hick, The Rainbow of Faiths, London, SCM, 1995

Perry Schmidt-Leukel, 'Die religionstheologischen Grundmodelle: Exklusivismus, Inklusivismus, Pluralismus', in ed. A Peter, Christlicher Glaube in multireligiöser Gesellschaft, Erfahrungen, theologische Reflexionen, missionarische Perspektiven, Immensee, (Special edition: Neue Zeitschrift für Missionwissenschaft,) 44, 1996, pp.227-48

André Gerth, Theologie im Angesicht der Religionen. Gavin D'Costa Kritik an der pluralistischen Religionstheologie John Hicks, Ferdinand Schöningh, Paderborn, München, 1997 (series: Beiträge zur Ökumenischen Theologie, Band 27)

Jacques Dupuis, Towards A Christian Theology of Religions, Orbis, Mary Knoll, New York, 1999

Joe DiNoia, Towards a Roman Catholic Theology of Religions, Catholic University of Washington DC, Washington, 1992

Heather Meacock, An Anthropological Approach to Theology, University Press of America, Lanham/Oxford, 2000

John D'Arcy May, 'Catholic Fundamentalism? Some Implications of *Dominus Iesus* for Dialogue and Peacemaking', in ed. Michael J. Rainer, "Dominus Iesus": Antoessige Wahrheit oder anstoessige Kirche?, LIT-Verlag, Munster-Hamburg-London, 2001, pp. 21-34

Alan Race, Interfaith Encounter, SCM, London, 2001

Chris Sinkinson, The Universe of Faiths. A Critical Study of John Hick's Religious Pluralism, Paternoster Press, Cumbria, 2001

Tim S. Perry, Radical Difference. A Defence of Hendrik Kraemer's Theology of Religions, Wilfred Laurier University Press, Canada, 2001

John Hick, Dialogues in the Philosophy of Religion, Palgrave, New York/London, 2001

Paul F. Knitter, Introducing Theologies of Religions, Orbis Books, Maryknoll, New York, 2002

Amos Young, Beyond the Impasse. Towards a Pneumatological Theology of Religions, Paternoster Press, Baker Academics, Grand Rapids, Michigan, 2003

Paul Rhodes Eddy, John Hick's Pluralist Philosophy of World Religions, Ashgate, Aldershot, 2002

Terrence Merrigan, 'Jacques Dupuis and the Redefinition of Inclusivism', in eds Daniel Kendall & Gerald O'Collins, In Many and Diverse Ways. In Honour of Jacques Dupuis, Orbis Books, New York, 2003, pp. 60-71

Veli-Matti Karkkainen, Trinity and Religious Pluralism: The Doctrine of Trinity in the Christian Theology of Religions, Ashgate, Aldershot, 2004, pp. 67-81

Daniel A. Madigan, 'Response to Gavin D'Costa', in ed. Liam Bergen, Faith, Word & Culture, Columba Press, Dublin, 2004, pp. 25-31

Perry Schmidt-Leukel, 'Exclusivism, Inclusivism, Pluralism. The Tripolar Typology – Clarified and Reaffirmed', in ed. Paul F. Knitter, The Myth of Religious Superiority. A Multifaith Exploration, Orbis Books, New York, 2005, 13-27

Terrence W. Tilley et al, Religious Diversity and the American Experience. A Theological Approach, Continuum, New York, 2007, pp. 80-93, 141-3, 177-80

Paul Hedges, 'Particularities: Tradition-Specific Post-modern Perspectives', in eds Alan Race & Paul Hedges, Christian Approaches to Other Faiths, SCM, London, 2008, pp. 112-35

Scott Steinkerchner OP, Beyond Agreement. Interreligious Dialogue amid Persistent Differences, Rowman & Littlefield, 2011, pp. 85-92, 98, 160-63

Brian W. Hughes, Saving Wisdom. Theology in the Christian University, Eugene, Oregon: Pickwick Publications, 2011, pp. 307-313

J. Abraham Vélez de Cea, The Buddha and Religious Diversity, Routledge, London, 2013, pp. 42-64.

Stephen Bullivant, The Salvation of Atheists and Catholic Dogmatic Theology, Oxford Theological Monographs, Oxford, 2012, 115-180

Joas Adiprasetya, The Trinity and Multiple Religious Participations. An Imaginative Glimpse, Eugene, OR, Wipf and Stock, 2013, 12-104 (study of D'Costa, Panikkar and Heim)

Kenneth Rose, Pluralism: The Future of Religion, (London: Bloomsbury, 2013), 45-64 (criticism of my critique of pluralism)

Ambrose Mong, Accommodation and Acceptance. An Exploration of Interfaith Relations, James Clarke & co, Cambridge, 2016, chapter 9 (comparison of Phan and D'Costa's Trinitarian theology of religions)

Jakob Wirén, Hope and Otherness. Christian Eschatology in an Interreligious Context, Brill, 2018, 122-29 (discussing my criticism of comparative theology and eschatology)

Loe-Joo Tan, The Trinity and the Religions. A Cappadocian Assessment of Gavin D'Costa's Theology of Religions, Fortress Academic, 2018

Conferences on my work

1989, Jerome Hall Dialogue Lecture, Harvard Divinity School, USA. There were four respondents to my paper, and a full day conference-discussion (convened by Professor Ron Thiemann)

1998, University of Utrecht (Protestant Faculty), one day conference on my work, with two papers, my response, and an afternoon of workshop discussion (convened by Professor Vincent Brummer)

1998, Gregorian University, Rome, a special seminar was held on my writings on the theology of religions (convened by Professor Marusai Dhavamony)

2004, University of Exeter, a half day seminar on two of my books with two papers/ respondent (convened by Professor Tim Gorringer)

2004, University of Utrecht (Catholic Faculty) in conjunction with University of Nijmegen (Catholic Faculty), one day seminar on my writings in theology of religions (convenor: Professor Frans Vosman)

2004, Padang, Indonesia, International Conference of Catholic Systematic Theologians on Other Religions (from eight countries): three day conference on my work and Paul Knitter's work (with both of us present and in debate) – (convenor: Rev Dr Franco Sotoronolla, PCID consultant, Vatican City)

2008, University of Nijmegen and University of Tilburg: two conferences on my work - one day theology of religions conference at Nijmegen, and two day master-class at Tilburg on 'Theology in the Public Square'

2008, AAR Chicago: Formally invited to face a panel on 'Theology in the Public Square', but dates clash with above.

2009: Conference for Catholic and Protestant ministers in the Hague on my theology of religions hosted by Kerken m.m.v. de boskant, with an introduction by a government minister Wethouder Baldewsingh (Bugrerschap party)

2009, University of Tiburg, Dogmatic Faculty, Two day conference on my theology of religions with special attention to the Holy Spirit.

2010, University of Leuven, one day conference on my book: 'Theology and the World Religions' with graduate students and staff, plus a masterclass.

2011, Georgetown University, Washington DC: personal invite from Archbishop of Canterbury to participate in Building Bridges (between Muslims and Christians)

2012, Canterbury Cathedral: personal invite from Archbishop of Canterbury to participate in Building Bridges (between Muslims and Christians)

2013, Harvard University & Boston College, Boston: Costas Consultation Keynote Speaker, followed by one day masterclass with Boston College graduates on my work in theology of religions and its relation to comparative theology.

2013, Faith in an Age of Unbelief, Hotel Phoenicia, Malta (May 8th) attended by the president of Malta and the archbishop of Malta, hosted by the Board of Directors of 'Discern. Institute for Research on the Signs of the Times'

2013, Qatar, personal invite from Archbishop of Canterbury to participate in Building Bridges (between Muslims and Christians)

2014, Lund: On Catholic Theology of Religions: one afternoon panel session on my work

2015, Free University Amsterdam: My book, *Vatican II. Doctrines on Catholics and Muslims* the subject of a one day conference with Catholics and Jews responding to the book – and my responding

2015, University of Leuven: My book, *Vatican II. Doctrines on Catholics and Muslims* the subject of a one day conference with Catholics and Jews responding to the book – and my responding

2015, Boston College, Boston: My book, *Vatican II. Doctrines on Catholics and Muslims* the subject of a half day graduate conference with Catholics and Jews responding to the book

2016, Participant at the University of Cambridge on the Vatican document (2015) on the Jewish people, organised by Dr Ed Kessler – related to my book above

2016, Madras, India: My work 'Theology in the Public Square' subject of one half day international conference organised by the Church of England

2017, Pesch, Hungary, Catholic University, Catholic Theology of Religions

2017, Lund: On Catholic Theology of Religions and the Land

2018, New York: Consultation on Catholics and Jews, First Things

2018, Rome: Conference, key note address (Notre Dame University): Minimal Catholic Zionism

2018, Birmingham, Henley Hall, Catholic University Chaplain Conference, Keynote speaker

2018, Cambridge, Conference, Catholic Hindu dual belonging, paper given (Divinity School)

2019, Jerusalem, Conference (organised and keynote), Catholics and the Holy Land

2020, American Academy of Religion: Panel on my 2019 book.

F. PROFESSIONAL ACTIVITIES OUTSIDE THE UNIVERSITY

Consultancies, Advisory membership, Examiner

1988-91: Member of Council of Churches for Britain and Ireland (British Council of Churches) Committee for Relation with People of Other Faiths: Secretary to Theological Issues Sub-Committee

1988-91: Member of Advisory Board to the Westminster Interfaith Project

1990-93: Council of Churches for Britain and Ireland (British Council of Churches): Member of the editorial board of Discernment (CCBI interfaith journal)

1990-93: Member of CNAA Register of Specialist Advisors

1989- : Consultant to Roman Catholic Bishops of England and Wales: Committee for Other Faiths

1989- : Member of the Advisory Board of the C S Lewis Centre

1990- Advisor to the Pontifical Council for Interreligious Dialogue, Vatican City, Rome

1992-96: Member of the Bristol Interfaith Committee

1993-04 Editorial Board of Journal of Contemporary Religion

1993- : Ecumenical Consultant, Theological Issues Group of the Board of Mission, Church of England

2001- 02: Vice President of Bristol Theological Society

2002- 03: President of Bristol Theological Society

Reader of manuscripts for a number of publishers: egs. Blackwell, Cambridge University Press, John Knox/Westminster Press, Orbis Books, Oxford University Press, T & T Clark; and various journals: egs. Modern Theology, Pro Ecclesia, Theology, New Blackfriars, Journal of Ecumenical Studies

External examiner for post-graduate dissertations (M.Litt & Ph.D.): Birmingham, Cambridge, Durham, Lampeter, Lancaster, Leeds, Liverpool, London (King's College & Heythrop College), Manchester, Newcastle upon Tyne, Oxford. Abroad: Gregorian (Rome), Dartmouth

College (New Haven), Harvard Divinity School, Union Theological Seminary (New York), Notre Dame University, Notre Dame, Catholic University of America, Washington, manhatta, Lund, Boston College, Tilburg, Free University of Amsterdam, Leuven.

External examiner for undergraduate and MA programmes: London University, Extra Mural Department; University of Derby, Heythrop College, University of London, Exeter University, St John's Seminary (Surrey University), University of Oxford.

Postgraduate Student Supervision:

1. [Alex J Bellew](#)

First/primary/lead supervisor
Registered student: Master of Philosophy
Programme year 1
17/12/20 → 17/04/21

2. [Peter D Buda](#)

First/primary/lead supervisor
Registered student: Doctor of Philosophy
Programme year 1
21/09/20 → 22/09/24

3. [Lisa M Clark](#)

Registered student: Doctor of Philosophy
Programme year 1
21/09/20 → 22/09/27

4. [Sandy L M Gale](#)

First/primary/lead supervisor
Registered student: Doctor of Philosophy
Programme year 2
Supervisor 50%
18/09/17 → 1/11/24

5. [Alexander Hainy-Khaleeli](#)

Registered student: Visiting
Programme year 1
Supervisor 50%
23/09/19 → 24/09/23

6. [Harri F Hudspith](#)

Registered student: Doctor of Philosophy
Programme year 2
Supervisor 50%
23/09/19 → 24/09/23

7. [Iain D Mcgee](#)

First/primary/lead supervisor
Registered student: Doctor of Philosophy

Programme year 1
27/01/20 → 28/01/27

8. Samuel D Pollard

First/primary/lead supervisor
Temporarily withdrawn (Less than an academic year): Doctor of Philosophy
Programme year 4
22/09/14 → 22/06/23

9. Cameron A Watson

First/primary/lead supervisor
Registered student: Doctor of Philosophy
Programme year 1
21/09/20 → 22/09/21

Former students (46)

1. Esra Akay Dag

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 3
Supervisor 90%
3/10/11 → 26/01/16

2. Timothy S Allen

First/primary/lead supervisor
Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 3
Supervisor 50%
23/09/13 → 26/08/16

3. Wendy K Allen

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 3
Supervisor 100%
2/10/00 → 21/06/06

4. Tom D Atfield

First/primary/lead supervisor
Successful Leaver: Master of Philosophy
Programme year 3
Supervisor 100%
1/09/08 → 10/03/10

5. Hannah Barker

First/primary/lead supervisor
Successful Leaver: Master of Philosophy
Programme year 2
Supervisor 100%
3/10/05 → 11/01/07

6. Jonathan R Baxter

First/primary/lead supervisor
Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 3
Supervisor 100%
2/10/00 → 29/09/03

7. Alex J Bellew

First/primary/lead supervisor
Registered student: Master of Philosophy
Programme year 1
Supervisor 50%
19/08/20 → 17/12/20

8. Alex J Bellew

First/primary/lead supervisor
Registered student: Master of Philosophy
Programme year 1
Supervisor 50%
24/09/18 → 19/08/20

9. Ferenc Bodo

Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 2
Supervisor 50%
3/10/11 → 19/11/14

10. Hugh J Boulter

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 3
Supervisor 100%
8/10/99 → 1/03/04

11. James M Carr

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 50%
28/09/09 → 30/10/17

12. P Cholvijarn

Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 50%
29/09/08 → 8/11/19

13. Graham M Dodds

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 100%
1/09/08 → 1/10/08

14. Douglas N Egbuonu

First/primary/lead supervisor
Successful Leaver: Master of Letters
Programme year 3
Supervisor 100%
20/04/09 → 19/06/12

15. Sven O Ensminger

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 100%
28/09/09 → 14/05/13

16. Kyle D Faircloth

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 50%
1/02/12 → 23/01/19

17. Rachel L Frank

Successful Leaver: Master of Philosophy
Programme year 1
Supervisor 50%
23/09/13 → 23/12/14

18. Jade C Godsall

First/primary/lead supervisor
Registered student: Doctor of Philosophy
Programme year 4
Supervisor 50%
19/09/16 → 20/12/20

19. Grant L Gordon

First/primary/lead supervisor
Withdrawn and not passed (unsuccessful leaver): Doctor of Philosophy
Programme year 3
Supervisor 100%
29/09/08 → 4/03/13

20. Carmody T S Grey

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 50%
1/10/12 → 30/06/17

21. Lindsey E Hall

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy

Programme year 3
Supervisor 100%
1/09/99 → 7/03/02

22. Isabella H F Harding

First/primary/lead supervisor
Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 2
Supervisor 100%
1/09/08 → 6/11/11

23. Robert K Hubbard

First/primary/lead supervisor
Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 3
Supervisor 100%
4/10/99 → 20/11/03

24. Kenneth A Jung

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 100%
1/09/08 → 6/05/09

25. Jennifer Kang

Withdrawn and not passed (unsuccessful leaver): Master of Philosophy
Programme year 1
Supervisor 50%
12/01/12 → 20/09/12

26. Bhatsakorn Kota

Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 4
Supervisor 50%
3/10/11 → 30/09/15

27. Tessa H N Kuin Lawton

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 100%
1/09/08 → 19/01/11

28. Michael J Letchford

First/primary/lead supervisor
Withdrawn and not passed (unsuccessful leaver): Master of Philosophy
Programme year 2
Supervisor 50%
19/09/16 → 20/09/19

29. Michael J Letchford

First/primary/lead supervisor
Successful Leaver: Master of Philosophy
Programme year 4
Supervisor 100%
1/09/08 → 14/03/14

30. Chao-Chun Liu

Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 1
Supervisor 50%
1/04/12 → 2/12/14

31. Jack E V Norman

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 50%
21/09/15 → 3/09/19

32. Gervase M O'Donohoe

First/primary/lead supervisor
Successful Leaver: Master of Philosophy
Programme year 1
Supervisor 50%
23/09/13 → 28/07/16

33. Luke A Perera

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 50%
1/10/12 → 31/12/16

34. Tessa Judson E Phillips

First/primary/lead supervisor
Withdrawn and not passed (unsuccessful leaver): Master of Philosophy
Programme year 1
Supervisor 50%
1/05/14 → 9/09/14

35. Thomas R Plant

First/primary/lead supervisor
Successful Leaver: Master of Philosophy
Programme year 2
Supervisor 100%
3/10/05 → 11/01/07

36. Marcus J P Pound

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 3
Supervisor 100%

2/10/00 → 1/03/05

37. Elizabeth M Rainsford-Mcmahon

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 50%
22/09/14 → 30/11/20

38. Emily C Rhoades

First/primary/lead supervisor
Successful Leaver: Master of Philosophy
Programme year 2
Supervisor 100%
1/09/08 → 1/10/08

39. Bede L Rowe

First/primary/lead supervisor
Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 2
Supervisor 50%
8/01/10 → 24/01/13

40. Philip J M Seal

First/primary/lead supervisor
Successful Leaver: Master of Philosophy
Programme year 2
Supervisor 100%
3/10/11 → 13/11/12

41. A S H Somerville-Knapman

First/primary/lead supervisor
Successful Leaver: Master of Philosophy
Programme year 2
Supervisor 100%
21/09/15 → 22/09/16

42. A L Stuart

Withdrawn and not passed (unsuccessful leaver): Master of Philosophy
Programme year 2
Supervisor 50%
18/09/17 → 19/09/18

43. Gregory P Wagenfuhr

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 100%
1/10/11 → 14/05/13

44. Sze W Wat

First/primary/lead supervisor

Withdrawn and not passed (unsuccessful leaver): Master of Letters
Programme year 1
Supervisor 100%
14/01/11 → 11/10/12

45. Gary D Watt

First/primary/lead supervisor
Successful Leaver: Doctor of Philosophy
Programme year 4
Supervisor 100%
1/09/08 → 27/03/13

- 46. Jackson Johnson (Angelicum - STD)
- 47. Tri An Nyegun (Angelicum - STD)
- 48. Ryan Muldoon (Angelicum – STD)