

MICHAEL S. SHERWIN, O.P.

Faculty of Theology * Pontifical University of Saint Thomas Aquinas (*Angelicum*) * Largo Angelicum, 1 * IT-00184 Rome, Italy
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PLACE AND DATE OF BIRTH

San Francisco, California 4 June 1963.

EDUCATION

Ph.D. University of Notre Dame, Notre Dame, Indiana, 2001 (Moral Theology).
M.A. University of Notre Dame, Notre Dame, Indiana, 1997 (Moral Theology).
M.A. Graduate Theological Union, Berkeley, California, 1991 (Theology).
M.Div. Dominican School of Philosophy and Theology, Berkeley, California, 1991.
B.A. Dominican School of Philosophy and Theology, Berkeley, California, 1986 (Philosophy).
Undergraduate studies. University of California, Berkeley, California, 1981-1983.

ACADEMIC POSTS

Professor of Fundamental Moral Theology, Pontifical University of Saint Thomas Aquinas (*Angelicum*), Rome, 2022-
Professor and holder of the chair in Fundamental Moral Theology (French language section), University of Fribourg, Switzerland,
2002-2021 (Associate Professor 2002-2014, Full Professor 2015-2021).
Visiting Professor of Moral Theology, Dominican School of Philosophy and Theology, Berkeley, CA, Spring 2022.
Adjunct Professor of Philosophy and Theology, Dominican School of Philosophy and Theology, Berkeley, CA, 2002-2003.
Assistant Professor of Philosophy and Theology, Dominican School of Philosophy and Theology, Berkeley, CA, 2001-2002.

INSTITUTIONAL RESPONSABILITIES

Section Head for Spiritual Theology, Faculty of Theology, Pontifical University of Saint Thomas Aquinas (*Angelicum*): 2022-
President of the Department of Theology Moral and Ethics, University of Fribourg: 2003- 2005; 2012- 2014.
Acting President of the Department of Theology Moral and Ethics, University of Fribourg: 2005- 2006.

FACULTY INSTITUTES

Director of the Institute of Spirituality (Faculty of Theology, Pontifical University of Saint Thomas Aquinas). 2022-
Director of the *Institut s. Thomas d'Aquin pour la théologie et la culture* (Faculty of Theology, University of Fribourg). 2009-2021.
Director of the *Archives Pinckaers* (Couvent saint Albert-le-Grand [Albertinum], Fribourg). 2008-2022.

DISSERTATIONS DIRECTED

Dissertations completed

- *University of Fribourg*

TITUS, Craig Stephen. *Resilience and Christian Virtues: What the Psychosocial Sciences Offer for the Renewal of Thomas Aquinas' Moral Theology of Fortitude and Its Related Virtues*. 5 November 2002.
THERRIEN, Michel. *Law, Liberty and Virtue: A Thomistic Defense for the Pedagogical Character of Law*. 24 May 2007.
MINASSIAN, Marie-Dominique. *La Spiritualité de Frère Christophe moine-martyr de Tibhirine: éléments d'une théologie du don*. 26 June 2007.
LICHACZ, Piotr. *Did St. Thomas Aquinas Justify the Transition from 'Is' to 'Ought'*. 28 May 2008.
BAUMANN, (f.s.s.p.), Gabriel. *La surnaturalisation des actes humains par la grâce. L'enracinement ontologique des vertus morales infuses chez S. Thomas*. 28 May 2008.
GAY-CROSIER, Veronique. *"J'ai toujours désiré d'être une sainte." (Ms C, 2v^o): La conception thérésienne de la sainteté: son origine et ses développements, dans les écrits et les paroles de Thérèse de Lisieux*. 10 November 2008.
CHRISTOPH, (s.j.m.), Markus. *Justice as an infused virtue in the Secunda secundae and its implications for our understanding of the moral life*. 17 December 2010.
O'SULLIVAN, (o.p.), Alan. *Self-Mastery and the Gift of Self: John Paul II's Re-presentation of Chastity from the Perspective of the Moral Wisdom of St. Thomas Aquinas*. 9 November 2012.
DANIEL, (o.p.), Hani. *La notion de l'engagement dans le personnalisme communautaire d'Emmanuel Mounier: Les racines philosophiques de l'engagement de la personne humaine*. 13 December 2012.
WALDSTEIN, Susan. *Mercy and Self Gift: Exploring the Implicit Connections between Charles DeKoninck's Evolutionary Biology and Theological Principles*. 31 May 2013.
AUSTRIACO, (o.p.), Nicanor. *The Hylomorphic Structure of Thomistic Moral Theology from the Perspective of a Systems Biology*. 21 May 2015.
GUILBEAU, (o.p.), Aquinas. *Charles De Koninck's Defense of the Primacy of the Common Good*. 27 May 2016.
BARRETT, Melanie. *Suffering and the Moral Life in the Theology of Thomas Aquinas*. 16 December 2016.
GOODILL, (o.p.), David. *Moral Theology after Wittgenstein*. 6 June 2017.
FOŠUM, (o.p.), Lukáš Jan. *Quelle grammaire de l'obligation morale?: Une étude philosophique et théologique sur l'éthique d'Elizabeth Anscombe*. 9 March 2018.

- BURLACU, Magdalena. *De l'image de Dieu au temple de Dieu. La théologie de la déification dans les écrits de Jean Damascène et Théodore Studite*. 29 May 2018.
- LEURIDAN, Claire de l'Eucharistie (Martine). *L'Homme nouveau en Christ : vers une anthropologie chrétienne renouvelée, étude thomasiennne en conversation avec des questions contemporaines*. 19 December 2018.
- CUDDY, (o.p.), Cajetan. *Divine Instruction for the Moral Life: What the Prologues of the Summa Theologiae Teach Us about Aquinas's Conception of Sacra Doctrina*. 17 December 2021.
- ŠIKLAR, (o.p.) Irenej Robert. *Ce que tous cherchent. Une étude sur la paix chez Thomas d'Aquin*. 1 June 2022.
- SZABÓ, (o.p.) Ráhel Kármén. *L'acte humain et l'objet moral dans les débats des XX-XXIe siècles et l'approche de Labourdette*. 3 June 2022.
- Pontifical University of Saint Thomas Aquinas (Angelicum)
- CONNORS, Ryan. *Moral Cooperation in Evil: Toward a Virtue-Based Approach*. 1 June 2018.
- CARTER (o.s.b.), Patrick. *Debitum Morale: Thomas Aquinas's Reception of an Aristotelian Notion through His Ancient and Contemporary Sources*. 28 June 2023.

Dissertations currently under direction

University of Fribourg

- BAXTER, (o.p.), James. *The Passions of the Soul and the Gifts of the Holy Spirit in Aquinas*.
- DOHERTY, Mark. *Freedom among the Ruins. Toward a Renewed Theology of Freedom in Moral Development*.
- PERDRIX, (o.p.), Sébastien. *L'évolution de la notion du bien humain chez Alasdair MacIntyre et les implications pour le renouvellement de la morale*. (Co-directed by Roger Pouivet in conjunction with the University of Lorraine.)
- RESCHEL, Tomáš. *Bonum virtutis : vers une conception adéquate de l'obligation pour une théologie morale renouvelée*. Pontifical University of Saint Thomas Aquinas (Angelicum)
- SHONK (o.p.), Charles. *Phronesis and Sanctification: A Thomistic Reception of John Henry Newman's Theology of Conscience*.

DISSERTATIONS GUIDED AS SECOND READER

University of Fribourg Dissertations guided as second reader

- KU, (o.p.) John Baptist. *God the Father in the Theology of St. Thomas Aquinas* (directed by Gilles Emery), 2009.
- TENBUSCH, Susan M. *The Life and Writings of St. Elizabeth Ann Seton, Examined in the Light of the Teaching on the Virtues and Evangelical Counsels of Pope John Paul II* (directed by Guy Bedouelle), 2010.
- MORTENSEN, Beth M. *The Relation of the Juridical and Sacramental in Matrimony according to Thomas Aquinas* (directed by Barbara Hallensleben), 2012.
- KLIMCZAK, Pawel. *Christus Magister : le Christ Maître dans les commentaires évangéliques de saint Thomas d'Aquin* (directed by Gilles Emery), 2012.

External Dissertations guided as second reader or as external reader

- BEKOS, Ioannis. *Euthanasia and Human Existence: the Authority of Bioethics and Patristic Tradition*. University of Geneva (directed by François Dermange), 2005.
- VAN DEN DRIESSCHE, Thibault. *L'altérité, fondement de la personne humaine dans l'œuvre d'Edith Stein*. Catholic University of Louvain (directed by Eric Gaziaux), 2006.
- COMENSOLI, Peter Andrew. *Recognizing Persons: the Profoundly Impaired and Christian Anthropology*. University of Edinburgh (directed by Oliver O'Donovan), 2011.
- O'REILLY, (o.p.) Kevin. *The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas*. Tilburg University (directed by Herwi W. M. Rikhof), 2013.
- MORRISSEY, Paul. *An Examination of Servais-Théodore Pinckaers O.P. as a Sapiential Theologian in the Tradition of St. Thomas Aquinas*. Sydney College of Divinity (directed by Gerald Gleeson and Isabell Naumann), 2013.
- ZANGA, Pierre. *Du conflit d'interprétation de la notion de liberté à l'origine du déclin de la morale. Pistes de rénovations chez Servais-Theodore Pinckaers*. Institut catholique de Toulouse (directed by Luc-Thomas Somme), 2014.
- SAINTE MARIE, Renaud (de). *Élaboration d'une éthique téléologique*. University of Nancy II (directed by Michel Bastit), 2014.
- ADAMS, Gwendolen Mary. *Parish Stability: A Study of Three Midwestern Parishes with Reference to the Teaching of the Catholic Church, the Anthropological Implications of Alasdair MacIntyre's Work, and the Benedictine Tradition*. Liverpool Hope University (directed by Catherine Kavanagh), 2016.

TEACHING

Fulltime teaching of required core courses for the BA and MA in Fundamental Moral Theology (French language section): (a) Agir humain, vie chrétienne, (b) Vertus chrétiennes, (c) Loi et grâce, (d) Charité chrétienne. Elective courses: (a) Développement moral, (b) Amitié avec Dieu, (c) Psychology of Love, (d) Morale de s. thomas : lecture de textes, (e) Fergus Kerr's *Theology after Wittgenstein*, an Analysis, (f) Alasdair MacIntyre's *Dependent Rational Animals*, an Analysis.

EDITORIAL AND ADVISORY BOARDS

Member of the Advisory Board of the Aquinas Institute, Blackfriars Hall, Oxford University. 2015-.

Member of the Editorial Board of *New Blackfriars Review*. 2015-.

Member of the research commission at the University of Fribourg for the Swiss National Science Foundation. 2003-2008.

Co-director of the collection *Etudes d'éthique chrétienne, Nouvelle Série* with Academic Press Fribourg/Cerf. 2004-2021.
Associate Editor, *Nova et Vetera: International Theological Journal, English Edition*. 2002-
Associate Editor, *Collection Studia Fribourgensis* of Academic Press Fribourg/Cerf. 2002-2021.

LANGUAGES

Speaking and reading proficiency: English, French, Spanish.
Reading proficiency: Italian, Latin, Attic Greek.
Research proficiency: German.

FELLOWSHIPS AND AWARDS

Thomas Aquinas Chair at the Thomistic Institute, Pontifical University of Saint Thomas Aquinas (Angelicum), Rome, 2022-2023.
Alemany Research Fellowship, Dominican School of Philosophy and Theology, Berkeley, CA, Fall 2021/Spring 2022.
Robert Randall Distinguished Professorship in Christian Culture, Providence College, RI, Fall 2016.
Myser Fellow, University of Notre Dame Center for Ethics and Culture, 2007-2008.
Recipient of the Cardinal Journet Book Prize, Aquinas Center for Theological Renewal, Ave Maria University, 2006.

RESEARCH AND WRITING

BOOKS

On Love and Virtue: Theological Essays. Steubenville, Ohio: Emmaus Academic, 2018.

By Knowledge and By Love, Charity and Knowledge in the Moral Theology of St. Thomas Aquinas. Washington, D.C.: Catholic University of America Press, 2005. Paperback edition, 2011.

BOOK CHAPTERS

“St. Augustine on Love: the Evolution of his Thought.” In *Society, Law, and Virtue: Essays in Honor of Russell Hittinger*. Washington, D.C.: Catholic University of America Press, 2023, forthcoming.

“El hombre animal y espiritual: reflexiones sobre el hacer de este anfibio tragicómico.” In *El obrar sigue al ser: Metafísica de la persona, la naturaleza y la acción*. Edited by Carlos A. Casanova Guerra and Ignacio Serrano del Pozo. Santiago de Chile: RIL Editores, 2020, 175-188.

“Love in Thomas Aquinas’ Biblical Commentaries: A Sketch.” In *Towards a Biblical Thomism: Thomas Aquinas and the Renewal of Biblical Theology*. Edited by Jörgen Vijgen and Piotr Roszak. Pamplona: Ediciones Universidad de Navarra, 2018, 137-151.

“Fire Grows in Water: Thomas Aquinas’ Interpretation of Virtue in the Scriptures.” In *The Virtuous Life, Thomas Aquinas on the Theological Nature of Moral Virtues*. Edited by Harm Goris and Henk Schoot. Leuven: Peeters, 2017, 245-259.

“Augustine and Aquinas on Charity’s Desire.” In *Faith, Hope and Love: Thomas Aquinas on living by the theological virtues*. Edited by Harm Goris, Lambert Hendriks and Henk Schoot. Leuven: Peeters, 2015, 177-198.

“Il battesimo e la fede di Abramo.” In *La rivelazione dell'amore e la risposta della libertà: Il profilo di un'etica della fede (DV 5)*. Edited by Juan José Pérez-Soba and Pawel Galuszka. Siena: Cantagalli, 2014.

“La méthode missionnaire de Bartolomé de Las Casas et la nouvelle évangélisation.” In « *Ces gens ne sont-ils pas des hommes? – Evangile et prophétie*. Edited by Mariano Delgado. Fribourg: Academic Press Fribourg, 2013, 132-137.

“The Return to Virtue: Challenges and Opportunities.” In *Dominicans and the Challenge of Thomism*. Edited by Michał Paluch and Piotr Lichacz. Warsaw: Instytut Tomistyczny, 2012, 183-202.

“Le bonheur et ses malaises.” In *Renouveler toutes choses en Christ : Vers un nouveau thomiste de la théologie morale. Hommage à Servis Pinckaers, o.p.* Edited by Michael S. Sherwin, o.p. and Craig Steven Titus. Fribourg: Academic Press Fribourg, 2009, 34-56.

“Aquinas, Augustine and the Medieval Scholastic Crisis concerning Charity.” In *Aquinas the Augustinian*. Edited by Michael Dauphinais, Barry David, and Matthew Levering. Washington, D.C.: Catholic University of America Press, 2007, 181-204.

“Les vertus morales infuses: une tradition en quête de nouveau.” In *Sujet moral et communauté*. Edited by Denis Müller, Michael Sherwin, Nathalie Maillard, and Craig Steven Titus. Fribourg: Academic Press Fribourg, 2007, 196-211.

“Christ the Teacher in St. Thomas’s *Commentary on the Gospel of John*.” In *Reading John with St. Thomas Aquinas*. Edited by Matthew Levering and Michael Dauphinais. Washington, D.C.: Catholic University of America Press, 2005, 173-193.

“The Third Millennium and the Philosophical Life, Or, ‘Celsus, Don’t Despair.’” In *Faith and Reason: The Notre Dame Symposium 1999*. Edited by Timothy L. Smith. Introduction by Ralph McInerny. South Bend, Indiana: St. Augustine’s Press, 2001, 245-257. Polish translation: “Celsusie, Nie Rozpaczaj: Trzecie Tysiąclecie a Życie Filozoficzne.” *W Drodze* 11 (2000): 57-64.

ARTICLES

“Thomas Aquinas, Saint for Our Times?” *New Blackfriars* 104 (2023): forthcoming

“Friendship with God: The Christian Call to Divine Intimacy.” *Nova et Vetera* (English language edition) 19 (2021): 1323-1343.

“On Love and War: Reflections on the Abuse of Technical Rationality.” *Nova et Vetera* (English language edition) 16 (2018): 259-274.

“Freedom and the Fearful Symmetry: Theological Reflections on Freedom’s Relationship to Truth.” *Nova et Vetera* (English language edition) 15 (2017): 1085-1100.

“Painted Ladies and the Witch of Endor: Response to John O’Callaghan’s ‘Can We Demonstrate that God Exists?’” *Nova et Vetera* (English language edition) 14 (2016): 645-652.

“If Love It Is: Chaucer, Aquinas and Love’s Fidelity.” *New Blackfriars* 94 (2013): 456-474. Czech translation: “Je-li to láska: Chaucer, Tomáš Akvinský a věrnost lásky.” *Salve: Revue pro teologii a duchovní život* 25 (2015): 83-102.

“Virtue as Creative Freedom and Emotional Wisdom.” *Edification: The Transdisciplinary Journal of the Society for Christian Psychology* 6 (2012): 32-35.

“Happiness and Its Discontents.” *Logos* 13 (2010): 35-59.

“Infused Virtue and the Effects of Acquired Vice: A Test Case for the Thomistic Theory of Infused Cardinal Virtues.” *Thomist* 73 (2009): 29-52.

“Reflections on *Deus Caritas est*: A Tour through the Casbah.” *Nova et Vetera* (English language edition) 5 (2007): 375-402.

“In What Straits They Suffered. St. Thomas’ Use of Aristotle to Transform Augustine’s Critique of Earthly Happiness.” *Nova et Vetera* (English language edition) 3 (2005): 395-408.

“John Paul’s theology of Freedom and Truth: A Dissident Phenomenology in a Thomistic Anthropology.” *Nova et Vetera* (English language edition) 3 (2005): 543-568. Reprinted in *John Paul II and St. Thomas Aquinas*. Edited by Michael Dauphinais and Matthew Levering. Sapientia Press: Naples, Florida, 2006: 115-140. Published in an abridged French translation: “Une anthropologie dissidente dans une théologie johannique: la vérité et la liberté dans la pensée de Jean-Paul II.” In *Car c’est de l’homme qu’il s’agit*. Edited by Paul H. Dembinski, Nicolas Buttet, Ernesto Rossi di Montelera. Paris: Parole et Silence, 2007.

“Friends at the Table of the Lord: Friendship with God and the Transformation of Patronage in the Thought of John Chrysostom.” *New Blackfriars* 85 (2004): 387-398.

“Four Challenges for Moral Theology in the New Century.” *Logos* 6 (2003): 1-26.

“Saint Thomas, Helen Keller, et la Rationalité de l’Amour.” *Nova et Vetera* 77 (2002): 21-32.

“‘The Friend of the Bridegroom Stands and Listens.’ An Analysis of the Term *Amicus Sponsi* in Augustine’s Account of Divine Friendship and the Ministry of Bishops.” *Augustinianum* 38 (1998): 197-214.

“St. Thomas and the Common Good: The Theological Perspective: an Invitation to Dialogue.” *Angelicum*. 70 (1993): 307-328.

OCCASIONAL CONTRIBUTIONS

“Die Gabe von Tibhirine. Fruchtbarkeit eines Martyriums.” Coauthored with Marie-Dominique Minassian and Thierry Collaud. Translated by Martin Kopp. CIBEDO-Beiträge (2020): 40-41.

“Au matin de Pâques: Marie Madeleine et le Bien-aimé.” *Sources*. vol. 39, n. 2 (2013): 41-45.

“Canticles.” Liner notes for the Pacific Mozart Ensemble’s *Dave Brubeck: Sacred Choral Works: Songs of Praise*. Audio CD (Dorian Recordings, 2010).

- “Eulogie pour le P. Servais Pinckaers, o.p.” *Nova et Vetera* 84 (2009): 133-136.
- “Jesus as the Garden Dweller.” *Homiletic and Pastoral Review* (April 2008): 50-53.
- “Christian Courage.” *Homiletic and Pastoral Review* 107 (July 2007): 52-55.
- “Le courage chrétien: Ossements desséchés et corps ressuscités.” *Sources*. Vol. 33, n. 4 (2006): 187-192.
- “Edith Stein, a martyr for truth and love.” Homily preached at the Dominican General Chapter, Krakow, Poland. In *Carmelite Digest* 20 (Summer 2005): 8-11.
- “Reconciling Old Lovers: John Paul on Science and Faith.” *Catholic Dossier*. Vol. 2, N. 4 (July-August 1996): 20-25. Reprinted in *The Journal of Interdisciplinary Studies* 17 (2005): 173-183.
- “Jazz goes back to church: Dave Brubeck’s religious music.” *America Magazine* 189 (August 4-11, 2003): 12-15. Published in an expanded French language version as, “Le Jazz retourne à l’église: la music religieuse de Dave Brubeck.” *Pierre d’Angle* 9 (2003): 105-112.
- “Passchendaeles of the Mind.” In *Faith and Reason: The Notre Dame Symposium 1999*. Edited by Timothy L. Smith. South Bend, Indiana: St. Augustine’s Press, 2001, 1-3.
- “Raïssa Maritain: Philosopher, Poet, Mystic.” *Catholic Dossier*. Vol. 5, N. 4 (July-August 1999): 23-29.
- “Science and Religion Can Co-exist.” *Catholic Dossier*. Vol. 1, N. 2 (July-August 1995): 29-30.

BOOKS EDITED

- Maritain, Raïssa. *We Have Been Friends Together and Adventures in Grace*. Translated by Julie Kernan. Edited by Michael S. Sherwin, o.p. Introduction by Anne Carson Daly. Saint Augustine’s Press, 2016.
- Renouveler toutes choses en Christ : Vers un nouveau thomiste de la théologie morale. Hommage à Servais Pinckaers, o.p.* Edited by Michael S. Sherwin, o.p. et Craig Steven Titus. Fribourg: Academic Press Fribourg, 2009.
- Sujet moral et communauté*. Edited by Dennis Müller, Michael Sherwin, Nathalie Maillard-Romagnoli and Craig Steven Titus. Fribourg: Academic Press Fribourg, 2008.

BOOKS TRANSLATED

- Pinckaers, Servais. *Morality: the Catholic View*. South Bend, Indiana: St. Augustine’s Press, 2001.
- Pouivet, Roger. *After Wittgenstein, St. Thomas*. South Bend, Indiana: St. Augustine’s Press, 2006.
- Pinckaers, Servais. *The Pinckaers Reader: Renewing Thomistic Moral Theology*. Co-translator. Washington, D.C.: Catholic University of America Press, 2005.

ARTICLES TRANSLATED

- Pinckaers, Servais. “My Sources.” *Communio*. 26 (1999): 913-915.
- Pinckaers, Servais. “The Place of Philosophy in Moral Theology.” In *Faith and Reason: The Notre Dame Symposium 1999*. Edited by Timothy L. Smith. South Bend, Indiana: St. Augustine’s Press, 2001, 10-20.

RECENT LECTURESHIPS

- “Thomas Aquinas, Spiritual Master and Saint for Our Times.” Saint Thomas Day Lecture 2023, Thomas Aquinas College, Northfield, Massachusetts (7 March 2023).
- “The Double Flame: Thomas Aquinas on the Mystery of Love.” Saint Thomas Day Lecture 2022, Thomas Aquinas College, Santa Paula, California (28 January 2022).
- “Love’s Pedagogy: Thomas Aquinas on the Stages of Growth in Charity.” Lecture given as part of a conference entitled “Initiation and Mystagogy in Thomas Aquinas: Theological, Philosophical, Liturgical, and Pedagogical Perspectives. Thomas Instituut, Utrecht (13 December, 2018).

- “Practical Reason, and the Apprenticeship of Love.” Lecture given as part of a conference entitled “The Body as Anticipatory Sign: Commemorating the Anniversaries of *Humanae Vitae* & *Veritatis Splendor*.” Pontifical John Paul II Institute for Studies on Marriage and Family Life, Washington, D.C. (16 November 2018).
- “El hombre animal y espiritual: reflexiones sobre el hacer de este anfibio tragicómico.” Lecture given as part of the Fourth Congress on Thomistic Philosophy at the University of Saint Thomas. Santiago, Chile (19 July 2018).
- “The Way of Christ: and Introduction to Moral Theology.” Twenty-one Lectures, filmed for the *Catherine of Siena Institute* (17-21 July 2017).
- “Christian Virtue as Animal Virtue?” Aquinas Seminar. Blackfriars Hall, Oxford University (16 February 2017).
- “Catholic Healthcare from a Holistic Perspective : Bringing the Joy of the Gospel to the American Healthcare Peripheries.” Notre Dame Center for Social Concerns, Rome Campus (13 January 2017).
- “An Ethics of Law and Virtue: Thomas Aquinas’ Moral Vision.” Workshop on Thomas Aquinas and Medieval Philosophy. University of Wuhan, China (27 November 2016).
- “Immortal Longings: Thomas Aquinas’ Anthropology of Ethical imperfection.” Workshop on Thomas Aquinas and Medieval Philosophy. University of Wuhan, China (26 November 2016).
- “On Love and War: Reflections on the Abuse of Technical Rationality.” Randall Lecture 2016, Providence College, Providence, Rhode Island (6 October 2016).
- “Love in the Long Valley Theological reflections on the California Dream.” St. Dominic lecture, St. Dominic’s Parish, San Francisco, California (11 August 2016).
- “Virtue Transformed: A Christian Account of Human Excellence.” First Lecture in the Summer Seminar on “Virtue and Happiness” of *Virtue, Happiness and the Meaning of Love Program* of the University of Chicago (13 June 2016).
- “On Love and Happiness: An Introduction to a Renewed Understanding of Christian Charity and Heavenly Beatitude.” Second Lecture in the Summer Seminar on “Virtue and Happiness” of *Virtue, Happiness and the Meaning of Love Program* of the University of Chicago (13 June 2016).
- “The City of God: Collective Charity in the Church and in Heaven.” Thomistic Institute: Aquinas on Politics, held at Mount Saint Mary’s College, Newburgh (4 June 2016).
- “After MacIntyre: Alasdair MacIntyre and the Return to Virtue: Theological Reflections.” Dominikánská 8 (Dominican Cultural Center), Prague (12 May 2016).
- “Illusion and Truth and Freedom: Reflections from the West.” University of South Bohemia, České Budějovice (May 13 2016).
- “Love, Human and Divine: Reflections of the Psychology of Love.” University of South Bohemia, České Budějovice (May 14 2016).
- “Dominicans and Moral Theology.” Theology Study Week, University of Santo Tomás, Manila (11 February 2016).
- “Whose Providence, Which Predestination? St. Thomas and the Ever-changing Portrait of God the Father.” Thomas Aquinas on Predestination, Ave Maria University, Naples, Florida (23 January 2016).
- “Thomas Aquinas, the Common Good, and a Post-War Controversy.” Le bien commun : entre passé et avenir / The Common Good between Past and Future. University of Fribourg (3 September 2015).
- “Learning to Love: Thomas Aquinas and Love’s Pedagogy.” Aquinas Lecture 2014, National University of Ireland, Maynooth (6 March 2014).
- “Virtue and the Christian Life.” Saint Thomas Day Lecture 2013, Thomas Aquinas College, Santa Paula, California (28 January 2013).

ARTISTIC PRODUCTIONS

Mary Magdalene and the Garden Dweller: An Oratorio based on the Song of Songs and the Gospel of John. Executive producer and librettist. An oratorio for choir, orchestra and jazz quartet. Music by Chris Brubeck. Oratorio commission by the Festival international de musique sacré—Fribourg (FIMS), 2019. Concert and world premier coproduced in collaboration with FIMS and the Haut école de musique, Vaud, Valais, Fribourg (HEMU): Ricardo Castro (conductor), Jean-Claude Fasel (Choir

master), Valentina Merlo (solo soprano), Baptiste Bonfante (solo baritone), Brubecks Play Brubeck Quartet (Darius Brubeck [piano], Chris Brubeck [bass guitar], Dan Brubeck [drums], Dave O'Higgins [saxophone]), orchestra and choir composed of students from the HEMU. Sold out premiere held 15 February 2020 at the concert hall of the Equilibre, Fribourg, Switzerland.

Praha: situace—punktum / Prague: focal point: The work and world of Bro. Karel Šimon Hlavatý, o.p.” Producer and co-designer, Art exhibit (black and white photography). Exhibit Hallway, University of Fribourg. 7 October to 11 November 2013.

Jacques Devillers (1921-2008): Graphiste de l'invisible / Graphiker des Unsichtbaren. Producer and designer, Art exhibit (multi-media). Exhibit Hall, Bibliothèque cantonale et universitaire, University of Fribourg. 17 September to 5 November 2011.

Dave Brubeck in Concert (All My Hope, Canticles, Upon the Rock, Jazz Selections). Co-producer, Concert: Dave Brubeck Quartet, Notre Dame Symphony Orchestra, Russell Gloyd (conductor). Leighton Concert Hall of the DeBartolo Center for the Performing Arts, University of Notre Dame, Indiana. 19 October 2007.

Face à Face : 365 portraits, le visage d'une jeune vietnamienne pendant toute une année : Une face, un peuple, et leur histoire. Producer and co-designer, Art exhibit (charcoal pencil on paper): Martin Lam Nguyen, C.S.C. (Artist). Exhibit Hallway, University of Fribourg. 14 to 31 May 2007.

Dave Brubeck et sa musique sacrée (Messe To Hope ! A Celebration, Oratorio Pange Lingua Variations, Jazz Selections). Co-producer, Concert: Dave Brubeck Quartet, Haïda Housseini (soprano), Musa NKuna (tenor), Michel Brodard (bass), Chœur de Chambre de l'Université de Fribourg, dir. Pascal Mayer, Chœur du Collège Sainte-Croix, Orchestre Brubeck Fribourg, Direction: Russell Gloyd. Aula Magna, University of Fribourg. 21 November 2004.

Jeremiah : The People of God's Prophet of Conversion. A Readers Theater Presentation. Producer, writer, director, performer, Biblical Play: Performers: Michael Rolland (Jeremiah), Mark Cesnik (Baruch), Michael Sherwin (narrator). St. Thomas More Chapel, Tucson, Arizona. 17 November 1993.