

# BRUCE D. MARSHALL

Curriculum Vitae

November, 2022

1217 Grassmere Drive  
Richardson, TX 75080  
(972) 567-8091

Perkins School of Theology  
Southern Methodist University  
Selecman 202  
*bmarshall@smu.edu*

---

## PERSONAL

Born October 31, 1955, in New York, New York  
Married Sandra Horne Marshall, June 11, 1983  
Daughter, Anne

## EDUCATION

1985 Ph.D., Yale University, Department of Religious Studies  
Field: Theology (systematic, historical, and philosophical)  
Dissertation: "Particular Identity and Method in Christology"

1983 M.Phil., Yale University

1982 M.A., Yale University

1979 M.A.R., Yale Divinity School

1977 B.A., Northwestern University Major: Religious Studies

## TEACHING

2018-19 Rev. Robert J. Randall Distinguished Professor of Christian Culture, Providence College

2011 Lehman Professor of Christian Doctrine, Perkins School of Theology, Southern Methodist University

2001 Professor of Historical Theology, Perkins School of Theology, Southern Methodist University

1999 Cardin Chair in the Humanities, Loyola College in Maryland

1997 Professor, Department of Religion, St. Olaf College

1991 Associate Professor, Department of Religion, St. Olaf College

1985 Assistant Professor, Department of Religion, St. Olaf College

## PUBLICATIONS

### Books:

*The Primacy of Christ: Faith, Reason, and the Cross.* Grand Rapids: Eerdmans (forthcoming)

*Trinity and Truth.* Cambridge: Cambridge University Press, 2000

*Christology in Conflict: The Identity of a Saviour in Rahner and Barth.* Oxford: Basil Blackwell, 1987

Editor, *Theology and Dialogue: Essays in Conversation with George Lindbeck.* Notre Dame: University of Notre Dame Press, 1990

### Articles:

“*Singulare Fidei Christianae: Later Medieval Trinitarian Theology,*” *The Cambridge History of Later Medieval Theology*, ed. Joseph Wawrykow & Thomas Prügl (Cambridge: Cambridge University Press, forthcoming)

“Presence and Sacrifice: The Eucharist at the Council of Trent,” *The Cambridge Companion to the Council of Trent*, ed. Nelson H. Minnich (Cambridge: Cambridge University Press, forthcoming)

“Karl Barth: A Catholic Appraisal” and “Reasons to Say Farewell” (response to symposium on “A Catholic Appraisal”), *Pro Ecclesia* 31/4 (2022), 504-20, 569-84

“The Eucharist in Late Medieval Theology,” in *Luther and the Shaping of the Catholic Tradition*, ed. Nelson H. Minnich & Michael Root (Washington, D.C., Catholic University of America Press, 2021), 109-162

“God Almighty in the Flesh: Christology and the Crisis of Faith,” *Thomas Aquinas and the Crisis of Christology*, ed. Michael Dauphinais, Andrew Hofer, OP, & Roger W. Nutt (Sapientia Press of Ave Maria University, 2021), 345-67

“Foreword” to Denis Farkasfalvy, O.Cist., *A Biblical Path to the Triune God* (Washington, D.C.: Catholic University of America Press, 2021), xi-xvi

“Personal Distinction in God and the Possibility of Kenosis,” *Angelicum* 97/1 (2021), 65-104

“Foreword” to Matthias Joseph Scheeben, *Handbook of Catholic Dogmatics*, Book V: *Soteriology*, vol. 1 (Steubenville, OH: Emmaus Academic, 2020), xiii-xvi

“The Diversity of Religions and the Paschal Mystery,” in *Dogma and Ecumenism: Vatican II and Karl Barth's Ad Limina Apostolorum*, ed. Matthew Levering, Bruce L. McCormack & Thomas Joseph White, O.P. (Washington, D.C.: Catholic University of America Press, 2020), 159-203

“Catholicism and Democracy in America,” *Nova et Vetera* (English edition) 17/4 (2019), 993-1008

- “No Liberal Home,” *First Things* 295 (August/September, 2019), 37-43; response to letters, *First Things* 297 (November, 2019), 6
- “Foreword” to Robert W. Jenson, *The Triune Story: Collected Essays on Scripture*, ed. Brad East (New York: Oxford University Press, 2019), vii-ix
- “Abel the Just, Abraham the Obedient, and Melchizedek the Mysterious: How Old Testament Sacrifices Prefigure Catholic Liturgy,” *Adoremus Bulletin* 24/5 (January, 2019), 1, 4-5
- “Foreword” to Jan-Heiner Tück, *A Gift of Presence: The Theology and Poetry of the Eucharist in Thomas Aquinas* (Washington, D.C., Catholic University of America Press, 2018), vii-x
- “The Flesh of the Logos: Reflections on Faith and Reason,” *Nova et Vetera* (English edition) 16/2 (2018), 587-599
- “Martin Luther after 500 Years,” *Pro Ecclesia* 27/1 (2018), 7-18
- “Discovering Agreement: George Lindbeck (1923-2018),” *The Christian Century*, Feb. 14, 2018, 10-11; “Attentive Eyes” (a different Lindbeck tribute), *The Living Church*, Feb. 11, 2018, 28-9
- “*Tolle me et redime te*: Anselm on the Justice and Mercy of God,” *The Thomist* 81/2 (2017), 161-181
- “Effects of the Eucharistic Sacrifice: A Brief Commentary on Trent’s *De Missæ Sacrificio*, Chapter 2,” *Communio: International Catholic Review* (English Edition) 44/1 (2017), 7-24
- “Religion and Election: Aquinas on Natural Law, Judaism, and Salvation in Christ,” *Nova et Vetera* (English edition) 14/1 (2016), 61-125
- “Reckoning with Modernity,” *First Things* 258 (December, 2015), 23-30; also as “The Church, the Modern World, and the Spirit of Vatican II,” in *Nova et Vetera* (English edition) 15/4 (2017), 999-1012
- “What is the Eucharist? A Dogmatic Outline,” *The Oxford Handbook of Sacramental Theology*, ed. Hans Boersma & Matthew Levering (Oxford: Oxford University Press, 2015), 500-516
- “Look on the Faith of Your Church: Mary’s Assent and the Task of Theology,” *Nova et Vetera* (English edition) 13/2 (2015), 419-439; a shorter version in *Doxology: A Journal of Worship* 29 (2012), 1-16 (<http://www.theorderofsaintluke.com/ojs/index.php/Doxology/index>)
- “On *Retrieving Nicaea*: A Brief Response to Khaled Anatolios,” *Theology Today* 71/4 (2014), 452-457
- “Identity, Being, and Eucharist,” *The Saint Anselm Journal* 9/2 (2014), 1-22 (online: <https://www.anselm.edu/sites/default/files/Documents/Institute%20of%20SA%20Studies/Identity,%20Being,%20and%20Eucharist.pdf>) (based in part on “The Eucharistic Presence of Christ”)
- “The Eucharistic Presence of Christ,” *What Does it Mean to “Do This”?* ed. James J. Buckley & Michael Root (Eugene, OR: Cascade Books, 2014), 47-73

- “A Brief Anatomy of Holiness,” *Wesleyan Theological Journal* 49/1 (2014), 7-18
- “The Absolute and the Trinity,” *Pro Ecclesia* 23/2 (2014), 147-164; also in *Christentum und Philosophie: Einheit in Übergang*, ed. Jean-Luc Marion & Walter Schweidler (Freiburg & Munich: Verlag Karl Alber, 2014), 90-109
- “Christ and Israel: An Unsolved Problem in Catholic Theology,” *The Call of Abraham: Essays on the Election of Israel in Honor of Jon D. Levenson*, ed. Gary A. Anderson and Joel S. Kaminsky (Notre Dame: University of Notre Dame Press, 2013), 330-350
- “The Theologian’s Ecclesial Vocation,” *First Things* 236 (October, 2013), 41-5 (based on “The Ecclesial Vocation of the Theologian,” 2012) ; “Reply to correspondents,” *First Things* 238 (December, 2013), 16
- “Why Scheeben?” *Nova et Vetera* (English Edition) 11/2 (2013), 407-433
- “The Ecclesial Vocation of the Theologian,” *A Man of the Church: Honoring the Theology, Life, and Witness of Ralph Del Colle*, ed. Michel René Barnes (Eugene, OR: Pickwick Publications, 2012), 23-39
- “Renewing Dogmatic Theology,” *First Things* 223 (May, 2012), 39-45 (based on “Why Scheeben?”, 2013)
- “The Deep Things of God: Trinitarian Pneumatology,” *The Oxford Handbook of the Trinity*, ed. Gilles Emery, OP & Matthew Levering (Oxford: Oxford University Press, 2011), 400-413
- “*Beatus vir*: Thomas d’Aquin, Romains 4, et le role de l’imputation dans la justification,” *Revue thomiste* 111/1 (2011), 3-34; shorter English version, “*Beatus vir*: Aquinas, Romans 4, and the Role of ‘Reckoning’ in Justification,” *Reading Romans with St. Thomas Aquinas: Ecumenical Explorations*, ed. Michael Dauphinais & Matthew Levering (Washington, D.C., Catholic University of America Press, 2012), 216-237
- “Reading the Gospels with Benedict XVI,” *First Things* 216 (October, 2011), 35-40; “Reply to Fr. Edward Oakes,” *First Things* 218 (December, 2011), 12
- “Judaism and Christianity,” *The Cambridge Dictionary of Christian Theology*, ed. Ian McFarland, David Fergusson, Karen Kilby & Iain Torrance (Cambridge: Cambridge University Press, 2011), 253a-255a
- “Debt, Punishment, and Payment: A Meditation on the Cross, in Light of St. Anselm,” *Nova et Vetera* (English Edition) 9/1 (2011), 163-181
- “Christ the End of Analogy,” *The Analogy of Being: Invention of the Antichrist or the Wisdom of God?*, ed. Thomas Joseph White, O.P. (Grand Rapids: Eerdmans, 2011), 280-313
- “The Unity of the Triune God: Reviving an Ancient Question,” *The Thomist* 74/1 (2010), 1-32
- “Treasures in Heaven,” *First Things* 199 (January, 2010), 23-6
- “The Whole Mystery of Our Salvation: St. Thomas on the Eucharist as Sacrifice,” *Sacraments in Aquinas*, ed. Michael Dauphinais & Matthew Levering (Chicago: Hillenbrand Books, 2009), 39-64

- “*The Nature of Doctrine After 25 Years*,” Introduction to the 25<sup>th</sup> anniversary edition of George A. Lindbeck, *The Nature of Doctrine* (a revised version of “Lindbeck Abroad,” 2006) (Louisville: Westminster/John Knox, 2009), vii-xxvii
- “The Dereliction of Christ and the Impassibility of God,” *Divine Impassibility and the Mystery of Human Suffering*, ed. James F. Keating & Thomas Joseph White, O.P. (Grand Rapids: Eerdmans, 2009), 246-298
- “*Quasi in Figura: A Brief Reflection on Jewish Election, after Thomas Aquinas*” and “Postscript and Prospect” (reply to Emmanuel Perrier and Trent Pomplun), *Nova et Vetera* (English Edition) 7/2 (2009), 477-84, 523-8
- “Nevidím pneumatologický deficit v dějinách západní církve: Rozhovor s Bruce D. Marshall” (“I See No Pneumatological Deficit in the History of the Western Church: Interview with Bruce D. Marshall”), *Salve: Revue pro teologii a duchovní život* 19/1 (2009), 73-83 (in Czech)
- “*Utrum Essentia Generet: Semantics and Metaphysics in Later Medieval Trinitarian Theology*,” *Trinitarian Theology in the Medieval West*, ed. Pekka Kärkkäinen (Helsinki: Luther-Agricola Society, 2008), 88-123
- “Thomism,” *The Encyclopedia of Christianity*, ed. E. Fahlbusch, J. M. Lochman, J. Mbiti, & L. Vischer, vol. 5 (Grand Rapids: Eerdmans & Leiden: Brill, 2008), 485-93
- “Elder Brothers: John Paul II’s Teaching on the Jewish People as a Question to the Church,” *John Paul II and the Jewish People: A Christian-Jewish Dialogue*, ed. David Dahlin & Matthew Levering (Lanham, MD: Rowman and Littlefield, 2008), 113-129
- “Aquinas the Augustinian? On the Uses of Augustine in Aquinas’s Trinitarian Theology,” *Aquinas the Augustinian*, ed. Michael Dauphinais, Barry David, and Matthew Levering (Washington, D.C.: Catholic University of America Press, 2007), 41-61
- “Lindbeck Abroad” (review essay on Andreas Eckerstorfer, *Kirche in der postmodernen Welt: Der Beitrag George Lindbecks zu einer neuen Verhältnisbestimmung* and Marc Boss, Gilles Emery, and Pierre Gisel, eds., *Postlibéralisme? La théologie de George Lindbeck et sa réception*), *Pro Ecclesia* 15/2 (2006), 223-41
- “Philosophy and Theology” and “Scholasticism,” *The Encyclopedia of Christianity*, ed. E. Fahlbusch, J. M. Lochman, J. Mbiti, J. Pelikan, & L. Vischer, vol. 4 (Grand Rapids: Eerdmans & Leiden: Brill, 2005), 195-200, 863-70
- “What Does the Spirit Have to Do?,” *Reading John With St. Thomas Aquinas*, ed. Michael Dauphinais and Matthew Levering (Washington, D.C.: Catholic University of America Press, 2005), 62-77
- “Putting Shadows to Flight: The Trinity, Faith, and Reason,” *Reason and the Reasons of Faith*, ed. Paul J. Griffiths and Reinhard Hüter (New York: T. & T. Clark, 2005), 53-77

- “*Quod Scit Una Uetula: Aquinas on the Nature of Theology*,” *The Theology of Thomas Aquinas*, ed. Joseph Wawrykow & Rik Van Nieuwenhove (Notre Dame: University of Notre Dame Press, 2005), 1-35
- “Lutherans, Bishops, and the Divided Church,” *Ecclesiology* 1/2 (2005), 25-42
- “The Filioque as Theology and Doctrine: In Reply to Bernd Oberdorfer,” *Kerygma und Dogma* 50/4 (2004), 271-88
- “In Search of an Analytic Aquinas: Grammar and the Trinity,” *Grammar and Grace* (FS Victor Preller), ed. Robert MacSwain and Jeffrey Stout (London: SCM Press, 2004), 55-74
- “*Ex Occidente Lux?* Aquinas and Eastern Orthodox Theology,” *Modern Theology* 20/1 (2004), 23-50; also in *Aquinas in Dialogue: Thomas for the Twenty-First Century*, ed. J. Fodor & F. C. Bauerschmidt (Oxford: Blackwell, 2004), 19-46.
- “The Trinity,” *The Blackwell Companion to Modern Theology*, ed. Gareth Jones (Oxford: Blackwell, 2004), 183-203
- “Justification 2: Historical and Systematic Theology,” *The Encyclopedia of Christianity*, ed. E. Fahlbusch, J. M. Lochman, J. Mbiti, J. Pelikan, & L. Vischer, vol. 3 (Grand Rapids: Eerdmans & Leiden: Brill, 2003), 93-100
- “The Defense of the *Filioque* in Classical Lutheran Theology: An Ecumenical Appreciation,” *Neue Zeitschrift für systematische Theologie und Religionsphilosophie* 44/2 (2002), 154-73
- “After Augsburg: The Ecumenical Future of Justification,” *International Journal for the Study of the Christian Church* 2/1 (2002), 21-37.
- “Justification as Declaration and Deification,” *International Journal of Systematic Theology* 4/1 (2002), 3-28; reprinted, with revisions and “Postscript (2014),” in Khaled Anatolios, ed., *The Holy Trinity in the Life of the Church* (Grand Rapids: Baker Academic, 2014), 113-143
- “Do Christians Worship the God of Israel?” *Knowing the Triune God*, ed. James J. Buckley & David S. Yeago (Grand Rapids: Eerdmans, 2001), 231-64
- “The Argument is Over” (on the Lutheran/Roman Catholic Joint Declaration on Justification) *The Tablet* 255 (April 7, 2001), 480-1
- “Beyond Lutheranism?” (response to Michael Root’s inaugural lecture), *Trinity Seminary Review* 22/2 (2000-2001), 91-5
- “Who Really Cares about Christian Unity?” *First Things* 109 (January, 2001), 29-34; response to letters, *First Things* 113 (May 2001), 3-4
- “Theology After Cana” (response to Fergus Kerr and Charles Wood on *Trinity and Truth*) *Modern Theology* 16/4 (2000), 517-27

- “The Divided Church and its Theology,” (review essay on Ephraim Radner, *The End of the Church*), *Modern Theology* 16/3 (2000), 377-96
- “Faith and Reason Reconsidered: Aquinas and Luther on Deciding What is True,” *The Thomist* 63/1 (1999), 1-48 (a revision of “Entscheidung über die Wahrheit nach Thomas von Aquin und Martin Luther,” 1994); an abridgment in *Luther Digest* 10 (2002), 116-126
- “Analogie II: fundamentaltheologisch; III: religionsphilosophisch,” *Die Religion in Geschichte und Gegenwart*, 4th edn, vol. 1 (Tübingen: Mohr Siebeck, 1998), 448-51
- “Are there Angels?” *Why Are We Here? Everyday Questions and the Christian Life*, ed. Ronald F. Thiemann & William C. Placher (Harrisburg, PA: Trinity Press International, 1998), 69-83
- “Can Lutherans Have Episcopal Bishops? Reflections on a Refusal of Communion,” *Lutheran Forum* 32/1 (1998), 36-41
- “The Jewish People and Christian Theology,” *The Cambridge Companion to Christian Doctrine*, ed. Colin Gunton (Cambridge: Cambridge University Press, 1997), 81-100
- “Pragmatismus (theologisch),” *Theologische Realenzyklopädie*, vol. 27 (Berlin: Walter de Gruyter, 1996), 187-190
- “Why Bother With the Church?” *The Christian Century* 113/3 (January 24, 1996), 74-6
- “George Lindbeck,” D. Musser & J. Price, eds., *A Handbook of Contemporary Christian Theologians* (Nashville: Abingdon, 1996), 271-7 (a revision of “Lindbeck on What Theology Is,” 1992)
- “Action and Person: Do Palamas and Aquinas Agree about the Spirit?” *St. Vladimir’s Theological Quarterly* 39/4 (1995), 379-408; also in *Der Heilige Geist: Ökumenische und reformatorische Untersuchungen, Veröffentlichungen der Luther-Akademie Ratzeburg* 25 (Erlangen: Martin-Luther-Verlag, 1996), 189-213
- “What is Truth?” *Pro Ecclesia* 4/4 (1995), 404-30
- “‘We Shall Bear the Image of the Man of Heaven’: Theology and the Concept of Truth,” *Modern Theology* 11/1 (1995), 93-117; also in L. Gregory Jones and Stephen E. Fowl, eds., *Rethinking Metaphysics* (Oxford: Blackwell, 1995)
- “The Lutheran-Episcopal Concordat: What Does it Say and Why Does it Matter?” *Inhabiting Unity*, ed. E. Radner & R.R. Reno (Grand Rapids: Eerdmans, 1995), 32-51; also in *Pro Ecclesia* 3/4 (1994), 419-35
- “Entscheidung über die Wahrheit nach Thomas von Aquin und Martin Luther,” *Luther und die trinitarische Tradition: Ökumenische und philosophische Perspektiven, Veröffentlichungen der Luther-Akademie Ratzeburg, Band 23* (Erlangen: Martin-Luther-Verlag, 1994), 175-217
- “What is to be Done? The Lutheran-Episcopal and Lutheran-Reformed Proposals for Full Communion in Light of BEM and COCU,” *Ecumenical Trends* 23/7 (1994), 1, 10-14

- “Reply to Roland Zimany,” *Pro Ecclesia* 3/3 (1994), 264-5
- “Rhetoric and Realism in Barth” and “Response to Stephen Webb on *Christology in Conflict*,” *Toronto Journal of Theology* 10/1 (1994), 9-16; 29-33
- “Christology,” *The Blackwell Encyclopedia of Modern Christian Thought*, ed. Alister McGrath (Oxford: Blackwell, 1993), 80-93
- “Response to Robert Benne,” *Lutheran Forum* 27/2 (1993), 66-7
- “The Disunity of the Church and the Credibility of the Gospel,” *Theology Today* 50/1 (1993), 78-89
- “The Church in the Gospel,” *Pro Ecclesia* 1/1 (1992), 27-41; a shorter version, with “Irreversibility” (reply to interpreters), in *Lutheran Forum* 27/1 (1993), 24-30, 47
- “Thomas, Thomisms, and Truth,” *The Thomist* 56/3 (1992), 499-524
- “Truth Claims and the Possibility of Jewish-Christian Dialogue,” *Modern Theology* 8/3 (1992), 221-40
- “Meaning and Truth in Narrative Interpretation: A Reply to George Schner,” *Modern Theology* 8/2 (1992), 173-9
- “Lindbeck on What Theology Is,” *Dialog* 31/1 (1992), 44-7
- “Christologic: A Reply to Some Questions about *Christology in Conflict*,” *Philosophy and Theology* 6/2 (1991), 145-58
- “Absorbing the World: Christianity and the Universe of Truths” and “Introduction,” *Theology and Dialogue: Essays in Conversation with George Lindbeck*, ed. Bruce D. Marshall (Notre Dame: University of Notre Dame Press, 1990), 69-102, 1-4
- “Aquinas as Postliberal Theologian,” *The Thomist* 53/3 (1989), 353-402
- “Hermeneutics and Dogmatics in Schleiermacher’s Theology,” *The Journal of Religion* 67/1 (1987), 14-32

### Reviews:

- Gavin D’Costa, *Catholic Doctrines on the Jewish People after Vatican II. Studies in Christian-Jewish Relations* 15/1 (2020), 1-5
- Gilles Emery, O.P., *Trinity, Church, and the Human Person: Thomistic Essays. Theological Studies* 70/1 (2009), 206-08
- Paul Valliere, *Modern Russian Theology: Bukharev, Soloviev, Bulgakov. Orthodox Theology in a New Key. Modern Theology* 19/2 (2003), 305-09



- Kathryn Tanner, *Jesus, Humanity and the Trinity*. *The Journal of Religion* 82/4 (2002), 653-4
- John Milbank and Catherine Pickstock, *Truth in Aquinas*. *The Thomist* 66/4 (2002), 632-7
- Dorothea Wendebourg, *Die eine Christenheit auf Erden*. *Religious Studies Review* 27/3 (2001), 265-6
- David Coffey, *Deus Trinitas: The Doctrine of the Triune God*, and Stephen T. Davis, Daniel Kendall, and Gerald O'Collins, eds., *The Trinity: An Interdisciplinary Symposium on the Trinity*. *First Things* 108 (December, 2000), 58-60
- Alan J. Torrance, *Persons in Communion: An Essay on Trinitarian Description and Human Participation*. *The Journal of Theological Studies* 50/1 (1999), 432-6
- Thomas S. Hibbs, *Dialectic and Narrative in Aquinas: An Interpretation of the Summa Contra Gentiles*. *Modern Theology* 14/1 (1998), 144-7
- Richard H. Roberts, *A Theology on Its Way? Essays on Karl Barth*. *The Journal of Theological Studies* 44/1 (1993), 453-8
- Karl Lehmann, ed., *Lehrverurteilungen--kirchentrennend?*, Band 2: *Materialien zu den Lehrverurteilungen und zur Theologie der Rechtfertigung*. *Lutheran Quarterly* (n.s.) 6/2 (1992), 223-6
- Kathryn Tanner, *God and Creation in Christian Theology*. *The Thomist* 55/2 (1991), 321-6.
- Alister McGrath, *The Making of Modern German Christology*. *Journal of the American Academy of Religion* 57/2 (1989), 415-17

## PRESENTATIONS

- “Medieval Answers to Modern Questions: Renewing Trinitarian Theology Today,” Blackfriars Hall, University of Oxford (Thomistic Institute Lecture), October 19, 2022
- “The Church and the Jewish People Today,” Christian Leadership Center and Convocation Lecture; “Catholic Dogmatic Theology: Its Nature and Tasks,” Theology Colloquium, University of Mary, Bismarck, ND, September 15-16, 2022
- “*Quo Ritus Gentilium?* Aquinas on Non-Christian Religions,” Catholic Theological Society of America, Thomas Aquinas Consultation, Atlanta, June 10, 2022
- “The Church and the Jewish People After John Paul II,” Annual John Paul II Lecture, University of Dallas, March 31, 2022
- “The Molinist Consensus: Jansenism and the Modern Catholic Theology of Grace,” keynote address at conference, “The Roman School,” University of Our Lady of the Lake / Mundelein Seminary, March 24, 2022

- “Done in the Body: The Eternal Meaning of Our Present Life,” and “We Shall See Him as He Is: Eternal Life and Beatitude,” Thomistic Institute Intellectual Retreat, “The Meaning of Death and Eternal Life,” Belton, TX, February 26, 2022
- “‘From his Fullness we have All Received’: Understanding Christ’s Human Knowledge,” Thomas Aquinas College New England, January 28, 2022, also at Thomas Aquinas College, Santa Paula, CA, October 18, 2019
- “Deification, the Cross, and the Purposes of God,” at “Deification Through the Cross: An Ecumenical Symposium on Christian Salvation,” University of Notre Dame, September 25, 2021
- “The Gift of Divine Life and the Empire of Death: Considering the Reasons for the Incarnation and the Paschal Mystery,” at conference, “The Paschal Mystery as Interpretation of Reality,” Academy of Catholic Theology Annual Meeting, May 27, 2021 (virtual)
- “Torah, Mission, and the Coherence of Catholic Doctrine,” Saint Leo University conference, “Catholic Theologies of Jews and Judaism and the Challenge of Theological Dialogue,” May 11, 2021 (virtual)
- “The Church and the Jewish People: Thoughts on the Way Forward,” public lecture, Center for Catholic-Jewish Studies, Saint Leo University, May 9, 2021 (virtual)
- “St. Thomas and the Renewal of Trinitarian Theology,” the Communio Group in Beijing and the Angelicum Thomistic Institute, May 1, 2021 (virtual)
- “Preparing to Study Dogmatic Theology,” lecture to Dominican novices, Priory of St. Albert the Great, Irving, TX, April 28, 2021
- “Response to Gavin D’Costa, *Catholic Doctrines on the Jewish People after Vatican II*” Society for Post-Supersessionist Theology Annual Meeting, November 20, 2020 (virtual)
- “Personal Distinction in God and the Possibility of Kenosis,” Pontifical University of St. Thomas (Angelicum), February 22, 2020
- “God Almighty in the Flesh: Christology and the Crisis of Faith,” Ave Maria University, February 7, 2020
- “This is My Body: Understanding the Eucharist,” Southern Methodist University, November 21, 2019; Vanderbilt University, March 22, 2018 (Thomistic Institute Lecture)
- “Karl Barth: A Catholic Appraisal,” Abilene Christian University, October 16, 2019; Duke University Divinity School (Thomistic Institute Lecture), March 21, 2019
- “Fighting Words? Palamas, Aquinas, and the Filioque,” Medieval Institute, University of Notre Dame, September 5, 2019
- “Scotus on the Unity of the Triune God,” Medieval Trinitarian Theology II: A Workshop, Boston College, May 4, 2019

- “Supersessionism Revisited: The Chosen People in Catholic Understanding,” Providence College conference, “Catholic Perspectives on Judaism and Islam: The State of the Question,” April 13, 2019
- “Perplexities of Grace: Jansenism, Aquinas, and Postliberal Theology,” Boston College Advanced Seminar in Philosophy and Theology, January 29, 2019
- “Catholicism and Democracy in America,” Randall Chair Fall Lecture, Providence College, October 6, 2018
- “Catholicism and American Liberal Democracy,” at conference, “Religion and Liberalism,” New York, NY, June 18-19, 2018
- “God on a Cross: Understanding the Paschal Mystery,” Williams College, April 5, 2018 (Thomistic Institute Lecture)
- “Faithfulness and Citizenship in Catholic Perspective,” at symposium, Faithful Citizenship: Religious Perspectives on Voter Responsibility, SMU Tower Center, February 27, 2018
- “Medieval Theologies of Eucharistic Sacrifice and Contemporary Ecumenism,” at conference, “Joseph Ratzinger and the Healing of the Reformation Era Divisions,” Mundelein Seminary, Mundelein, IL, October 20, 2017
- “Late Medieval Eucharistic Theology and Practice,” at conference, “Luther and the Shaping of the Catholic Tradition,” Catholic University of America, May 31, 2017
- “Aquinas, Postliberal Theology, and the Universal Offer of Salvation in Christ,” Dominican House of Studies, Washington, D.C., April 7, 2017
- “Martin Luther as Stranger and Contemporary,” Godbey Anniversary Lecture, Southern Methodist University, March 2, 2017; under the title “Martin Luther After 500 Years,” as keynote lecture, Boston Colloquy in Historical Theology, Boston College, August 3, 2017
- “What is Catholic Theology?” Presentation and Panel Discussion with Paul J. Griffiths, Duke University Divinity School, February 24, 2017
- “Aquinas and Scotus on Gift and Grace,” Bible and Theology Group, University of Notre Dame, January 6, 2017
- “The Flesh of the Logos: Reflections on Faith and Reason,” New York University (Thomistic Institute Lecture), November 5, 2016
- “True Sacrifice: Understanding the Mass,” Harvard University (Thomistic Institute Lecture), October, 27, 2016; also at Duke University, February 23, 2017; as the St. Catherine of Siena Annual Lecture at St. Thomas Aquinas University Parish, Charlottesville, VA, April 21, 2018
- “Response to Billy Abraham on Divine Agency and Grammatical Thomism,” Perkins Faculty Symposium, October 17, 2016

- “Faith, Reason, and Regensburg,” at Symposium on the Tenth Anniversary of Benedict XVI’s Regensburg Address, University of Dallas, October 13, 2016
- “The Diversity of Religions and the Paschal Mystery,” *Ad limina apostolorum: Vatican II and the Future of Catholic-Protestant Ecumenism*, Dominican House of Studies, Washington, DC, September 23, 2016
- “*Tolle me et redime te: Anselm on the Justice and Mercy of God*,” Catholic Theological Society of America Annual Meeting (Historical Theology Section), San Juan, Puerto Rico, June 11, 2016 [Read in my absence due to illness]
- “Effects of the Eucharistic Sacrifice,” Academy of Catholic Theology Annual Meeting, Washington, D.C., May 26, 2016
- “Griffiths on Scripture: Objections and Replies,” Bible and Theology Group, Duke University Divinity School, January 9, 2016
- “Scotus’s Critique of Aquinas and Henry of Ghent on Analogy,” Analogy Workshop, Braniff Graduate School and Department of Philosophy, University of Dallas, November 21, 2015
- “John Paul II, Judaism, and the Jewish People,” University of Dallas, Reading Group on *Nostra Aetate*, October 15, 2015
- “Vatican II: Reflections after Fifty Years,” Perkins Faculty Luncheon, Perkins School of Theology, Southern Methodist University, October 5, 2015, also given to Duke University Divinity School Catholic Students Group, January 6, 2016
- “Jesus’ Human Knowledge: A Test for Theological Exegesis,” at Conference, “The Mind of Christ: Christology and Contemporary Exegesis,” Dominican House of Studies, Washington, D.C., October 2, 2015
- “Is My Neighbor My Business?” Faith and Business Luncheon, Perkins School of Theology, Southern Methodist University, September 21, 2015
- “The Human Knowledge of Christ: A Test Case for the Identity of Historical and Systematic Theology,” plenary lecture, Boston Colloquy in Historical Theology, Boston College, July 31, 2015
- “Lumen Gentium: The Church, Ecumenism, and the World Religions,” University of Dallas, October 15, 2014
- “The Locus of Continuity in the Development of Doctrine: Response to Boyd Coolman,” Boston Colloquy in Historical Theology, Boston College, August 1, 2014
- “Modeling the Common Doctor,” at the Catholic Theological Society of America annual convention, session on “Thomas Aquinas, Common Doctor: Whether and How,” San Diego, June 6, 2014
- “The Man Christ Jesus in the Vision of God,” at Conference on Catholic Eschatology, Duke University Divinity School, October 3, 2013

- “Faith, Business, and Humility,” Faith and Business Luncheon, Perkins School of Theology, Dallas, September 30, 2013
- “Identity, Being, and Eucharist,” invited keynote lecture at Metaphysics Colloquium, Institute for St. Anselm Studies, St. Anselm College, Manchester, NH, June 5, 2013
- “The Religion of Mary and Jesus,” invited lecture at Rev. Robert J. Randall Chair annual conference, “The Virtue of Religion,” Providence College, April 20, 2013
- “A Brief Anatomy of Holiness,” invited plenary address, Wesleyan Theological Society/Society for Pentecostal Studies joint annual meeting, Seattle Pacific University, March 22, 2013
- “The Predestination of Jesus and Mary in Light of Romans 9-11: Scotus and a Scotist,” Conference on the Bible and Theology, Southern Methodist University, January 12, 2013
- “On *Retrieving Nicaea*,” at session, “The Authority of Doctrine: In Dialogue with Khaled Anatolios,” Christian Systematic Theology Section, American Academy of Religion Annual Meeting, Chicago, Nov. 19, 2012
- “The Grammar of the Two Natures,” at A Theological Symposium on Jesus Christ, True God and True Man: The Promise of Chalcedonian Christology, Dominican House of Studies, Washington, D.C., October 6, 2012; also at Redemption: A Catholic-Evangelical Dialogue, Baylor University, March 2, 2013
- “The Absolute and the Trinity,” at conference, “Christentum und Philosophie,” Katholische Universität Eichstätt-Ingolstadt, Eichstätt, Germany, September 4, 2012
- “The Nature of Theology,” “The Biblical Basis of the Doctrine of the Trinity,” “The Missions of the Divine Persons,” “The Incarnation,” “The Holy Spirit and the Filioque,” at Workshop on Analytic Theology, Perkins School of Theology, Southern Methodist University, August 13-14, 16-17, 2012
- “The Eucharistic Presence of Christ,” at conference, “What Does it Mean to ‘Do This’? Supper – Mass – Eucharist,” Center for Catholic and Evangelical Theology, Loyola University, Baltimore, June 12, 2012
- “The Ecclesial Vocation of the Theologian,” Address to the Fourth Annual Meeting of the Church of Christ Theology Students; “Response to Mark Wiebe,” at session, “Two Exercises in Analytic Theology,” Christian Scholars’ Conference, Lipscomb University, June 8, 2012
- “Is Nature a Problem for Grace? Aquinas, Scotus, and the Modern Debate about the Supernatural,” plenary address at Patristic, Medieval, and Renaissance Studies Conference, Villanova University, October 21, 2011; Loyola University Maryland and Catholic University of America, December 7, 2011; Center for Thomistic Studies, University of St. Thomas, Houston, March 29, 2012
- “Look on the Faith of Your Church: Mary’s Assent and the Task of Theology,” Inaugural Lecture as Lehman Professor of Christian Doctrine, Perkins School of Theology, October 3, 2011; Loyola University Maryland, December 6, 2011; “Explorations in Catholic Mariology,” University of Dayton, March 8, 2013; earlier version at Theology Symposium, *Fiat Mihi Secundum Verbum Tuum: An Invitation to Dogmatic Theology*, University of Dallas, Sept. 27, 2008

- “*Beatus vir*: Aquinas, Romans 4, and the Role of ‘Reckoning’ in Justification,” Cercles de la Revue Thomiste, Toulouse, France, June 25, 2011; earlier version at “Reading Romans with St. Thomas Aquinas,” Ave Maria University, Ave Maria, FL, Feb. 6, 2009
- “Faith and Certainty,” Academy of Catholic Theology Annual Conference, Washington, D.C., May 25, 2011, also Calvin College, May 6, 2011
- “Why Scheeben?” *Nova et Vetera* Conference: The Theology of Matthias Joseph Scheeben, Denver, April 1, 2011
- “Tanner and Creation *ex nihilo*,” Conference on the Bible and Theology, Princeton Theological Seminary, January 14, 2011
- “Persons, Properties, and Explanations: A Response to Russell Friedman,” Boston Colloquy on Historical Theology, Boston College, July 31, 2010
- “What’s at Stake in the Doctrine of Creation *ex nihilo*,” Conference on the Bible and Theology, University of Notre Dame, June 5, 2010
- “Debt, Payment, and Punishment: A Meditation on the Cross, after St. Anselm,” *Nova et Vetera* Conference: Engaging Gary Anderson’s Biblical Theology of Sin and Redemption, Denver, March 13, 2010
- “Christ and Israel: An Unsolved Problem in Catholic Theology,” the 20<sup>th</sup> annual Aquinas Lecture, Dominican School of Philosophy and Theology, Berkeley, March 3, 2010; also at the University of Notre Dame, February 17, 2010
- “Natural Desire and Supernatural Faith,” Thomistic Circles Conference: Secularism and the Natural Desire for God, Dominican House of Studies, Washington, D.C., February 20, 2010
- “Thomism and the Renewal of Trinitarian Theology,” Thomistic Circles Conference, Dominican House of Studies, Washington, D.C., October 16, 2009
- Response to Fr. Abbot Denis Farkasfalvy, “Mary in the Second Century,” Second Century Seminar, Perkins School of Theology, Southern Methodist University, September 24, 2009
- “On Historical Theology: A Response to Robert Wilken,” Boston Colloquy on Historical Theology, Boston College, August 1, 2009
- “Aquinas on Jesus’ Baptism and His Human Knowledge,” Conference on the Bible and Theology, University of Notre Dame, June 5, 2009
- “Christ the End of Analogy,” Logos 2009 Conference on Philosophical Theology, University of Notre Dame, May 29, 2009
- “The Unity of the Triune God: Reviving an Ancient Question,” Presidential Address at the Academy of Catholic Theology Annual Conference, Washington, D.C., May 26, 2009

- “The Triune God,” Symposium zur mittelalterlichen Theologiegeschichte, Universität Wien, Katholisch-Theologische Fakultät, Vienna, March 7, 2009
- “The Identity of Jesus Christ in Benedict XVI’s *Jesus of Nazareth*,” at Lumen Christi Institute Theology Colloquium, The University of Chicago, November 15, 2008
- “The God of Israel, the Trinity, and ‘Supersessionism,’” at meeting of Christ and the Jewish People Project, University of Notre Dame, August 12, 2008
- “The Contingent Shape of Grace: A Brief Comment on Jeremy Wilkins’ Paper,” Boston Colloquy on Historical Theology, Boston College, August 1, 2008
- “Scripture and Doctrine,” The Cardinal Dulles Colloquium, New York, May 9, 2008
- “Analogy, Language, and Being: What are we Talking About?” at Conference, “The Analogy of Being: Invention of the Antichrist or Wisdom of God?” Dominican House of Studies, Washington, D.C., April 5, 2008, also at The Center for Thomistic Studies, University of St. Thomas, Houston, April 24, 2008
- “Aquinas as Scriptural Theologian,” at Conference, “Eloquence of Teaching: Doctrine, Scripture and Preaching in the Life of the Church,” University of Notre Dame, Institute for Church Life, Feb. 13, 2008
- “The Future of Ecumenism,” at Conference, “Albert Outler and the Wesleyan Spirit,” Perkins School of Theology, Dallas, Jan. 30, 2008
- “The Gift of Debt: A Brief Response to Gary Anderson,” SBL Annual Meeting, Bible and Christian Theology Section, San Diego, Nov. 17, 2007
- “The Dereliction of Christ and the Impassibility of God,” at Conference, “Divine Impassibility and the Mystery of Human Suffering,” Providence College, March 31, 2007; revised and expanded version at Conference on the Bible and Theology, University of Notre Dame, June 7, 2008
- “The Whole Mystery of Our Salvation: St. Thomas on the Eucharist as Sacrifice,” at Conference, “Sacraments in Aquinas,” Ave Maria University, Naples, FL, Feb. 2, 2007
- “The Joint Declaration on Justification, the Catholic Church, and the Future of Ecumenism,” University of Dallas, Feb. 16, 2006
- “Elder Brothers: John Paul II’s Teaching on the Jewish People as a Question to the Church,” at Conference, “John Paul II and the Holy Land,” Ave Maria University, Naples, FL, Feb. 9, 2006
- “Christ and Israel in the Theology of St. Thomas Aquinas,” at Thomas Instituut de Utrecht Conference 2005, “Divine Transcendence and Immanence,” Leusden, The Netherlands, Dec. 16, 2005; also at the Center for Thomistic Studies, University of St. Thomas, Houston, April 20, 2006; Baylor University, Dec. 2, 2006; Boston Colloquy on Historical Theology, Boston College, August 4, 2007; Conference on the Bible and Theology, Fuller Theological Seminary, January 7, 2012

- “Aquinas the Augustinian? On the Uses of Augustine in Aquinas’s Trinitarian Theology,” at Conference, “Aquinas the Augustinian,” Ave Maria University, Naples, FL, Feb. 4, 2005
- “What is Theological Exegesis?”, Bible and Christian Theology Group, Society of Biblical Literature Annual Meeting, San Antonio, Texas, Nov. 21, 2004
- “*Utrum Essentia Generet: Semantics and Metaphysics in Later Medieval Trinitarian Theology*,” at Conference, “Trinitarian Theology in the Medieval West,” Mainz, Germany, Sept. 11, 2004 (revised and expanded version of the paper presented in Helsinki, Sept. 5, 2000)
- “*Quasi in figura: Reflections on Election and Covenant*,” at Symposium, “The Covenants: Anticipating the 40th Anniversary of *Nostra Aetate*,” Intercultural Forum, John Paul II Cultural Center, Washington, D.C., September 28, 2003
- “The Holy Trinity and the Mystery of the Church: Towards a Lutheran/Orthodox Common Statement,” Lutheran/Orthodox Dialogue (USA), Pittsburgh, May 20, 2002
- “A Response to Sarah Coakley on Seeing the Risen Christ,” American Theological Society, Princeton, NJ, April 8, 2002
- “Pluralism, Doubt, Canon, and Truth” (response to K. Grieb, D. Olson, M. Welker, and N. Wolterstorff), at Session, “Scripture and Truth,” Bible and Christian Theology Group, Society of Biblical Literature Annual Meeting, Denver, Colorado, November 17, 2001
- “What Does the Spirit Have to Do?” Conference on “Reading John With St. Thomas Aquinas,” Dearborn, Michigan, October 5, 2001
- “Response to John Thiel and Frans Jozef van Beeck on *Trinity and Truth*,” Catholic Theological Society of America, Milwaukee, June 8, 2001
- “What Should Lutherans Think about Other Religions?” Forum for Interreligious Dialogue, St. Olaf College, December 7, 2000
- “Truth and Ecclesial Practice: A Response to James J. Buckley and John Webster on *Trinity and Truth*,” American Academy of Religion Annual Meeting (Karl Barth Society), Nashville, Tennessee, November 18, 2000
- “Beyond Lutheranism?” (response to Michael Root’s inaugural lecture as Edward C. Fendt Professor of Systematic Theology), Trinity Lutheran Seminary, Columbus, Ohio, Nov. 1, 2000
- “*Utrum Essentia Generet: Semantic Ascent in Later Medieval Trinitarian Theology*,” Workshop on Medieval Trinitarian Theology, University of Helsinki Faculty of Theology, Helsinki, Finland, Sept. 5, 2000
- “After Augsburg 1999: The Ecumenical Future of Justification,” The Carl C. Rasmussen Lecture at the annual Luther Colloquium, Gettysburg Lutheran Seminary, Oct. 27, 1999



- “*Episkope* and Episcopacy in Lutheran Perspective,” Episkope and Episcopacy - 2: A Consultation on Leadership and Authority in the Churches, St. George’s House, Windsor, England, Sept. 30, 1999
- “Luther’s Teaching on Justification,” “Lutheran Objections to Trent on Justification,” “Simul Iustus et Peccator in the Joint Declaration on Justification,” “The Relevance of Justification: Reply to Wilfried Härle,” International Ecumenical Seminar: The Doctrine of Justification in Confessional Controversy and Ecumenical Dialogue, Institute for Ecumenical Research, Strasbourg, France, July 1-8, 1999
- “The Case for ‘Called to Common Mission,’” LaCrosse Area Synod Assembly (ELCA), June 4, 1999; 1998 Fall Theological Conference, LaCrosse Area Synod, October 14, 1998; Southeast MN Synod (ELCA), August 19 & 20, 1998
- “Proposal for a Lutheran/Orthodox Common Statement on Faith in the Holy Trinity,” Lutheran/Orthodox Dialogue (USA), Phoenix, Arizona, Nov. 12, 1998
- “‘Called to Common Mission’ as a Response to Lutheran Objections to Full Communion with the Episcopal Church,” Society of Anglican and Lutheran Theologians, Chicago, September 26, 1998; Metro Washington Synod/Diocese of Washington ecumenical conference, Washington D.C., May 28, 1998
- “The Defense of the *Filioque* in Classical Lutheran Theology,” Lutheran/Orthodox Dialogue (USA), Ligonier, Pennsylvania, November 18, 1997
- “Salvation as Justification and Deification,” International Lutheran-Orthodox Joint Commission, Princeton, New Jersey, October 10, 1997, and Sigtuna, Sweden, August, 1998 (presented in my absence)
- “A Proposal for Mutual Recognition by Orthodox and Lutherans of Commitment to the Nicene Creed,” Lutheran-Orthodox Dialogue (USA), Delray Beach, Florida, December 16, 1996
- “Brief Observations on the Council of 879-80 and the *Filioque*,” Lutheran-Orthodox Dialogue (USA), Delray Beach, Florida, February 22, 1996
- “Can Lutherans Have Episcopal Bishops? A Response to Georg Kretschmar and Harding Meyer,” Consultation on Ecclesiological Implications of the Lutheran/Episcopal Concordat, Delray Beach, Florida, January 28, 1996
- “Thomas Aquinas on Persons, Relations, and Processions in the Trinity,” Workshop on Medieval Theories of the Trinity, Institute for Ecumenical Research, Strasbourg, January 7, 1996
- “Jewish Election in Christian Theology: Reflections on Novak’s *The Election of Israel*,” Association for Jewish Studies Annual Meeting, Boston, December 18, 1995
- “The Case for the Lutheran-Episcopal Concordat,” St. Paul Synod Assembly, April 28, 1995 and Minneapolis Metro Synod Assembly, June 3, 1995
- “Jewish-Christian Dialogue: A Christian Perspective,” Forum for Interreligious Dialogue, St. Olaf College, February 21, 1995

- “Action and Person: Do Palamas and Aquinas Agree about the Spirit?” at Fachtagung, Der Heilige Geist: Ökumenische und reformatorische Untersuchungen, Neuendettelsau, Germany, December 3, 1994
- “The Proposals for Full Communion Before the ELCA: Prospects and Problems,” Minneapolis and St. Paul Synod Ecumenical Committees, Luther Seminary, November 10, 1994
- “Theology and Truth,” Creighton University, Omaha, NE, September 22, 1994
- “Faith in the Holy Trinity: A Lutheran View,” Lutheran-Orthodox Dialogue (USA), Chicago, May 20, 1994
- “Faith and Reason Reconsidered: Aquinas and Luther on Truth,” at Conference, Aquinas and Luther: Friends or Foes? The Center for Theology, Lenoir-Rhyne College, Hickory, NC, November 20, 1993
- “What is Truth?” and “Can the Gospel be True if the Church is Divided?” St. Olaf Summer Theological Conference, Northfield, MN, July 20 & 21, 1993
- “The Identity of Jesus Christ, or Some Uses and Limits of ‘Narrative’ in Christology,” Congress on Systematic Theology, Fuller Theological Seminary, Pasadena, CA, May 22, 1993
- “Aquinas and Luther on Deciding What is True,” Fachtagung, Luther und die trinitarische Tradition: Ökumenische und philosophische Perspektiven, Neuendettelsau, Germany, March 21, 1993
- “What is to be Done? The Lutheran-Episcopal and Lutheran-Reformed Proposals for Full Communion in Light of BEM and COCU,” at ELCA Consultation on the Implications of Full Communion, Delray Beach, FL, March 1, 1993
- “Rhetoric and Realism in Barth” and “Reply to Stephen Webb on *Christology in Conflict*,” Karl Barth Society, Elmhurst, IL, June 19, 1992
- “Reply to Buckley and Krieg on *Christology in Conflict*,” Catholic Theological Society of America Annual Meeting, June 13, 1991
- “The Church in the Gospel,” American Lutheran Publicity Bureau Consultation, White Plains, NY, June 3, 1991
- “Women, Men, and Method in Barth’s Theology,” AAR Annual Meeting, November 16, 1990 (Karl Barth Society)
- “Response to George Schner, ‘An Analysis and Critique of *The Eclipse of Biblical Narrative*,’” at Conference, Hans Frei and the Future of Theology, Emmanuel College, University of Toronto, June 16, 1990
- “Truth Claims and the Possibility of Jewish-Christian Dialogue,” AAR Annual Meeting, November 20, 1989 (Philosophy of Religion Section)
- “Trinity and Truth,” at Conference, “The Future of Trinitarian Theology and the Mission of the Church,” Luther Northwestern Seminary, June 22, 1988

Respondent to Panel Discussion, “The Future of Christology,” AAR Annual Meeting, December 6, 1987

## PROFESSIONAL ACTIVITIES

Co-editor (with Michael Root), “Why Read?” series, Catholic University of America Press  
 Co-editor (with Matthew Tapie), “Judaism and Catholic Theology” series, Catholic University of America Press  
 Editorial Board, *Nova et Vetera* (English edition), 2007-  
 Editorial Board, *International Journal of Systematic Theology*, 2012-  
 Editorial Board, *Modern Theology*, 1998-2008  
 Editorial Board, *Pro Ecclesia*, 1992-5; 2005-  
 Editorial Board, *Ecclesiology*, 2004-08; *International Journal for the Study of the Christian Church*, 2001-04

## MEMBERSHIPS

Academy of Catholic Theology (President, 2008-09)  
 American Maritain Society  
 American Theological Society  
 Catholic Theological Society of America  
 Society of Biblical Literature

## ACADEMIC HONORS

2022 Festschrift, *Love Become Incarnate: Essays in Honor of Bruce D. Marshall*, ed. Justus H. Hunter, T. Adam Van Wart, & David L. Whidden III (Steubenville, OH: Emmaus Academic Press)  
 2021 Scholarly Outreach Award, Perkins School of Theology, Southern Methodist University  
 2019 Veritas Medal, Aquinas Center for Theological Renewal, Ave Maria University (awarded February 7, 2020)  
 2018-19 Rev. Robert J. Randall Distinguished Professor of Christian Culture, Providence College (Visiting Professorship)  
 2017 Ford Senior Research Fellowship, Southern Methodist University (for 2017-18 academic year)  
 2011 Lehman Chair in Christian Doctrine, Southern Methodist University  
 1999 Cardin Chair in the Humanities, Loyola College in Maryland (Visiting Professorship)  
 1998 Research Fellowship, Pew Evangelical Scholars Program (for 1998-99 academic year)  
 1997 Faculty development leave semester for tenured faculty, St. Olaf College  
 1994 Summer Research Grant, St. Olaf College  
 1990 Fellowship for College Teachers, National Endowment for the Humanities (for 1991-92 academic year)  
 1989 Grant for curriculum development (summer), St. Olaf College  
 1989 Faculty development leave semester for untenured faculty, St. Olaf College  
 1987 Summer Research Grant, St. Olaf College  
 1983 Douglas Clyde Mackintosh Fellowship, Yale University, Department of Religious Studies  
 1979 M.A.R., *magna cum laude*, Yale Divinity School  
 1977 B.A. with Departmental Honors and Highest Distinction, Northwestern University