

FACOLTÀ DI TEOLOGIA

DECANATO - DEAN'S OFFICE

Orario di apertura al pubblico

Da lunedì a venerdì dalle 9.00 alle 13:00/14:00 alle 16:00

Office hours

From Monday to Friday from 9:00 to 13:00/14:00 to 16:00

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Tomistica	Simon GAINÉ
Dogmatica e Fondamentale	Marco SALVATI
Ecumenica	Hyacinthe DESTIVELLE
Morale	Ryszard RYBKA
Spirituale	Michael SHERWIN

Incaricato per gli Istituti Affiliati

Paolo GARUTI

CURRICULUM

La Facoltà di Teologia comprende tre Cicli di studi, al termine dei quali si consegna un grado accademico: *Baccellierato* (STB), *Licenza* (STL) e *Dottorato* (STD). Inoltre, conferisce il Diploma in Teologia Pastorale nel Secondo Ciclo.

1. Il *Primo Ciclo*, della durata di tre anni, è ordinato al conseguimento del *Baccellierato in Teologia*. In esso vengono offerti un'introduzione al metodo scientifico delle varie discipline teologiche e un insegnamento sintetico sulle questioni teologiche fondamentali.
2. Il *Secondo Ciclo*, che prevede due piani di studio — il *Diploma in Teologia Pastorale* (della durata di un anno) e la *Licenza in Teologia* (della durata di due anni) — offre la possibilità di specializzarsi in un settore della scienza teologica (Sacra Scrittura, Thomismo, Dogma e Teologia Fondamentale, Ecumenismo, Teologia Morale, Spiritualità), e mira al progresso nell'uso della metodologia scientifica.
3. Il *Terzo Ciclo*, che consente di conseguire il *Dottorato in Teologia*, è finalizzato a raggiungere la maturità nella formazione teologica, che si manifesta principalmente mediante l'elaborazione di una Tesi che contribuisca al progresso della scienza sacra.

SISTEMA ECTS

L'ECTS (European Credit Transfer System) è il sistema europeo di accumulazione e trasferimento dei crediti. È un sistema basato sul carico di lavoro richiesto per raggiungere gli obiettivi di un corso di studio (lezioni, esercitazioni, seminari, studio privato — in biblioteca o a casa — esami o altre attività di verifica), obiettivi preferibilmente espressi in termini di risultati dell'apprendimento e di competenze da acquisire. 60 crediti ECTS rappresentano il carico di lavoro corrispondente a un anno di studi a tempo pieno.

Equivalenti: 1 ora=1,5 ECTS; 2 ore=3 ECTS; 3 ore=5 ECTS; 4 ore=6 ECTS.

The Faculty of Theology offers three successive Cycles of studies, each one terminating with the conferment of an academic degree: the Baccalaureate, the Licence and the Doctorate. Moreover, the Pastoral Diploma can also be obtained in the Second Cycle.

1. The *First Cycle*, three years, is ordered to the attainment of the *Baccalaureate in Theology*, offers a synthetic presentation of all the fundamental theological questions, together with an introduction to the scientific method of the various theological disciplines. [Prerequisite: a two-year program of philosophy]
2. The *Second Cycle*, ordered to the acquisition of the *Diploma in Pastoral Theology* (one year) or the *Licence in Theology* (two years). The program provides the possibility of specializing in a particular sector of the theological sciences (Sacred Scripture, Thomism, Dogmatic and Fundamental Theology, Ecumenism, Moral Theology, Spirituality), and

- aims for progress in the use of scientific methodology. [Prerequisite: completion of the First Cycle program of studies]
3. The *Third Cycle*, two years, ordered to the attainment of the *Doctorate in Theology*, enables the student to reach a certain theological maturity by means especially of the preparation of a doctoral dissertation which will contribute to the progress of theological science. [Prerequisite: Licentiate in Sacred Theology]

ECTS CREDIT SYSTEM

ECTS (European Credit Transfer System) was developed by the Commission of the European Communities in order to provide common procedures to guarantee academic recognition of studies abroad.

ECTS credits are a value allocated to course units to describe the student workload required to complete them. They reflect the quantity of work each course requires in relation to the total quantity of work required to complete a full year of academic study at the institution, that is, lectures, practicals, seminars, private work - in the library or at home - and examinations or other assessment activities. In ECTS, 60 credits normally represent the workload of a year of full-time studies.

Equivalences: 1 hour=1,5 ECTS; 2 hours=3 ECTS; 3 hours=5 ECTS; 4 hours=6 ECTS.

PROFESSORI – PROFESSORS

EMERITI

Agius J.

Compagnoni F.

Jurič S.

Kaczynski E.

Krasić S.

Murray P.

Phan Tan Thanh G.

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Garuti P., O.P.

Paluch M., O.P.

Salvati M., O.P.

Sherwin M., O.P.

White T.J., O.P.

STRAORDINARI

Bova C., O.P.

Droste C.J., O.P.

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Doci V.S., O.P.

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Schembri J., O.P.

Solórzano M., O.P.

Veigas J., O.P.

INCARICATI

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Avila M.

Babota V.

Cayeux M., O.P.

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De Santis M.

Degórski B.R.

Derbes C., O.P.

Filip Š.M. ,O.P.

Jurczak D., O.P.

Keramidas D.

O'Connor R.

Pavan M.

Rossi M.M.

Rossi T.

Rossi T.F.

Sullivan E., O.P.

Tabeczek M., O.P.

Weimann R.

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Bemporad J.	Knohl I.
Bonino S.-T., O.P.	Kulandaisamy D.
Choramanski A	Laffay, A., OP
Cocco P.	Lorberbaum M.
Cattoi T.	Loda N.
D'Costa G.	Lufrani R., O.P.
De La Soujeole B., O.P	Murray P.
Emery, J., O.P.	Muscat L., O.P.
Ferone F.	Pagano G., O.P.
Giordano F.	Pietrzyk, P., O.P.
Giertych W., O.P.	Pratt M-Chapman, D.
Giuliani R., O.P.	Raponi E.
Glendon Lev E.A.	Tubito D.
	Usma Gomez J.

ASSISTENTI

Baz, M.
Fiore, G-M.
Hamilton J. S.
Trzopek, P., O.P.

PROPOSTA FORMATIVA

CICLI DI STUDIO – CYCLES OF STUDIES

1. PRIMO CICLO *Baccellierato*
FIRST CYCLE *Baccalaureate*
2. SECONDO CICLO
Diploma in Teologia Pastorale
Licenza
Sezione Biblica
Sezione Tomistica
Sezione Dogmatica e Fondamentale
Sezione Ecumenica
Sezione Morale
Sezione Spirituale
SECOND CYCLE
Diploma in Pastoral Theology
Licentiate
Biblical Section
Thomistic Section
Dogma and Fundamental Section
Ecumenical Section
Moral Section
Spirituality Section
3. TERZO CICLO *Dottorato* [Sezioni come per il Secondo Ciclo]
THIRD CYCLE *Doctorate* [Sections as for Second Cycle]

PROGRAMMI SPECIALI – SPECIAL PROGRAMMES

ISTITUTO DI SPIRITALITÀ - SPIRITUALITY INSTITUTE

DIPLOMA IN STUDI INTERRELIGIOSI - DIPLOMA IN INTERRELIGIOUS STUDIES

DIPLOMA UT UNUM SINT

PRIMO CICLO - BACCELLIERATO

AMMISSIONE

Al primo ciclo sono ammessi coloro che:

- possono iscriversi all'università nel Paese di provenienza;
- hanno frequentato un *biennio filosofico di livello universitario*, nel cui programma figurino i trattati fondamentali: Introduzione, Metafisica (Ontologia), Gnoeologia (Critica), Logica, Psicologia (Antropologia filosofica), Filosofia della Natura, Etica, Filosofia Politica, Storia della Filosofia;
- conoscono gli elementi fondamentali di morfologia e sintassi della lingua latina.
- possiedono una sufficiente conoscenza della lingua italiana o inglese. **N.B.** Gli studenti che non sono di madrelingua italiana o inglese, saranno sottoposti a un **test** di conoscenza della lingua.

PIANO DI STUDIO

In questo ciclo, della durata di tre anni, viene proposta una esposizione generale ed organica della dottrina cattolica, sotto forma di corsi e seminari.

I. Le *materie principali* dei corsi sono:

- A. **Sacra Scrittura**: un corso di Introduzione generale, e otto corsi speciali: Libri storici, profetici, sapienziali per l'AT; Vangeli sinottici, Lettere paoline, Scritti giovannei, Atti e Lettere cattoliche.
 - B. **Teologia Dogmatica**. Si inizia con la *Teologia Fondamentale*, che è una presentazione dell'evento della Rivelazione e della sua trasmissione; quindi si espone il mistero della salvezza in tre momenti, secondo la prospettiva di Tommaso d'Aquino:
 1. Nella sua origine: il Mistero di Dio, quale principio e fine dell'economia della salvezza.
 2. Nel suo centro storico-salvifico: il Mistero di Cristo e della Chiesa, quale ricapitolazione ed espansione della stessa economia. In esso viene inserito il ruolo della B. V. Maria.
 3. Nella sua intenzionalità escatologica: il mistero della presenza sacramentale di Cristo, che fa crescere il Regno fino all'avvento della Parusia.
 - C. **Teologia Morale e Spirituale**. Dopo il corso di Morale Fondamentale (primo anno), negli anni successivi viene approfondita la parte Speciale, dedicata alla Grazia, alle Virtù Teologali alla vita spirituale, alle Virtù Morali. L'ultimo semestre è riservato alla Dottrina Sociale della Chiesa.
 - D. **Teologia positiva**. Comprende le materie che costituiscono le altre "fonti" della teologia e le applicazioni della teologia alla vita ecclesiale: Patrologia, Archeologia cristiana, Liturgia, Storia della Chiesa, Teologia pastorale, Diritto Canonico.
- II. Le *materie ausiliarie* sono: Greco del NT, Ebraico dell'AT (opzionale), Introduzione alla Teologia e alle grandi Religioni.

III. Oltre ai corsi, lo Studente è tenuto a frequentare quattro seminari. I quali si introduce al metodo del lavoro scientifico e alle problematiche odierne.

CONSEGUIMENTO DEL GRADO

- a) Nel seminario del terzo anno lo studente è tenuto a scrivere un elaborato finale di circa 15 pagine, sotto la direzione del Professore del seminario di sintesi.
- b) Tutti gli studenti fanno un esame comprensivo di 30 minuti (orale) basato sul tesario di 30 domande.
- c) Il voto finale include l'esame finale e l'elaborato finale.

NOTA BENE:

Lo studente sarà ammesso all'esame comprensivo solo se:

- ha superato tutti gli esami dei corsi e seminari requisiti per il Baccellierato;
- ha ricevuto un voto sufficiente sul lavoro scritto;
- è in regola con gli adempimenti amministrativi.

PRIMO ANNO

PRIMO SEMESTRE

TI1301 Introduzione alla Sacra Scrittura

6 ECTS

La Bibbia come rivelazione di Dio nella storia dell'uomo. La trasmissione della parola di Dio: il concetto di tradizione e la formazione del testo biblico nella storia d'Israele. Il linguaggio e il testo dell'AT e del NT. Il concetto d'ispirazione e la sua declinazione nel corso della storia della Chiesa. La formazione del canone. Il principio della verità biblica, l'ermeneutica e la Bibbia nella vita ecclesiale alla luce dei documenti *L'interpretazione della Bibbia nella Chiesa* (PCB 1993), *Verbum Domini* (2010) e *Ispirazione e verità della Sacra Scrittura* (2014).

BIBLIOGRAFIA: V. MANNUCCI - L. MAZZINGHI, Bibbia come parola di Dio. Introduzione generale alla sacra Scrittura. Nuova edizione interamente riveduta e aggiornata, Queriniana, Brescia 2016; R. FABRIS (a cura di), Introduzione generale alla Bibbia. 2° edizione rinnovata, LDC, Torino 2006.

G. PAGANO, O.P.

Mer. 8.30-10.15 Ven. 10.30-12.15

TI1345 Introduzione alla Teologia

3 ECTS

La natura della teologia: la sua definizione, i suoi rapporti con la fede, filosofia e vita spirituale, il suo metodo, la sua divisione. Le fonti teologiche. Importanti teologi.

BIBLIOGRAFIA: SAN TOMMASO D'AQUINO: Summa theologiae I, q. 1. SAN GIOVANNI PAOLO II: Enciclica Fides et ratio (14. IX. 1998). Giuseppe BARZAGHI: «La teologia come scienza: esplicitazioni e approfondimenti del concetto tomistico». In: ID.: L'essere, la ragione, la persuasione. Edizioni Studio Domenicano, Bologna1994, s. 60-92. José MORALES: Introducción a la Teología. EUNSA, Pamplona 2012. Réginald GARRIGOU-LAGRANGE: De Revelatione per Ecclesiam catholicam proposita. Francesco Ferrari, Roma 1950.

Š. M. FILIP, O.P.

Lun. 8.30-10.15

TI2314 Introduzione alla liturgia

3 ECTS

Il corso intende offrire una prospettiva generale sulla liturgia della Chiesa. Non è pensato però come un trattato sistematico, ma è una sorta di introduzione alla materia. Partendo da un'indagine sintetica del culto cristiano, attraverso le varie epoche culturali, siscruterà alcuni temi: l'anno liturgico, la liturgia delle Ore, le famiglie liturgiche, i libri liturgici, il Movimento liturgico, la *Sacrosanctum Concilium*, la riforma liturgica, la spiritualità liturgica.

BIBLIOGRAFIA: ADAM A., *Corso di liturgia*, Brescia ²1990. AUGÉ M., *Liturgia. Storia Celebrazione Teologia Spiritualità*, Cinisello Balsamo ⁴2000. ROSSO S., *Un popolo di sacerdoti. Saggio di liturgia fondamentale*, Roma 1999. *La Chiesa in preghiera. Introduzione alla Liturgia*, ed. A.G. Martimort, 4 voll., Brescia 1984-1987.

D. JURCZAK, O.P.

Gio. 10.30-12.15

TI1307 Storia della Chiesa. Periodo antico

3 ECTS

Il corso si propone di ripercorrere le fasi più importanti del Cristianesimo antico, dalla formazione di una Chiesa primitiva all'affermazione nel secolo quarto, per studiarne poi gli sviluppi nelle epoche successive, attraverso l'analisi delle tematiche più rilevanti inerenti agli aspetti storico-politici, sociali e culturali, fino al termine dell'età longobarda e l'inizio dell'età carolingia.

BIBLIOGRAFIA: K. BIHLMEYER - H. TUECHLE, *Storia della Chiesa*, Vol. 1, *L'antichità cristiana*, Vol. 2, *Il Medioevo*, Morcelliana, Brescia 1956-57; E. FERGUSON, *Church history*, vol. 1, *From Christ to pre-reformation*, Grand Rapids 2005; G. FILORAMO - D. MENOZZI, *Storia del cristianesimo*, vol. I, *L'antichità*; vol. II, *Il medioevo*, Economica Laterza, Milano 2011-2013

L. MUSCAT, O.P.

Ven. 8.30-10.15

TI2347 Introduzione alle grandi religioni

3 ECTS

La teologia cattolica contemporanea, nello spirito del Concilio Vaticano II e del movimento missionario globale, ha colto l'opportunità di conoscere, approfondire e dialogare con le principali religioni del mondo. A partire dalla questione su che cosa è religione e sul comportamento cristiano antico nei confronti dei non cristiani, il corso introdurrà le religioni monoteiste (Ebraismo, Islam), nonché quelle asiatiche (Induismo, Buddhismo) e dell'Estremo Oriente (Confucianesimo, Taoismo), per concludere con la presentazione di alcuni lineamenti odierni della teologia delle religioni.

BIBLIOGRAFIA: G. FILORAMO – M. MASSENZIO – M. RAVERI – P. SCARPI, *Manuale di storia delle religioni*, Laterza, Bari 1998; G. BELLINGER, *Encyclopedia delle religioni*, Garzanti, Milano 2000; G. FILORAMO (a cura di), *Storia delle religioni*, 5 voll., Laterza, Bari 1996-; P. ANTES (a cura di), *I fondatori delle grandi religioni*, San Paolo, Cinisello Balsamo 1996.

D. KERAMIDAS

Mar. 10.30-12.15

TI3486 La lingua del N.T.

3 ECTS

Il corso, indirizzato a coloro che non possiedono alcuna conoscenza della lingua greca, è finalizzato all'apprendimento della morfologia, della sintassi e di un vocabolario basilare per consentire un primo approccio al testo del NT.

BIBLIOGRAFIA: F. POGGI – F. SERAFINI, Corso di Greco del Nuovo Testamento, Vol. I Grammatica – Vol. II Esercizi, San Paolo, Cinisello Balsamo (Mi) 2003.

A.U. AGWULONU, O.P.

Lun. 10.30-12.15

AT63 - Introduzione Padri della Chiesa

3 ECTS

Introduzione critica alla patrologia. Letteratura cristiana dalla fine del I s. all'inizio del IV s.: i Padri Apostolici, gli Apologisti, letteratura cristiana del III secolo. Periodo aureo della letteratura patristica (dal Concilio di Nicea, 325, al Concilio di Calcedonia, 451). Fine della letteratura patristica.

BIBLIOGRAFIA: J. QUASTEN, Patrologia, 2 voll., Marietti, Casale Monferrato 1967-1969; A. DI BERARDINO (ed.), Patrologia, voll. III-V, Marietti, Casale Monferrato 1968-2000; B. ALTANER, Patrologia, Marietti, Casale Monferrato 1981; G. PETERS, I Padri della Chiesa, 2 voll., Borla, Roma 1984; J. Liebart, Les Pères de l'Église, vol. I: Du I au IV siècle, Paris 1986.

B.R. DEGÓRSKI

Ven. 14.30-16.15

AB7 – Pentateuco e Libri Storici

6 ECTS

Il corso intende presentare le tradizioni, le scuole e le istituzioni che hanno concorso alla formazione del testo sacro specie al Deuteronomista (D) e al Sacerdotale (P). Con i contributi degli esegeti si cerca di conoscere il messaggio divino-umano della Bibbia, attraverso la scelta di testi significativi della Genesi, dell'Esodo, delle tradizioni della conquista della terra. Particolare attenzione sarà data alla storia di Davide, al regno davidico, la sua fine e la dominazione straniera in Palestina e l'Ellenismo.

BIBLIOGRAFIA: Aa.Vv., "Storia, narrativa, apocalittica", Introduzione allo studio della Bibbia 3/2, ed. italiana a cura di A. Zani, Paideia Editrice Brescia 2003. R. RENDTROFF, "Introduzione all'Antico Testamento", Storia, vita sociale e letteratura d'Israele in epoca biblica; Claudiana Editrice, Torino 20013 (area protestante). M. SETTEMBRINI, "Nel Pentateuco. Introduzione ai primi cinque libri della Bibbia", Ed. San Paolo, TO 2012.

R. GIULIANI, O.P.

Gio. 14.30-16.15

PRIMO ANNO

SECONDO SEMESTRE

TI1303 Teologia fondamentale

5 ECTS

L'oggetto di questo corso è di presentare la razionalità specifica della teologia paragonandola a quella della filosofia e delle scienze moderne.

BIBLIOGRAFIA: G. TANZELLA-NITTI, Teologia della rivelazione, Città Nuova, 2018. G. MANSINI, Fundamental theology, CUA Press (Washington DC), 2018. G. NARCISSÉ, Premiers pas en théologie, Paris, 2005.

B.D. De LA SOUJEOLE, O.P.

Mar.8.30-10.15; Mer. 8.30-9.15

TI2312 Mistero del Dio vivente

6 ECTS

Origine, caratteristiche ed emergenze contemporanee della riflessione sul mistero di Dio. La rivelazione di Dio uno e trino nell'economia storico-salvifica. L'elaborazione del dogma trinitario. Riflessione sistematica sul mistero del Dio vivente. Trinità e vita. Temi e prospettive della teologia trinitaria contemporanea.

BIBLIOGRAFIA: P. CODA, *Dalla Trinità. L'avvento di Dio tra storia e profezia*, Città Nuova, Roma 2011; A. COZZI, *Manuale di dottrina trinitaria*, Brescia 2009; R. FERRARA, *El Misterio de Dios, correspondencias y paradojas*, Salamanca 2005; G. GRESHAKE, *Der dreieine Gott. Eine trinitarische Theologie*, Freiburg i. Br. 2007 (tr. it.: *Il Dio unitrino. Teología trinitaria*, Brescia 2008³); F. LADARIA, *El Dios vivo y verdadero: el misterio de la Trinidad*, Salamanca 2010⁴ (tr. it.: *Il Dio vivo e vero: il mistero della Trinità*, San Paolo, Cinisello Balsamo 2012); X. PIKAZA – N. SILANES, *El Dios cristiano*, Diccionario teológico, Salamanca 1999; G.M. SALVATI, *Io uno e trino. La Trinità come modello del cristiano*, EDI, Napoli 2011³; L. F. MATEO-SECO - G. MASPERO, *Il mistero di Dio uno e trino. Manuale di TeologíaTrinitaria*, EDUSC, Roma 2014.

M. SALVATI, O.P.

Mer. e Gio. 10.30-12.15

TI1305 Escatologia

3 ECTS

Obiettivo del corso è una riflessione sistematica sui dati di fede circa il destino ultimo (éschaton) della persona a livello individuale (morte, giudizio particolare, stato intermedio) e cosmico-collettivo (parusia, giudizio finale, beatitudine eterna, morte eterna, purificazione dopo la morte), nell'orizzonte cristologico e trinitario della Rivelazione e nella prospettiva tommasiana dell'intenzionalità del 'fine ultimo'. La presentazione dei vari temi, partendo dal fondamento biblico e nello sviluppo della Tradizione fino al Conc. Vat. II, sarà attenta a uno sguardo anche ecumenico per ciascuno degli argomenti trattati.

BIBLIOGRAFIA: M.Bordoni-N.Ciola, *Gesù nostra speranza. Saggio di Escatologia in prospettiva trinitaria*, EDB, Bologna, 2001; Tommaso d'Aquino, *Summa Theologiæ*, ESD, Bologna, 2014; Tommaso d'Aquino, *Compendio di Teologia*, UTET, Torino, 2016; Benedetto XVI, *Spe Salvi*, LEV, Città del Vaticano, 2007; D.Auccone, *Oltre l'utopia e il disincanto. La speranza cristiana oggi*, Angelicum University Press, Roma, 2019.

D. AUCONE, O.P.

Ven. 10.30-12.15

TI0306 Morale fondamentale**6 ECTS**

Nell'esposizione della Morale Fondamentale si terrà presente la prospettiva tomista cominciando il discorso dal Fine ultimo (Beatitudine), l'atto umano, la coscienza, le virtù, i doni dello Spirito Santo, la legge in genere e le leggi in specie: la legge eterna, la legge naturale, la legge dell'Antica e della Nuova Alleanza - la legge di Cristo. Sempre si prenderà in considerazione anche l'insegnamento del *Catechismo della Chiesa Cattolica* e della *Veritatis Splendor*.

BIBLIOGRAFIA: A. GÜNTER, "Morale Generale", vol. I, in *Una nuova teologia morale. Chiamata e risposta*, Ed. Paoline 1973; GARCIA DE HARO, *La vida cristiana*, Madrid 1992; E. KACZYŃSKI, "Verità sul bene" nella morale. *Alcuni temi di morale fondamentale*, Ed. Millennium, Roma 1999; TOMMASO D'AQUINO, *Summa Teologica* 1-2, 1-106

R. LUFRANI, O.P.

Lun. e Ven. 8.30-10.15

TI1320 Introduzione generale al Diritto Canonico**3 ECTS**

Natura del Diritto Ecclesiale: I.1. Fondamenti antropologici; I.2. Fondamenti ecclesiologici; I.3. Il diritto nel mistero della Chiesa; I.4. Le Fonti del Diritto ecclesiale; II. Libro I del CIC/83; II.1. I canoni introduttivi; II.2. La legge; II.3. La consuetudine; II.4. I decreti: a. Generali, b. Singolari; II.5. Statuti; II.6 Regolamenti; III. Le persone nella Chiesa: III.1. La persona fisica (età, domicilio, rito); a. Il fedele in genere; 1. Caratteristiche (comunione, uguaglianza, missione); 2. Doveri e diritti dei fedeli (cc. 209-223); b. I laici; 1. Identità; 2. Missione; 3. Uffici; c. I chierici; 1. La formazione nei seminari; 2. Incardinazione /escardinazione; 3. Doveri e diritti dei chierici; d. I religiosi; 1. Fondamento teologico della vita consacrata; 2. Tipi diversi di consacrazione; 3. Elementi fondamentali della vita consacrata; 4. Doveri e diritti dei consacrati; III.2. La persona giuridica e le associazioni di fedeli.

BIBLIOGRAFIA: GHIRLANDA G., *Il diritto nella Chiesa mistero di comunione*. Compendio di diritto ecclesiastico, Roma ultima edizione.

F. FERONE

Lun. 10.30-12.15

TI1321 Istituzioni di Diritto Canonico orientale**3 ECTS**

1) Introduzione: sguardo e sensibilizzazione verso le Chiese Orientali; le Chiese Orientali cattoliche: descrizione, enucleazione e collocazione; 2) Le fonti comuni del Diritto Canonico Orientale nel primo millennio e la codificazione del Diritto Canonico orientale: un Codice per una *varietas ecclesiarum*; i principi direttivi, la terminologia dei Codici: il lavoro del *Coetus de coordinatione* (CCEO); 3) Natura e struttura ed applicazione delle Chiese orientali *sui iuris* sotto il profilo ecclesiologico e canonico; 4) Il Titolo II (cc. 27-38): l'ascrizione ad una Chiesa Orientale *sui iuris*; il rito; 5) Le strutture ecclesiali (cc. 55-150): la nozione di Patriarca, le Chiese patriarcali e proprie istituzioni; (cc. 151-154): le Chiese

arcivescovili maggiori; (cc. 155-176); le Chiese metropolitane e le altre Chiese *sui iuris*; 6) Le eparchie ed i Vescovi eparchiali; 7) Gli *status ecclesiastici*: chierici, monaci, religiosi e laici; 8) Il rapporto tra la normativa canonica e la normativa liturgica nel CCEO; 9) La *Communicatio in sacris*.

BIBLIOGRAFIA: *Codice dei canoni delle Chiese Orientali* in *Enchiridion Vaticanicum: Documenti Ufficiali della Santa Sede* 1990, vol. 12, Bologna 1992. AA. VV., *Commento al Codice dei Canoni delle Chiese orientali* (a cura di P.V. Pinto), (*Studium Romanae Rotae, Corpus Iuris Canonici II*), Città del Vaticano 2001. AA. VV., *A Guide to the Eastern Code. A Commentary on The Code of Canons of the Eastern Churches*, (Edited by G. Nedungatt, S.J.), (Kanonika 10), Roma 2002. D. SALACHAS, *Istituzioni di Diritto Canonico delle Chiese cattoliche orientali*, Bologna 1993. Ulteriore bibliografia verrà segnalata dal Docente durante lo svolgimento del corso.

N. LODA

Lun. 10.30-12.15

TI2315 Archeologia cristiana

3 ECTS

Il corso vuole essere un'introduzione allo studio dell'Archeologia Cristiana, disciplina che si propone di ricostruire la storia della Chiesa e del Cristianesimo antichi (dalla seconda metà del I secolo, giungendo al tradizionale limite della fine del VI-inizi del VII secolo) attraverso la testimonianza dei monumenti nei quali è possibile cogliere gli echi delle vicende politiche, sociali e della storia della Teologia e delle idee che accompagnarono la vita di queste comunità. Si prenderanno in esame lo sviluppo dei primitivi luoghi di culto legati all'evoluzione della celebrazione eucaristica: dalle "domus ecclesiae" alle basiliche, con particolare riferimento a Roma, non tralasciando lo studio delle catacombe e più in generale l'ambito funerario. Saranno presentati inoltre alcuni temi dell'iconografia e iconologia dei primi secoli dell'era cristiana.

BIBLIOGRAFIA: J.Á. Gómez, *Arqueología cristiana*, Madrid 1998 ; A. Grabar, *L'arte paleocristiana : 200-395*, Milano 1991 ; G. Liccardo, *Introduzione allo studio dell'Archeologia Cristiana*, San Paolo, Milano, 2004 ; G. A. Mansuelli, *La fine del mondo antico*, Torino 1988 ; T. Mathews, *Scontro di Dei*, Jaca Book, Milano, 2005; P. Pergola, *Le catacombe romane : storia e topografia*, Roma 2002 ; P. Siniscalco, *Il cammino di Cristo nell'Impero romano*, Roma-Bari 2004⁵ ; P. Testini, *Archeologia cristiana*, Roma 1958 [II ed. con aggiornamento bibliografico, Bari 1980] id. *Scritti di archeologia cristiana*, Città del vaticano, 2009; id., *Le catacombe e gli antichi cimiteri cristiani in Roma*, Bologna 1966. Le voci: "Archeologia cristiana"/ H. BRANDEBURG ; "Edificio di culto" / N. DUVAL ; "Cimitero" / U. FASOLA, in "Dizionario di Patristica e Antichità cristiane", Torino 1983. Titoli di riviste specialistiche saranno indicati dal professore durante il corso.

R. LUFRANI, O.P.

Mer. 9.30-10.15 (il corso prevede visite)

AB7 – Pentateuco e Libri Storici **6 ECTS**

R. GIULIANI, O.P. Lun. 14.30-16.15

AT11 - Teologia Spirituale **3 ECTS**

Il corso presenterà l'esperienza della vita dell'anima attraverso gli insegnamenti del Magistero. Si esamina la struttura antropologica dell'uomo: intelligenza, volontà e memoria. Si affronta il tema della preghiera con il suo itinerario ascetico e mistico. Dottrina del peccato e della grazia. Le virtù. I doni dello spirito santo e i vizi capitali.

BIBLIOGRAFIA: Dispensa e indicazione bibliografica sarà data durante il corso.

C. BOVA, O.P. Mar. 14.30-16.15

SEMINARIO PER STUDENTI DEL PRIMO ANNO

SECONDO SEMESTRE

SI3596 Seminario Sapientia

F. GIORDANO Gio. 8.30-10.15

**ANNO B / SECONDO ANNO
PRIMO SEMESTRE**

TI3257 I Salmi e i Libri sapienziali dell'A.T. **6 ECTS**

Dei Salmi si approfondirà il linguaggio poetico, il contenuto e gli aspetti letterari: testo e sovrascritte, struttura, generi letterari, uso liturgico e vocabolario. Si farà l'esegesi di alcuni salmi, che saranno indicati durante il corso. Della letteratura sapienziale si approfondirà il movimento della Sapienza in Israele e la sua diversità dalle società vicine. Di ciascun libro (Giobbe, Proverbi, Qoèlet, Cantic dei Cantici, Sapienza, Siracide) si affronteranno le questioni introduttive: fonti e contenuti, struttura e formazione e di alcuni brani scelti si farà l'esegesi.

BIBLIOGRAFIA: S. PINTO, I segreti della Sapienza. Introduzione ai libri sapienziali e poetici, San Paolo, Cinisello Balsamo (MI) 2013 (manuale del corso); ID., L'incantatore di serpenti. Il sapiente secondo Qoèlet, Messaggero, Padova 2014; L. ALONSO SCHÖKEL – C. CARNITI (a cura di), I Salmi (I-II) Borla, Roma 1992; M. GILBERT, La Sapienza del cielo. Proverbi, Giobbe, Qohelet, Siracide, Sapienza, San Paolo, Cinisello Balsamo (MI) 2005; G. RAVASI, I Salmi (I-II-III), EDB, Bologna 1997.

M. PAVAN Gio. 10.30-12.15 e Ven. 8.30-10.15

TI1328 Scritti Giovannei**6 ECTS**

Il corso introduce lo studente alle questioni di natura storico-letteraria che hanno condotto alla produzione del "corpus giovanneo", includente il Vangelo di Giovanni, le Lettere, L'apocalisse, e intende offrire le chiavi ermeneutiche per accedere alla comprensione teologica dei testi.

BIBLIOGRAFIA: R.E. BROWN, La comunità del discepolo prediletto. Luci e ombre nella vita di una chiesa al tempo del Nuovo Testamento, Cittadella, Assisi 1982; J. BEUTLER, Le lettere di Giovanni. Introduzione, versione e commento, EDB, Bologna 2009; G. BIGUZZI, Apocalisse. Nuova versione, introduzione e commento, Paoline, Milano 2005; J. ZUMSTEIN, Il Vangelo secondo Giovanni, vol. I-II, Claudiana, Torino 2017.

M. DE SANTIS

Lun. 8.30-10.15

TI1337 Sacramenti in genere. I Sacramenti dell'iniziazione cristiana**6 ECTS**

Auditus fidei: i sacramenti in genere e quelli del Battesimo e della Cresima nel Magistero, nella Sacra Scrittura, nei Padri della Chiesa e in San Tommaso d'Aquino. *Intellectus fidei:* l'origine dei sacramenti; i sacramenti in genere e quelli del Battesimo e della Cresima nella storia della salvezza; la loro essenza; i loro effetti; il loro ministro e soggetto

BIBLIOGRAFIA: SAN TOMMASO D'AQUINO: *Summa theologiae*, III^a, qq. 60-72; Josef NEUNER – Jacques DUPUIS (edd.): *La fede cristiana nei documenti dottrinali della Chiesa cattolica*. San Paolo, Cinisello Balsamo (Milano) 2002; Antonio PIOLANTI: *I sacramenti*. LEV, Città del Vaticano 1990; Antonio MIRALLES: *I sacramenti cristiani: Trattato generale*. Edusc, Roma 2011; Philip GOYRET: *L'unzione nello Spirito: Il battesimo e la cresima*. LEV, Città del Vaticano 2004

Š. M. FILIP, O.P

Lun. e Ven. 10.30-12.15

TI1330 II Sacramento dell'Eucaristia**3 ECTS**

Auditus fidei: il sacramento dell'Eucaristia nel Magistero, nella Sacra Scrittura, nei Padri della Chiesa e in San Tommaso d'Aquino. *Intellectus fidei:* l'Eucaristia in quanto la reale presenza di Cristo, il sacrificio e il sacramento; l'Eucaristia e la Chiesa.

BIBLIOGRAFIA: SAN TOMMASO D'AQUINO: *Summa theologiae* III, qq. 73-83; Antonio PIOLANTI: *Il mistero eucaristico*. Libreria Editrice Vaticana, Città del Vaticano 1983; Ángel GARCÍA IBÁÑEZ: *L'eucaristia, dono e mistero: Trattato storico-dogmatico sul mistero eucaristico*. EDUSC, Roma 2006; Mauro GAGLIARDI: *Introduzione al mistero eucaristico: Dottrina, liturgia, devozione*. Lindau, Torino 2012; Štěpán M. FILIP: «*Imago repræsentativa passionis*

Christi»: L'essenza del sacrificio della Messa nella sua parte formale secondo San Tommaso d'Aquino. Matice cyrilometodějská – P.U.S.T. Angelicum, Olomouc – Roma 2007

Š. M. FILIP, O.P.

Mer. 8.30-10.15

TI1331 Virtù di giustizia

5 ECTS

Il concetto di giustizia nel mondo antico: nella Bibbia, nella cultura greco-romana, nella patriistica. La giustizia nella *Somma Teologica*: contesto, divisione, fonti, metodo. La giustizia generale, le parti soggettive, integranti e potenziali, l'epicheia. La giustizia nell'insegnamento sociale della Chiesa: le questioni relative ai diritti dell'uomo, al salario, alla proprietà privata, al bene comune. Il dibattito filosofico e teologico contemporaneo sulla giustizia.

BIBLIOGRAFIA: S. TOMMASO D'AQUINO, *Summa Theologiae*, 2-2, qq. 57-122; CERAS, *Il discorso sociale della Chiesa da Leone XIII a Giovanni Paolo II*, Queriniana, Brescia 1988; G. MATTAI, voce: *Giustizia* in *Dizionario Encyclopedico di Teologia Morale*, Edizioni Paoline, Roma (1976, 4a ed., la 1a col supplemento), pp. 456-469; R. CAMBARERI, *Il cristiano in politica*, Edizioni Studio Domenicano, Bologna 1995; S. MOSSO, *Il problema della giustizia e il messaggio cristiano*, Marietti, Roma 1982; D. QUAGLIONI, *La giustizia nel Medioevo e nella prima età moderna*, il Mulino, Bologna 2004; PONTIFICIO CONSIGLIO DELLA GIUSTIZIA E DELLA PACE, *Compendio della Dottrina Sociale della Chiesa*, Libreria Editrice Vaticana, Città del Vaticano 2004.

R. RYBKA, O.P.

Mar. 10.30-11.15 e Gio. 8.30-10.15

TI2346 “Unità ecumeniche”. Corso di introduzione all'Ecumenismo

3 ECTS

Come consuetudine il corso sarà organizzato secondo una didattica modulare, i cui moduli pur costituendosi come unità a sé stanti, si possono concatenare in sequenza. I "Moduli" sono quattro ; I. Spiritualità (fondazione biblica, cammino di conversione e riconciliazione), II. Storia (divisioni storiche e Movimento ecumenico), III. Metodo (redazione e interpretazione dei documenti ecumenici), IV. Sistematica (principi cattolici dell'ecumenismo e contributo della Teologia ecumenica alla teologia).

BIBLIOGRAFIA: i documenti della Chiesa: *LG, UR, UUS, Direttorio per l'applicazione dei principi e delle norme sull'ecumenismo*; T.F. ROSSI, *Manuale di Ecumenismo*, Queriniana, Brescia 2012.

T. F. ROSSI

Mar. 8.30-10.15

**ANNO B / SECONDO ANNO
SECONDO SEMESTRE**

TI1328 Scritti Giovannei **6 ECTS**

M. DE SANTIS Mar. 8.30-10.15

TI2350 Lettere cattoliche **2 ECTS**

Il corso è di carattere introduttivo e si propone di far conoscere le principali caratteristiche delle seguenti Lettere cattoliche: Lettera di Giacomo, I e II Lettera di Pietro, Lettera di Giuda. In primo luogo saranno affrontate le questioni relative alla posizione di queste Epistole nel canone del Nuovo Testamento e all'uso delle Lettere nei primi secoli. Delle singole Lettere si studieranno i seguenti aspetti: genere letterario, stile, struttura, scopo, destinatari, luogo di composizione, data e autore. Particolare attenzione sarà prestata alle tematiche teologiche, cristologiche ed ecclesiologiche di ciascuna Lettera. Il corso si concluderà con una riflessione sull'importanza di tali Epistole in relazione agli altri scritti biblici.

BIBLIOGRAFIA: JOHNSON, L.T., *The Letter of James. A New Translation with Introduction and Commentary*, Anchor Bible 37A, Yale University Press, New Haven & London 1995; BAUCKHAM, R. J., *Jude, 2 Peter*, Word Biblical Commentary 50, Word Books Publisher, Waco, TX 1983; MICHAELS, J. R., *1 Peter*, Word Biblical Commentary 49, Word Books Publisher, Waco, TX 1988; MAZZEO, M., *Lettere di Pietro. Lettera di Giuda*. Nuova versione, introduzione e commento, I libri biblici. Nuovo Testamento 18, Paoline, Milano 2002; BOTTINI, G. C., *Lettera di Giacomo*. Nuova versione, introduzione e commento, I libri biblici. Nuovo Testamento 17, Paoline, Milano 2014.

E. RAPONI Mer. 8.30-9.15

TI3078 Sacramenti in specie. Ordine, Matrimonio, riconciliazione e unzione. **5 ECTS**

Delineare la dimensione sacramentale della vita cristiana espressa dai sacramenti della riconciliazione, dell'unzione dei malati, dell'ordine e del matrimonio. Si studieranno questi quattro sacramenti nella loro evoluzione storica e celebrativa.

BIBLIOGRAFIA: Sarà fornita durante il corso

D. JURCZAK, O.P. Mer 9.30-10.15; Ven. 10.30-12.15

TI2338 Morale matrimoniale e professionale **3ECTS**

Il corso intende prendere in esame queste questioni alla luce delle tendenze attuali, dei fondamenti biblici, teologico-morali e magisteriali, per pervenire ad

un'analisi delle responsabilità morali principali implicati nella vita matrimoniale e familiare.

BIBLIOGRAFIA: L. CICCONE L'etica sessuale cristiana (Ares, Milano, 2000); I. FUČEK La sessualità al servizio dell'amore: aspetti teologici e antropologici (Dehoniane, Roma, 1993); M. FAGGIONI Sessualità, matrimonio, famiglia (Dehoniane, Bologna, 2012); J. NORIEGA Il destino dell'eros: prospettive di morale sessuale (Dehoniane, Bologna, 2006); originale spagnolo El destino del eros: perspectivas de moral sexual (Palabra, Madrid, 2005)** ; A. ROGRIGUEZ LUNO Scelti in Cristo per essere santi, III, La morale speciale (Edusc, Roma, 2008)

NN Ven. 8.30-10.15

TI2339 Morale politica, economica e internazionale 3 ECTS

Il corso ha l'obiettivo di trasmettere alcuni principi base per la formazione di un giudizio etico cristiano sui fenomeni politici, economici ed internazionali, descritti attraverso i metodi delle scienze contemporanee. Particolare attenzione ai seguenti ambiti: rapporto tra etica e politica, giustizia ed equità, bene comune e questioni attuali, azione politica e dignità della persona umana, etica dei sistemi economici, del denaro e dei sistemi finanziari, relazioni internazionali. Strumenti per l'analisi etica di un sistema politico, economico, sociale nella prospettiva della Dottrina Sociale della Chiesa.

BIBLIOGRAFIA: G. MANZONE, *Teologia Morale Economica*, Queriniana, Brescia 2016, PONT. CONS. DELLA GIUSTIZIA E DELLA PACE, *Compendio della Dottrina Sociale della Chiesa*, Libreria Editrice Vaticana, 2009, B. SÖRGE, *Introduzione alla Dottrina Sociale della Chiesa*, Queriniana, Brescia 2016³, A.F. UTZ, *Etica Politica*, San Paolo, 2008, A.F. UTZ, *Etica Economica*, San Paolo, 1999

R. RYBKA, O.P. Mer. 10.30-12.15

TI1333 Amministrazione dei Sacramenti: rito latino 3 ECTS

F. FERONE Mar. 10.30-12.15

TI1334 Amministrazione dei sacramenti: rito orientale 3 ECTS

N.N Mar. 10.30-12.15

TI3262 Diritto matrimoniale e processuale canonico 3 ECTS

Studio dei principi fondamentali del diritto matrimoniale e del diritto processuale del Codice di Diritto Canonico. Parte prima: La struttura essenziale del matrimonio quale istituzione naturale e sacramentale, proprietà e finalità; il consenso matrimoniale; la forma canonica della celebrazione del matrimonio; i matrimoni misti, la celebrazione segreta del matrimonio e gli effetti del matrimonio; la separazione dei coniugi; la convalidazione del matrimonio. Parte

seconda: il foro competente e i tribunali; il diritto di impugnare il matrimonio, l'introduzione e l'istruzione della causa; il processo matrimoniale più breve davanti al Vescovo; la sentenza, le sue impugnazioni e la sua esecuzione.

BIBLIOGRAFIA: Dispense e materiale in aula.

F. FERONE

Lun. 8.30-10.15

TI2340 Teologia pastorale

3 ECTS

Oggetto proprio, metodo e compiti attuali. La cura pastorale delle persone. I nuovi gruppi "marginati". Le quattro tappe storiche della pastorale. Vaticano II: Progetto di Chiesa come Popolo di Dio e pastoralità della "Gaudium et Spes". I segni dei tempi nel rinnovamento dell'azione pastorale. La Chiesa locale: la diocesi e la parrocchia. Pastori qualificati e operatori pastorali: funzioni proprie del prete-parroco; contributo specifico della Vita consacrata alla pastorale organica; partecipazione più attiva dei laici nella chiesa locale. Comunione e corresponsabilità.

BIBLIOGRAFIA: GIOVANNI PAOLO II, *Pastores dabo vobis*, Città del Vaticano 1992; D. BOURGEOIS, *La pastorale della Chiesa*, Jaca Book, Milano 2001; E. DE CEA, I "segni dei tempi" nella pastorale, in AA.VV., *Tempo e spiritualità*, Chirico, Napoli 2001, 39-70; S. LANZA, La parrocchia in un mondo che cambia, OCD, Roma 2003; P.L. PADOVESE, La Chiesa che ti è affidata, EDB, Bologna 2006.

C. BOVA, O.P.

Lun. 10.30-12.15

NOTA BENE: lo studente è tenuto a frequentare anche un seminario.

PRIMO SEMESTRE

SEMINARIO PER STUDENTI DEL SECONDO ANNO

SI0018 La famiglia al centro dell'attenzione e delle premure della Chiesa: contesto della nuova evangelizzazione e cammino sinodale 4 ECTS
Lettura e analisi approfondita dei documenti del Magistero della Chiesa sulla famiglia e del cammino del Sinodo 2014- 2015.

R. RYBKA, O.P.

Mer. 10.30-12.15

SEMINARIO PER STUDENTI DEL TERZO ANNO

SI3474 La Lettera agli Ebrei

4 ECTS

Il seminario propone una lettura per intero della Lettera agli Ebrei, il trattato cristologico più originale riguardante il sacerdozio di Cristo. Dopo l'introduzione, i partecipanti allo studio potranno dare il loro contributo esercitandosi su brani proposti. In modo particolare ci si soffermerà su quei passi biblici dove la

funzione sacerdotale emerge in tutta la sua chiarezza e profondità. Si cercherà di precisare sia il rapporto del Figlio con Dio sia la relazione di Gesù con gli uomini. Il mistero pasquale costituisce la chiave di lettura per comprendere il ruolo sacerdotale di Cristo, unico ed efficace.

BIBLIOGRAFIA : CICCARELLI, M., *La sofferenza di Cristo nell'Epistola agli Ebrei*, EDB, Bologna 2008; MANZI, F., *Lettera agli Ebrei*, Città Nuova, Roma 2001; MARCHESELLI-CASALE, C., *Lettera agli Ebrei*, Paoline, Milano 2005; VANHOYE, A., *Gesù Cristo il Mediatore nella lettera agli Ebrei*, Cittadella Editrice, Assisi 2007. - [Alcuni articoli specifici verranno segnalati durante il seminario]

J. VEIGAS, O.P.

Mer. 10.30-12.15

CORSI OPZIONALI

PRIMO SEMESTRE

bP3193 Ebraico biblico A/ Biblical Hebrew A **3 ECTS**

J. VEIGAS, O.P. Wed. & Mer. 14.30-16.15

SECONDO SEMESTRE

bP3203 Ebraico biblico B / Biblical Hebrew A **3 ECTS**

J. VEIGAS, O.P. Wed. & Mer. 14.30-16.15

FIRST CYCLE – BACCALAUREATE

ADMISSION

The requirements for admission to the First Cycle are as follows:

- A secondary-school ("high school") *diploma* which would qualify the applicant for admission to a college or university in his or her own country;
- Successful completion of *two years* of university-level study *in philosophy*, including courses in Introduction to Philosophy, Logic, Epistemology, Philosophical Psychology (Philosophy of the Human Person, Philosophical Anthropology), Philosophy of Nature, Ethics (Moral Philosophy), Metaphysics, Political Philosophy, and the History of Philosophy;
- A knowledge of the elements of form and syntax of Latin.
- A sufficient knowledge of English or Italian; students whose mother tongue is neither English nor Italian will have to undergo a language proficiency **test**.
-

PLAN OF STUDY

In the three-year baccalaureate cycle, a general and organic exposition of Catholic theology is offered in the form of courses and seminars.

I. The *principal subjects* of the courses are as follows:

- A. **Scripture:** a general Introduction course, and eight additional courses concentrating on different parts of the Old Testament (historical books, prophets, wisdom literature) and the New Testament (Synoptic Gospels, Pauline letters, Johannine writings, Acts of the Apostles, and Catholic Epistles).
- B. **Dogmatic:** two initial courses in fundamental theology (Introduction to Theology and Theological Method, and Theology of Revelation) followed by specialized courses offering a systematic exploration of the mystery of salvation in three phases, according to the theological vision of St. Thomas' *Summa Theologiae*:
 1. its origin: the mystery of God, the beginning and end of the whole order of salvation;
 2. its historic center: the mystery of Christ and of the Church (Christology, Mariology, Ecclesiology)
 3. its eschatological intentionality: the full revelation of Christ's glory at the Parousia, and its anticipation meanwhile in the sacramental life of the Church whereby Christ remains a vivifying presence to his members.
- C. **Moral Theology and Spirituality:** initial courses in fundamental moral theology and spiritual theology, followed by specialized courses on grace, the theological and moral virtues, and contemporary issues especially in the realm of social justice.
- D. **Positive Theology:** this category includes subjects which constitute additional "sources" of theology (patrology, Christian archaeology, Church history) and applications of theology to church life (liturgy, pastoral theology, canon law).

- II. The *auxiliary subjects* are New Testament Greek, and biblical Hebrew.
- III. In addition, students are required to take *four seminars* which acquaint them with a variety of special contemporary problems in theology, and which also serve as a practical initiation into scientific theological work.

ATTAINMENT OF THE DEGREE

- a) In the third-year seminar each student will write a final paper of approximately 15 pages, under the direction of the Professor of the integrative seminar.
- b) All students will sit for a Comprehensive Examination of 30 minutes based on a list of 30 themes.
- c) The final grade includes both the final exam and the final paper

NOTA BENE :

Students will be admitted to the comprehensive exam on condition that:

- they have passed all their course and seminar examinations required for the Baccalaureate;
- received a passing grade on the final paper;
- paid all pertinent fees.

FIRST YEAR

FIRST SEMESTER

TE1364 Introduction to Sacred Scripture

6 ECTS

This course initiates the student into the fundamentals of the Christian Sacred Scriptures. There is a presentation of the books that constitute the canonical Old and New Testaments of the Bible. The course will examine concepts, such as biblical inspiration, inerrancy and canonicity. It will also explore issues and principles concerning the interpretation of the Scriptures according to the mind of the Church. This is a foundational course, which prepares the student for deeper and further studies of the Sacred Scriptures as an indispensable Source of the Church's life and teaching.

BIBLIOGRAPHY: WILFRID HARRINGTON, *Record of Revelation* (The Priory Press: 1965); VATICAN II, "Dogmatic Constitution on Divine Revelation" *Dei Verbum* (Vatican: 1965); R.E. BROWN, *An Introduction to the New Testament* (Doubleday: 1997); Pontifical Biblical Commission, *The Jewish People and Their Sacred Scriptures in the Christian Bible* (Libreria Editrice Vaticana: 2002); BENEDICT XVI – *Post-Synodal Apostolic Exhortation Verbum Domini* (Libreria Editrice Vaticana: 2010); International Theological Commission – "Theology Today: Perspectives, Principles and Criteria" (2011); POPE FRANCIS, *Apostolic Exhortation Evangelii Gaudium On the Proclamation of the Gospel in Today's World* (Pauline Books and Media: 2013); X. LÉON-DUFOUR, *Dictionary of Biblical Theology* (The Word Among Us: 2000 updated second edition).

M. PAVAN

Thu. 8.30-10.15 & Fri. 10.30-12.15

TE1365 The Pentateuch and the Historical Books of the OT **6 ECTS**

The Pentateuch and the narrative books of the O. T. are written witness of the liberating acts of God whereby he both reveals himself to a people and calls them to be bearer of this revelation. The course will entail a survey of these books, tracking major themes against the background of ancient Israel's history and institutions. It will include an introduction to the principle exegetical methods, diachronic and synchronic, employed in the study of these texts in order to get a sense of their origin and development and to grasp their significance and the modality of their reception within ancient faith communities. Key passages will be submitted to a detailed examination illustrating the various ways of approaching the sacred text.

BIBLIOGRAPHY: J. BLENKINSOPP, *The Pentateuch. An Introduction to the First Five Books of the Bible*, New York-London: Doubleday, 1992; V. BRANICK, *Understanding the Historical Books of the Old Testament*, New York: Paulist Press, 2012; E. CHARPENTIER, *How to read the Old Testament*, London: SCM Press, 1982; H. JAGERSMA, *A History of Israel to Bar Kochba*, London: SCM

Press, 1994; R. de VAUX, *Ancient Israel: Its Life and Institutions*, Grand Rapids, MI: Wm. B. Eerdmans, 1997

M. AVILA

Tue. & Fri. 8.30-10.15

TE2371 The Synoptic Gospels

6 ECTS

The aim of this course is to become acquainted with the main characteristics of the three Synoptic Gospels: Matthew, Mark, and Luke. The first part concerns method. The second part shall deal with points that cut through most or some of the Synoptic Gospels. The third part shall deal with the main thrust of each of the Synoptic Gospels in turn. The fourth part, shall deal with the Passion, death, and Resurrection cycles.

BIBLIOGRAPHY: JONATHAN T. PENNINGTON, Reading the Gospels Wisely. A Narrative and Theological Introduction (Grand Rapids, MI 2012); PHEME PERKINS, Introduction to the Synoptic Gospels (Grand Rapids, MI 2009); NICHOLAS PERRIN, The Kingdom of God. A biblical theology (BTL; Grand Rapids, MI: Zondervan 2019); ED P. SANDERS – MARGARET DAVIES, Studying the Synoptic Gospels, Philadelphia: Trinity Press 1990); GRAHAM STANTON, The Gospels and Jesus. Second edition (OBS; Oxford 2013).

J. SCHEMBRI, O.P.

Tue. & Wed. 10.30-12.15

TE1367 Introduction to Theology and Theological Method **3 ECTS**

The course offers a general introduction to Theology and Theological Method following the teaching of S. Thomas Aquinas. After a brief presentation of his life and works, the following themes will be presented from the first question of the Summa Theologiae (De sacra doctrina): 1. From Philosophy to Theology (fides et ratio); 2. Theology as Science (scientia fidei); 3. Theology as Wisdom (sapientia); 4. The unique subject matter of Theology (God) and the organization of study (ordo disciplinae); 5. Sources and Arguments in Theology; 6. The method of Theology (analogia fidei); 7. The four senses of Scripture.

BIBLIOGRAPHY: St Thomas AQUINAS, Summa Theologiae, vol. 1 (Ia, 1), Christian Theology (Latin text and English translation, Introductions, Notes and Appendices by Thomas Gilby, OP), Cambridge, Cambridge University Press, 1964; Jean-Pierre TORRELL, Saint Thomas Aquinas, Vol. 1, The person and his work, Vol. 2: Spiritual Master, Washington, D.C., Catholic University of America Press, 1996-2003; Jean-Pierre TORRELL, Aquinas's Summa: background, structure, & reception, Washington, D.C., Catholic University of America Press, 2005; Aidan NICHOLS, The Theologian's Enterprise: A Very Short Introduction, San Francisco, Ignatius Press, 2020.

T. MICHELET, O. P

Mon. 8.30-10.15

TE1366 Fundamental Theology**5 ECTS**

This course addresses the main features of Christological Revelation, Christian Faith, Catholic Tradition, Scriptures and Dogma, and some issues connected with the inspiration and interpretation of Scriptures. Revelation and Tradition are investigated in a close link. Faith is dealt with according to its Biblical Economy and to Thomas Aquinas' *Summa Theologiae*. The course includes a close reading of Vatican II, *Dei Verbum* 1-13, with the debates attached to its reception.

BIBLIOGRAPHY: VATICAN II, Dogmatic Constitution *Dei Verbum* on Divine Revelation. in Vatican II Council, Austin FLANNERY (ed.), Northport NY, Costello, 1998; Avery DULLES, Models of Revelation, NY, Doubleday, 1983; Guy MANSINI, Fundamental Theology, Washington D.C.: CUA, 2018; Denis FARKASFALVY, A Theology of the Christian Bible: Revelation, Inspiration, Canon, Washington D.C.: CUA, 2018.

M. PALUCH, O.P.

Mon. 10.30-12.15 & Wed. 9.30-10.15

TE3472 Theology of Creation**3 ECTS**

The course will address and discuss the most important aspects of scriptural exegesis and the dogmatic definition of creation and its crucial aspects such as: *creatio ex nihilo*, beginning of time and space, Trinity in creation, God-world relationship, divine action, creation and evolution, angels, anthropogenesis, theological anthropology (human condition before and after the original sin), theology of work, and ecology. Based on classical Aristotelian-Thomistic philosophy and theology and the teaching of the Magisterium of the Church, enriched with necessary references to contemporary science, the course is thought to help students develop a critical theological reflection and understanding of creation.

BIBLIOGRAPHY: Morales, J. *Creation Theology*. Four Courts Press, Dublin, 2001. [El Misterio de la Creación. Ediciones Universidad de Navarra, Pamplona, 1994.] Paul Haffner, *Mystery of Creation*. Leominster: Gracewing, 2010. Zachary Hayes, *The Gift of Being: A Theology of Creation* (Collegeville, Minn: Michael Glazier, 2001). Schmaus, M. Dogma. Vol 2: God and Creation. Sheed and Ward, London, 1969. Ratzinger, J. Im Anfang schuf Gott. Erich Wewel Verlag, 1986. ['In the Beginning...' A Catholic Understanding of the story of Creation and the Fall. Eerdmans, Grand Rapids, 1995.]

M. TABACZEK, O. P

Thu. 10.30-12.15

TE 3487 Biblical Greek**5 ECTS**

This course aims to introduce *Koinē* Greek (Biblical Greek) so that the student appreciates the rich nuances that is found in the Greek NT and to better handle this text. In order to facilitate this, we will look at both the morphology of the verbal and substantive systems as well as give basic information on certain

elements of syntax. An examination of Jn 1,1-10 and Mt 6,9-13 will conclude this course.

BIBLIOGRAPHY: W. BAUER – F. W. DANKER – W. F. ARNDT – F. W. GINGRICH, A Greek-English Lexicon of the New Testament and Other Early Christian Literature. A translation and adaptation of the fourth revised and augmented edition of Walter Bauer's Greichisch-Deutsches Wörterbuch zu den Schriften des Neuen Testaments und der frühchristlichen Literatur, sixth edition (Chicago, IL – London 32000); J. SWETNAM, An Introduction to the Study of New Testament Greek. Morphology (SubBib 16/1-2; Roma 1998); D. B. WALLACE, Greek Grammar Beyond the Basics. An exegetical syntax of the New Testament with scripture, subject, and Greek word indexes (Grand Rapids, MI 1996).

A.U. AGWULONU, O.P.

Mon. 14.30-16.15

TE2377 Christian Archaeology

3 ECTS

In this course, the students are introduced to the study of Christian Archaeology, in the framework of the formation of the first Christian community and the growing importance of the Church until the beginning of the Middle Ages, shedding lights to better understand the History of the Church and the definition of the Christian dogmas.

BIBLIOGRAPHY: For the preparation of the exam, the presentations of the professor (available online) are sufficient. For further readings: P. TESTINI, Archeologia cristiana: nozioni generali dalle origini alla fine del sec. VI. ; propedeutica, topografia cimiteriale, epigrafia, edifici di culto (Edipuglia: Bari, 1980) - J. A. I. HERRERO, Archeologia cristiana (San Paolo: Milano, 2003) - D. K. PETTEGREW, W. R. Caraher, T. W. Davis, Early Christian Archaeology (Oxford University Press: Oxford, 2019)

R. LUFRANI, O.P.

Wed. 8.30-9.15

FIRST YEAR

SECOND SEMESTER

TE2372 Mystery of the Living God

6 ECTS

This class examines the fundamental doctrine of God and of the Holy Trinity in the Catholic tradition. Readings are taken from patristic, and medieval sources, including an intensive study of Aquinas on the mystery of God and the Trinitarian persons. Modern theological themes are also considered: analogical knowledge of God, immanent Trinity and the economy, modern challenges to knowledge of God and reconsiderations of classical divine attributes. There is also reflection on the Trinity and the spiritual life as well as Christian preaching and catechetical teaching of the doctrine of God.

BIBLIOGRAPHY: THOMAS AQUINAS, *Summa Theologiae* (preferably English Province 1920 translation). RICHARD BAUCKHAM, *Jesus and the God of Israel*, Eerdmans Press. THOMAS JOSEPH WHITE, *The Trinity: On the Nature and Mystery of the One God*, CUA Press. KARL RAHNER, *The Trinity*, Continuum Press.

T. J. WHITE, O.P.

Tue. & Thu. 8.30-10.15

TE2373 Theology of Grace

3 ECTS

The course will begin with an examination of the Scriptural witness to grace before proceeding to look at a small selection of the Church Fathers on its deifying power. St. Augustine, the Doctor of Grace, will of course be afforded due attention. Naturally, particular attention will be given to St. Thomas's theology of grace. The Scriptural foundations of Catholic doctrine concerning grace, the deifying power of grace, and its relationship with the theological virtues, the other infused virtues, and the Gifts of the Holy Spirit will be emphasized. The course will conclude by studying the various division of grace delineated by Thomas.

BIBLIOGRAPHY: O'CALLAGHAN, PAUL, *Children of God in the World: An Introduction to Theological Anthropology* (Washington, D.C.: Catholic University of America Press, 2016); O'REILLY, KEVIN E., O.P., *The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas* (Leuven/Utrecht: Peeters/Thomas Instituut, 2013); NORMAN RUSSELL, *The Doctrine of Deification in the Greek Patristic Tradition* (Oxford: Oxford University Press, 2004)

S. GAINES, O.P.

Mon. 8.30-10.15

TE1368 Fundamental Moral Theology

6 ECTS

An introduction to the basic principles of Moral Theology, following the *Ia-IIae* of the *Summa Theologiae* of St. Thomas Aquinas and the encyclical *Veritatis splendor* of John Paul II.

BIBLIOGRAPHY: THOMAS AQUINAS, *Summa Theologiae*, *Ia-IIae*, q. 106-108; JOHN PAUL II, *Veritatis splendor*; S. PINCKAERS, *The Sources of Christian Ethics*, Washington 1995; L. MELINA, *Sharing Christ's Virtues*, Washington 2001.

W. GIERTYCH, O.P.

Tue. & Wed. 10.30-12.15

TE2374 Eschatology

3 ECTS

This course will look at: 1. Eschatology in Scripture and Tradition; 2. Individual eschatology, death, judgement and the afterlife; 3. General eschatology "the resurrection of the dead and the life of the world to come"; 4. The Christian's engagement in the present world with a view to the parousia still to come.

BIBLIOGRAPHY: Council Documents, some of the Fathers of the Church, St Thomas Aquinas Summa Theologiae, III, Supplement, Ratzinger J. Eschatology: Death and Eternal Life, The Catholic University of America Press, Washington D.C., 1988, and some other sources. Pozo C. Theology of the Beyond. St Paul's, 2009.

M. PALUCH, O.P.

Mon. 10.30-12.15

TE2376 Introduction to Christian Worship

3 ECTS

The course will provide an introduction to the study of Sacred Liturgy. The study entails the five dimensions recommended by Sacrosanctum Concilium, n. 16: Liturgy «is to be taught under its theological, historical, spiritual, pastoral, and juridical aspects». Being an introductory course, the theological aspect will be emphasized, without excluding the other dimensions.

BIBLIOGRAPHY: PIUS XII, Mediator Dei; Second Vatican Council, Sacrosanctum Concilium; J. RATZINGER, Theology of the Liturgy, Ignatius, San Francisco 2014; A.G. MARTIMORT (ed.), The Church at Prayer. An Introduction to the Liturgy: One-Volume Edition, The Liturgical Press, Collegeville (Minn.) 1992 [vol. I: Principles of the Liturgy, pp. 1-301]; C. VAGAGGINI, Theological Dimensions of the Liturgy. A General Treatise on the Theology of the Liturgy, ibid. 1976; M. GAGLIARDI, Liturgia fonte di vita. Prospettive teologiche, Fede & Cultura, Verona 2009 [Spanish edition: Edicep, Valencia 2012].

D. JURCZAK, O.P.

Thu. 10.30-12.15

TE2543 Introduction to Patristic Teaching

3 ECTS

A historical and doctrinal survey of the patristic era concentrating on key individuals who helped to shape the Church as we know it today. The emphasis will be on the reading of primary texts.

BIBLIOGRAPHY: Lecture Notes (with bibliography).

H. R. DROBNER, *The Fathers of the Church. A Comprehensive Introduction*, English translation by S. S. Schatzmann, Peabody, Massachusetts, 2007 (recommended for further personal study).

L. MUSCAT, O.P.

Fri. 10.30-12.15

TE1369 History of the Ancient Church

3 ECTS

A survey of the major events in the Church's history from its beginnings through the end of the eighth century: the birth of the Church in a Jewish-Hellenistic context, expansion and persecution, Constantine and the establishment of a Christian Empire, heresy and the early ecumenical councils, the local churches, the rise of monasticism, the fall of the Empire in the West, the impact of

barbarian invasions, the spread of Islam and the emergence of Byzantium in the East.

BIBLIOGRAPHY: Thomas S. BOKENKOTTER, A concise history of the Catholic Church, Doubleday, 1990. Hubert JEDIN, History of the Church, 1981. Norman TANNER, New short history of the Catholic Church, London, 2011. DELL'ORTO Umberto – Xeres Saverio, Manuale di Storia della Chiesa, vol. 1, Morcellania, Brescia 2017.BIHLMEYER Karl – Tüchle Hermann, Storia della Chiesa, vol. I, Morcellania, Brescia 1956-1960.

L. MUSCAT, O.P. Fri. 8.30-10.15

TE3487 Biblical Greek **5 ECTS**

A.U. AGWULONU, O.P. Mon. 14.30-15.15

SEMINARS FOR FIRST YEAR STUDENTS

SECOND SEMESTER

SE3588 Sapientia Seminar **4 ECTS**

This first-year seminar seeks to integrate the “what” of theology and the “how” of theological method: the *ordo disciplinae* of Thomistic learning. With a view to the study of theology as a Holy Teaching, the seminar will focus on the learner with an emphasis on the communication of salvation. While the *praxis* of this seminar will be the craft of theological writing, particular attention will be given to topics such as wisdom, happiness, divine providence, and discernment, as well as general principles for approaching the intellectual and contemplative life.

BIBLIOGRAPHY: Various texts of Saint Thomas Aquinas and others.

C. DERBES, O.P./J. VALLONE ROBERTS Wed. 8.30-10.15

SECOND YEAR

FIRST SEMESTER

TE2546 The Acts of the Apostles **3 ECTS**

The course will deal with the following topics: 1) General Introduction to the Acts: Authorship, Date, Various Sources, Literary Forms and Structure of the Book. 2) A close look into the Content of the Acts; analysis of each chapter. 3) Theological aspects of the Acts: Christology, Ecclesiology and Pneumatology.

BIBLIOGRAPHY R.E. BROWN, *Introduction to New Testament*, Theological Publication of India, Bangalore, 2002; J.A. FITZMYER, *The Acts of the Apostles, The New Translation with Introduction and Commentary*, in AB, Doubleday, New York, 1998; J.C. LENTZ, *Luke's Portrait of Paul*, Cambridge University Press, Cambridge, 1993; J.M. O'CONNOR, *Paul: His Story*, Oxford University Press, Oxford, 2004; J. ZMIJEWSKI, *Atti degli Apostoli*, Editrice Morcelliana, Brescia, 2006; W. S. KURZ, *Acts of the Apostles*, Baker, Grand Rapids, 2013.

J. VEIGAS, O.P.

Thu. 10.30-12.15

TE2385 Christology

6 ECTS

The course will offer a comprehensive and systematic treatment of the issues related to the person and mission of Jesus. Specific themes: The Mission of the Son in relation to the history of Israel; the development of soteriology in patristic and medieval thought; the controversies and conciliar definitions, and contemporary issues. The course includes significant reading from the *Summa Theologiae* of Thomas Aquinas.

BIBLIOGRAPHY: THOMAS AQUINAS, *Summa Theologiae* III, qq. 1-59; Richard Norris, *The Christological Controversy* (Minneapolis, MN: Augsburg Fortress, 1980); GERARD O'COLLINS, *Christology* (Oxford: Oxford University Press, 2009); ANSELM OF CANTERBURY, *Why God Became Man*, in Anselm of Canterbury, *The Major Works*, ed. Brian Davies and G. R. Evans (New York: Oxford University Press, 1998), pages 260-356

D. DAWSON VASQUEZ

Mon. & Thu. 8.30-10.15

TE2379 Ecclesiology

5 ECTS

The course will explore the images used in Scripture, Tradition and the Magisterium to express the nature of the Church (People of God, Body of Christ, Temple of the Spirit, etc.) ; the Four properties or "notes" of the Church in the Creed (One, Holy, Catholic, Apostolic) and several systematic definitions (Mystery, Sacrament, Communion, Person). We shall then examine the questions of Membership, Mission, Ministries and States of life, according to the Dogmatic Constitution of the Second Vatican Council on the Church *Lumen Gentium*

BIBLIOGRAPHY: Benoît-Dominique de LA SOUJEOLE, O.P., *Introduction to the Mystery of the Church*, Washington, D.C., Catholic University of America Press, "Thomistic ressourcement series, 3" 2014; Card. Charles JOURNET, *The Theology of the Church*, San Francisco, Ignatius Press, 2004; Louis BOUYER, *The Church of God - Body of Christ and Temple of the Spirit*, Franciscan Herald Press, 1982 (San Francisco, Ignatius Press, 2011).

T. MICHELET, O.P.

Fri. 8.30-9.15

TE2375 Spiritual Theology **3 ECTS**

Study of spiritual texts from the Christian tradition (eg. First Letter of St John; St Ignatius of Antioch: Letter to the Romans; St Augustine: Confessions; The Cloud of Unknowing). Particular focus on the following themes: God's saving mercy, the ascetical and mystical life, growth in prayer and holiness, contemporary spirituality.

BIBLIOGRAPHY: Ample bibliography will be suggested during the lectures.

P. MURRAY, O.P. Wed. 10.30-12.15

TE1381 Christian Faith, Hope and Charity **5 ECTS**

The theological virtues through which a contact with God is established and developed are studied according to their presentation in the *Summa of Theology* of Aquinas.

BIBLIOGRAPHY: THOMAS AQUINAS, *Summa Theologiae, IIa-IIae*, q.1-2; 17-18; 23-25; R. CESSARIO, *Christian Faith and the Theological Life* (Washington: Catholic University Press, 1996; P. WADELL, *Friendship and the Moral Life* (Notre Dame, Indiana: University of Notre Dame Press, 1989).

W. GIERTYCH, O.P. Tue. 10.30-12.15; Fri. 9.30-10.15

TE1390 Pastoral Theology **3 ECTS**

The course will look at the role of the pastor, conformed to Christ as king, prophet and priest, in his care of the community, the school, the family and the individual. It will also examine the various roles of lay people who help in this work, and finally at the pastor's own needs.

BIBLIOGRAPHY: Some of the documents of Vatican II and post conciliar documents, especially those of Pope John Paul II. Reference will also be made to some of the relevant sections of the Code of Canon Law.

R. O'CONNOR Fri. 10.30-12.15

TE1383 Introduction to Canon Law **3 ECTS**

This is the introductory course to the law of the Latin Church. The course will give a brief history of the Church's canon law. The bulk of the course will consider general norms (Book I), the hierarchical constitution of the Church, and the law of religious life (Book II). Some attention will also be given the canons on teaching and preaching (Book III), financial administration (Book V), and delicts and processes (Books VI & VII). Students should already have taken the course on ecclesiology.

BIBLIOGRAPHY: *Code of Canon Law*, Latin-English Edition: New English Translation. Washington, DC: CLSA, 2012 (NOTE: You may get the 2020 updated edition of the CLSA translation of the CIC. (ISBN 978-1-932208-55-9) However, a significant drawback to that version is the lack of footnotes showing the sources of each code.) Alternatively, the Midwest Theological Forum (<https://www.theologicalforum.org/>) will soon be publishing their own Latin-English translation, which will contain the newly revised Book VI.

P. PIETRZYK, O.P.

Tue. 8.30-10.15

TE2545 Introduction to the World's Great Religions

3 ECTS

In line with Christ's commandment to "go and make disciples of all nations" (Matt. 28:19-20) and with contemporary official Statements (the Church "rejects nothing of what is true and holy in the religions", *Nostra aetate* 2), the course proposes an introductory presentation of the major religious traditions of our contemporary world. Following an initial exploration of the religious phenomenon in general, an attention will be paid on the basic elements of the monotheistic and Asian religions, as well as on the Christian theological evaluation of inter-faith dialogue, in the context of a changing global landscape.

BIBLIOGRAPHY: C. E. FARHADIAN, *Introducing World Religions*, Grand Rapids: Baker Academic, Michigan 2015; J.-R. HINNELLS (ed.), *The Penguin Handbook of the World's Living Religions*, Penguin Books, London 2010; K. BECKER – I. MORALI (eds.), *Catholic Engagement with World Religions*, Orbis Books, New York 2010; J. RATZINGER, *Truth and Tolerance: Christian Belief and World Religions*, Ignatius Press, San Francisco 2004.

D. KERAMIDAS

Mon. 10.30-12.15

SECOND YEAR

SECOND SEMESTER

TE2384 The Prophetic Books of the OT

6 ECTS

The aim of this course is to become acquainted with the Prophets and Prophetic literature of the OT. The bent of this course is *theological*; the emphasis shall be on what do the prophets tell us about God and about the true Israelite. The course shall be divided into two main parts. The first part shall discuss the nature of prophecy and who the *true* prophet is. The second part shall discuss: (i) the content and formation of the prophetic books; the distinction between *canonical* and *chronological* order of the prophetic books; and (ii) the important elements of each book.

BIBLIOGRAPHY: P. R. DAVIES, *The Prophets*. A Sheffield Reader (TBS 42; Sheffield 1996); T. L. LECLERC, *Introduction to the Prophets*. Their Stories, Sayings, and Scrolls (Mahwah, NJ 2007); J. R. LUNDBOM, *The Hebrew*

Prophets. An introduction (Minneapolis 2010); C. J. SHARP (ed.), *The Oxford Handbook of the Prophets* (New York 2016); B. VAWTER, *The Conscience of Israel. Pre-exilic prophets and prophecy* (London 1961) 1-58, 278-295.

P. TRZCOPEK, O.P.

Thu. & Fri. 8.30-10.15

TE1378 The Epistles of St. Paul

6 ECTS

This course will introduce the life, letters, and theology of the Apostle.

BIBLIOGRAPHY: E. P. SANDERS, Paul: The Apostle's Life, Thought, and Letters, Fortress Press, Minneapolis, 2015

A.U. AGWULONU, O.P.

Mon. 8.30-10.15; Tue. 10.30-12.15

TE2379 Ecclesiology

5 ECTS

The course will explore the images used in Scripture, Tradition and the Magisterium to express the nature of the Church (People of God, Body of Christ, Temple of the Spirit, etc.) ; the Four properties or "notes" of the Church in the Creed (One, Holy, Catholic, Apostolic) and several systematic definitions (Mystery, Sacrament, Communion, Person). We shall then examine the questions of Membership, Mission, Ministries and States of life, according to the Dogmatic Constitution of the Second Vatican Council on the Church Lumen Gentium

BIBLIOGRAPHY: Benoît-Dominique de LA SOUJEOLE, O.P., Introduction to the Mystery of the Church, Washington, D.C., Catholic University of America Press, "Thomistic ressourcement series, 3" 2014; Card. Charles JOURNET, The Theology of the Church, San Francisco, Ignatius Press, 2004; Louis BOUYER, The Church of God - Body of Christ and Temple of the Spirit, Franciscan Herald Press, 1982 (San Francisco, Ignatius Press, 2011).

T. MICHELET, O.P.

Tue. 8.30-10.15

TE1380 Mariology

3 ECTS

This course will consider the person and role of Mary, the mother of Jesus, in the history of salvation. It will involve a close study of relevant Biblical texts as well as of the magisterial texts that deal with the dogmas about Mary. Her importance for Christology, for ecclesiology, for the theology of grace, and as a model of Christian life, will be given special attention. Modern developments in Marian devotion will also be considered.

BIBLIOGRAPHY: J.L. BASTERO, Mary, Mother of the Redeemer, Four Courts Press, Dublin, 2006 L. GAMBERO, Mary and the Fathers of the Church, Ignatius Press, San Francisco, 1999 H. GRAEF, Mary: A History of Doctrine and Devotion, Ave Maria Press, Notre Dame IN, 2009 A. NICHOLS, There Is

No Rose: The Mariology of the Catholic Church, Fortress Press, Minneapolis, 2015 B. PITRE, Jesus and the Jewish Roots of Mary (Image Books, 2018)

V. BOLAND, O.P.

Mon. 10.30-12.15

TE2386 Prudence, Fortitude, Temperance

6 ECTS

After an introductory examination of the historical foundations of the doctrine of the cardinal virtues, the virtues of prudence, fortitude, and temperance are studied: 1) individually; 2) in the context of their relationship to other virtues; 3) in their practical bearing on the Christian life.

BIBLIOGRAPHY: AQUINAS. Summa Theologiae II-IIae, qq47-56; 123-170; LOMBARDO, O.P. The Logic of Desire: Aquinas on Emotion. Catholic University of America, 2011; MACINTYRE, After Virtue, University of Notre Dame, 1981; PIEPER, The Four Cardinal Virtues, University of Notre Dame, 1966; WESTBURG, Daniel. Right Reason in Action. Oxford, 1994.

C.J. DROSTE, O.P.

Thu. & Fri. 10.30-12.15

TE1382 History of the Medieval Church

3 ECTS

The course gives a general overview of the history of the Church from the 7th (missionary activities in the Frankish kingdom) till the 15th century (conciliarism).

BIBLIOGRAPHY: F. D. LOGAN: *A History of the Church in the Middle Ages*, New York 2002 (2nd edition 2013). G. R. EVANS: *The Church in the Early Middle Ages*, London-New York 2007. N. TANNER: *The Church in the Latter Middle Ages*, London-New York 2008.

V. S. DOCI, O.P.

Wed. 8.30-10.15

SEMINARS FOR SECOND YEAR STUDENTS

FIRST SEMESTER

SE3337 Theology & Holiness

4 ECTS

This seminar is an introduction to the sapiential and contemplative dimension of the study of sacred theology according to Saint Thomas Aquinas. We will consider the love of learning and the desire for God as a characteristic of the theological school. Students will be asked to study Thomistic texts that highlight the connection between truth, sanctification, and the good of persons.

BIBLIOGRAPHY: Various texts of Saint Thomas Aquinas and others.

V. DERBES, O.P.

Wed. 8.30-10.15

SE3543 The Quest for God in the Islamic Mystical Tradition **4 ECTS**

This seminar is intended as a study of the way Muslim mystics interpreted the Qur'an and developed their own perspectives on God and humanity.

BIBLIOGRAPHY: R.W.J. AUSTIN, (trans. and ed.), Ibn-Al-Arabi: The Bezels of Wisdom (Classics of Western Spirituality), New York: Paulist Press, 1980. Paul LOSENSKY, (trans. and ed.), Farid ad-Din 'Attār's Memorial of God's Friends: Lives and Sayings of Sufis (Classics of Western Spirituality), New York: Paulist Press, 2009. John RENARD (trans. and ed.), Knowledge of God in Classical Sufism: Foundations of Islamic Mystical Theology (Classics of Western Spirituality), New York: Paulist Press, 2004. John RENARD (trans. and ed.), Ibn 'Abbad of Ronda: Letters on the Sufi Path (Classics of Western Spirituality), New York: Paulist Press, 1986. Michael A. SELLS (trans. and ed.), Early Islamic Mysticism: Sufi, Qur'an, Mi'raj, Poetic and Theological Writings (Classics of Western Spirituality), New York: Paulist Press, 1996.

J. ELLUL, O.P. Wed. 8.30-10.15

SE3597 Christ in the Summa theologiae **4 ECTS**

The purpose of the seminar is to interpret Saint Thomas's teaching on Christ in the Summa theologiae on its own terms, by grasping the theological background and connections provided in this work, while at the same time attempting to understand how the mystery of Christ "completes the work of theology" (Tertia Pars, prologue).

BIBLIOGRAPHY: ST. THOMAS AQUINAS, Summa theologiae. A selection of texts from other sources will be provided

J. EMERY, O.P. Wed. 8.30-10.15

SECOND SEMESTER**SE3471 Science and Religion – A Historical Approach** **4 ECTS**

The seminar will analyze the relation of Christianity to natural sciences throughout the history of the Western culture. The topics discussed will include the following: Antiquity – the origin of science and Christian attitude to Greek and Roman science / Science and religion in Byzantine Empire, Islam, and Latin West / Medieval universities, science, and philosophy of nature / Copernicus, the Galileo affair and its repercussions / Transition to modern science, Christianity and the scientific revolution / Christianity and the Newtonian worldview / Laplace, mechanistic universe, mechanistic conception of life / Earth history and life sciences, Darwin / Modern physics and cosmology and Christian faith. Based on historical analysis the seminar will conclude in discussing models of relating science and religion in contemporary setting.

BIBLIOGRAPHY: Edward Grant, *Science and Religion I: From Aristotle to Copernicus* (Baltimore: Johns Hopkins University Press, 2004), and Richard G. Olson, *Science and Religion II: From Copernicus to Darwin* (Baltimore: Johns Hopkins University Press, 2004). Gary B. Ferngren, ed., *Science and Religion: A Historical Introduction*, second edition (Baltimore: Johns Hopkins University Press, 2017). David C. Lindberg and Ronald L. Numbers, eds., *When Science and Christianity Meet* (Chicago and London: University of Chicago Press, 2008). W. Mark Richardson and Wesley J. Wildman, *Religion & Science: History, Method, Dialogue* (New York and London: Routledge, 1996). Olaf Pedersen, *Two Books: Historical Notes on Some Interactions Between Natural Science and Theology* (Vatican City: University of Notre Dame Press, 2007).

M. TABACZEK, O.P.

Wed. 10.30-12.15

SE3590 The charismata in the Early Church: extraordinary manifestations of the soteriological action of the Holy Spirit in the second and third centuries **4 ECTS**

BIBLIOGRAPHY:

J. HAMILTON

Wed. 10.30-12.15

SE3604 Pathways to Spiritual Growth **4 ECTS**

From baptism to natural death, Christians are called to “grow in grace” (2 Pt 3:18) and to “progress even more” (1 Th 4:10) in the gifts received from God. Devout persons wish to grow in holiness but often wonder how to do that. For centuries, holy teachers have responded to this question by tracing out itineraries for spiritual growth. After reviewing a few principles from Scripture and theology, this seminar gives students the opportunity to explore several classic “pathways” to spiritual growth by some of the great masters of Christian spirituality from the early patristic era into modern times.

BIBLIOGRAPHY: Weekly readings will be drawn from primary sources (selected works from the saints) scanned or held on reserve for the class. The following sources provide useful background: A. ROYO MARIN, “Supernatural Growth” in *The Theology of Christian Perfection*; B. COOLMAN “Spiritual Itineraries” in *The Oxford Handbook of Mystical Theology*; P. SHELDRAKE, “Spiritual Journey” in *The New Westminster Dictionary of Christian Spirituality*; T. DUBAY, “Conditions for Growth” in *Fire Within*; B. MCGINN, “Mystical Itineraries” in *The Essential Writings of Christian Mysticism*.

G.M. FIORE

Wed. 10.30-12.15

THIRD YEAR

FIRST SEMESTER

TE2392 The Johannine Writings

6 ECTS

The purpose of the course is to acquaint the student with what has been referred to as the 'Johannine Corpus': The Gospel of John, 1-3 John, and the Book of Revelation, because of certain linguistic, symbolic and theological affinities. The course will examine these elements in each of the Johannine writings. The question of provenance and historicity of the writings will also be addressed, and a reading strategy provided for a better understanding of the profound revelations the writings represent, and which constitute the Scriptural basis and support for a number of fundamental doctrines of the Catholic Faith. An outline of study will be provided to students at the beginning of the course.

BIBLIOGRAPHY: R. BAUCKHAM, *Jesus and the Eyewitnesses: The Gospels as Eyewitness Testimony*, Grand Rapids MI – Cambridge UK 2006; C.S. KEENER, *The Gospel of John: A Commentary*, I-II, Peabody MA 2003; D.A. CARSON, *The Gospel According to John*, Grand Rapids MI-Cambridge UK 1991; J. PAINTER, *1, 2, And 3 John*, Sacra Pagina 18, Collegeville MN 2002; G.K. BEALE, *The Book of Revelation. A Commentary on the Greek Text*, NIGTC, Grand Rapids MI 1999. A number of other references will be recommended during the course.

P. TRZOPEK, O.P.

Mon. 8.30-10.15; Thu. 10.30-12.15

TE1398 The Sacraments in the life of the Church [I]

6 ECTS

The sacramental mystery. – PART 1. SACRAMENTS IN GENERAL: The development of the doctrine in Scripture and Tradition (institution, name, properties, number); Aquinas synthesis (*ST*, IIIa, q. 60-65) – PART 2. SACRAMENTS IN PARTICULAR. – *The sacraments of Christian initiation: Baptism; Confirmation.*

BIBLIOGRAPHY: Lawrence FEINGOLD, Touched by Christ: the sacramental economy, Steubenville, Ohio, Emmaus Academic, 2021; Jose GRANADOS, Introduction to Sacramental Theology : Signs of Christ in the Flesh, Washington, D.C., Catholic University of America Press, 2021; Roger W. NUTT, General Principles of Sacramental Theology, Washington, D.C., Catholic University of America Press, 2017; Bernard LEEMING, S.I., Principles of sacramental theology, London, Longmans, Green and Co., 1957; Colman O'NEIL, OP, Meeting Christ in the sacraments, New York, Alba House, revised version, 1991 (see also Bibliography for the 2nd semester).

T. MICHELET, O.P.

Tue. 8.30-10.15 & Fri. 9.30-11.15

TE1389 Justice and Allied Virtues

5 ECTS

The course opens with a comparison of God's justice and human justice. Following this, topics specifically related to justice include : justice in relation to charity and other Christian virtues ; the notion of "right" in medieval and modern Catholic tradition ; society and the common good in relation to legal, distributive, and commutative justice ; specific requirements of justice regarding human life, material goods, one's good name. After treating justice, the allied virtues are discussed with particular emphasis on religion, the chief of the moral virtues.

BIBLIOGRAPHY: AQUINAS. *Summa Theologiae* II-IIae, QQ 57-122; CESSARIO. *The Moral Virtues and Theological Virtues*, University of Notre Dame, 2009; MACINTYRE. *Whose Justice? Which Rationality?* University of Notre Dame, 1988. Peschke. *Christian Ethics*, vol. II, UK, 1997; PIEPER. *The Four Cardinal Virtues*, University of Notre Dame, 1966.

C.J. DROSTE, O.P.

Thu. 8.30-10.15; Fri. 8.30-9.15

TE2396 The Church's Legislation on Sacraments 3 ECTS

This course will present the laws of the Latin Church regarding the administration and celebration of the sacraments (other than matrimony) especially as set forth in Book IV of the 1983 Code of Canon Law. Students should have taken already the introductory courses on canon law and the theology of the sacraments.

BIBLIOGRAPHY: *Code of Canon Law, Latin-English Edition*: New English Translation. Washington, DC: CLSA, 2012 (NOTE: You may get the 2020 updated edition of the CLSA translation of the CIC. (ISBN 978-1-932208-55-9) However, a significant drawback to that version is the lack of footnotes showing the sources of each code.) Alternatively, the Midwest Theological Forum (<https://www.theologicalforum.org/>) will soon be publishing their own Latin-English translation, which will contain the newly revised Book VI

P. PIETRZYK, O.P.

Mon. 10.30-12.15

TE3263 Matrimonial and procedural law 3 ECTS

The course aims to offer students an exhaustive overview of canonical marriage law and canonical processual law, with particular attention to the process for the declaration of nullity of marriage in the light of the reform implemented by the Holy Father Francis with the M.P. *Mitis Iudex Dominus Iesus*. The discussion of the discipline will take place with the precise objective of helping students to grasp the profoundly human and pastoral dimension underlying the causes for the declaration of nullity of marriage.

BIBLIOGRAPHY: CODE OF CANON LAW, Book IV, Part I, Title VII (cann. 1055 - 1165) and Book VII (any edition as long as it is up-to-date). FRANCIS M.P. *Mitis Iudex Dominus Iesus* (available on www.vatican.va); APOSTOLIC TRIBUNAL OF THE ROMAN ROTA, Subsidium for the application of the M.P. *Mitis Iudex Dominus Iesus*, Vatican City, January 2016 (available on www.rotaromana.va); M.J. ARROBA CONDE, M. RIONDINO, Introduction to

Canon Law, Le Monnier, Firenze 2019 (chapters VIII and XI); Handouts by the teacher.

F. FERONE

Wed. 8.30-10.15

TE2548 Ecumeni-call Awareness: An Introductory Course on Ecumenism 3 ECTS

The course will be organized according to "Modules": Spirituality (Biblical foundation, paths of reconciliation); History (History of divisions and Modern Ecumenical Movement); Method (analysis of the contents and methods of some bilateral and multilateral dialogues); Systematics (Catholic principles of Ecumenism, contribution of Ecumenical theology to theological reflection)

BIBLIOGRAPHY: The documents of the Catholic Church: *LG, UR, UUS, Directory for the Application of the Principles and Norms on Ecumenism*; T.F. ROSSI, *Manuale di Ecumenismo*, Queriniana, Brescia 2012 (with CD ROM).

T.F. ROSSI

Tue. 10.30-12.15

THIRD YEAR

SECOND SEMESTER

TE1387 The Psalms and Wisdom Books of the O.T.

6 ECTS

The aim of this course is to become acquainted with the Psalms and Wisdom books. The course will be divided into three parts. The first part shall introduce the concept of wisdom. We will then turn to the Psalms. Here, after introductory elements, we will study some psalms: lamentations, messianic, wisdom. Lastly, we will turn to wisdom books: Proverbs, Qoheleth, Job, Daniel and Susana, Tobit, Song of Songs, Sirach, and the book of Wisdom.

BIBLIOGRAPHY: MICHAEL L. BARRÉ (ed.), *Wisdom, You are My Sister. Studies in Honor of Roland E. Murphy, O.Carm.*, on the occasion of his eightieth birthday (CBQMS 29; Washington, DC: Catholic University of America 1997); CRAIG G. BARTHOLOMEW – RYAN P. O'DOWD, *Old Testament Wisdom Literature. A theological introduction* (Downers Grove, IL: IVP Press 2011); J. CLINTON MCCANN, Jr., *A Theological Introduction to the Book of Psalms. The Psalms as Torah* (Nashville, TE: Abingdon Press 1993); JAMES M. SCOTT (ed.), *Exile. A conversation with N. T. Wright* (Downers Grove, IL: IVP Academic 2017); STEWARD WEEKS, *An Introduction to the Study of Wisdom Literature* (TTCABS; London: T&T Clark 2010).

J. SCHEMBRI, O.P.

Tue. 8.30-10.15 & Wed. 10.30-12.15

TE1544 Catholic Epistles**2 ECTS**

The aim of this introductory course is to become acquainted with the main characteristics of the following Catholic Epistles: James, 1 and 2 Peter, and Jude. A short discussion concerning the place of these letters in the NT canon and their use in the early centuries will open the course. This leads to an introduction to each of the letters under examination: genre and style, structure, addressees, purpose, place of composition, date, and authorship. Thirdly, we will discuss theology, Christology, and Ecclesiology of each letter. This course will conclude with a brief discussion concerning the importance of the CE in relation to other biblical writings.

BIBLIOGRAPHY: Dan G. McCartney, *James*, ECNT, Michigan, Baker Academic, 2009. Duane Frederick Watson, *INVENTION, ARRANGEMENT, AND STYLE*, Rhetorical Criticism of Jude and 2 Peter, SBL Dissertation Series 104, Georgia, Scholars Press, 1988. Kelly Anderson and Daniel Keating, *First and Second Peter, Jude*, Catholic Commentary on Sacred Scripture, Michigan, Baker Academic, 2011. Robert W. Wall, "A Unifying Theology of the Catholic Epistles, A Canonical Approach," in *The Catholic Epistles and the Tradition*, edited by J. Schlosser, Leuven University Press, 2004, pp. 43-71. William Barclay, *The Letters of John and Jude*, Edinburg, The Saint Andrew Press, 1962

A.U. AGWULONU, O.P.

Fri. 11.30-12.15

TE2501 The Sacraments in the Life of the Church [II]**5 ECTS**

SACRAMENTS IN PARTICULAR (continued). – *The Sacraments of Healing*: Penance and Reconciliation; Anointing of the Sick. – *The Sacraments at the Service of Communion*: Holy orders; Matrimony.

BIBLIOGRAPHY: (In addition to the Bibliography for the 1st semester) P. HAFFNER, *The sacramental mystery*, Leominster, Gracewing, 1999; 2nd ed. 2007; H. VORGRIMLER, *Sacramental theology*, Collegeville (Minn.), The Liturgical Press, 1992; N. HALLIGAN, O.P., *The sacraments and their celebration*, Eugene (Oreg.), Wipf and Stock, 1986 (reprint 2004); A. J. CHUPUNGCO, O.S.B [ed.], *Handbook for Liturgical studies*, Vol. 4, *Sacraments and sacramentals*, Collegeville (Minn.), The Liturgical Press, 2000, 416 p.; A.-G. MARTIMORT (dir.), R. CABÍE et al., *The Church at prayer*, Vol. 3: *The Sacraments*, Collegeville (Minn.), The Liturgical Press, 1987.

T. MICHELET, O.P.

Mon. 10.30-11.15; Fri. 8.30-10.15

TE2393 Eucharist**3 ECTS**

This course will offer a theological exposition of the mystery of the Holy Eucharist in the life of the Church from the perspective of Scripture, the liturgical tradition, the Fathers, St. Thomas Aquinas, conciliar teaching and

contemporary theology. The Eucharist will be seen from the perspective of sacrifice, presence and communion.

BIBLIOGRAPHY: THOMAS AQUINAS, *Summa Theologiae* III, q. 73-83; R. KERESZTY, *Wedding Feast of the Lamb*, Hillenbrand Books, Chicago, 2004; C. JOURNET, *The Mass*, St. Augustine's Press, South Bend, 2008; M. LEVERING, *Sacrifice and Community: Jewish Offering and Christian Eucharist*, Blackwell, London, 2005; B. PITRE, *Jesus and the Last Supper*, Eerdmans, Grand Rapids, Michigan, 2015

T. J. WHITE, O.P.

Wed. 8.30-10.15

TE 2499 Specialized Morals: Familial Issues

3 ECTS

The course intends to examine these issues in the light of approaches currently popular, biblical foundations, the moral theological tradition and the Magisterium, followed by an analysis of the key moral responsibilities involved in marriage and family life.

BIBLIOGRAPHY: Professor's dispensa; G.D. COLEMAN *Human Sexuality: An All-Embracing Gift* (Alba House, New York, 1990); J. GRABOWSKI *Sex and Virtue: an Introduction to Sexual Ethics* (Catholic University Press of America, Washington, D.C., 2004); R. LAWLER, J. BOYLE and W.E. MAY *Catholic Sexual Ethics: A Summary, an Explanation Defense*, 3rd edition (Our Sunday Visitor, Huntington, Illin., 2013); J.E. SMITH *Humanae vitae: A Generation Later* (Catholic University Press of America Washington, D.C., 1991); G.J. WOODAL *Humanae vitae forty years on: A New Commentary* (Family Publications, Oxford, Maryvale, Birmingham, 2008, Gracewing.. Leominster, 2014)

E. SULLIVAN, O.P.

Fri. 10.30-12.15

TE2500 Specialized Morals: Critical international, Political, Economic Issues

3 ECTS

The Catholic Church has received from Christ the mandate to bring the Gospel to all nations, and therefore through time she has developed a social doctrine on international justice and charity. This course considers the historical foundations and contemporary setting of this doctrine especially in light of Magisterial teachings.

BIBLIOGRAPHY: LEO XIII, *Rerum Novarum* (1891). PIUS X, *Vehementer Nos* (1906). PIUS XI, *Divini Redemptoris* (1937). JOHN XXIII, *Pacem in Terris* (1963). JOHN PAUL II, *Solicitude Rei Socialis* (1981).

E. SULLIVAN, O.P.

Tue. 10.30-12.15

TE1391 History of the Modern Church

3 ECTS

The course gives a general overview of the history of the Church and of the Christianity from the introduction of Christianity into the New World and the beginning of the Protestant Reformation until the present time.

BIBLIOGRAPHY: G. BEDOUELLE: *The Reform of Catholicism, 1480-1620*, Toronto 2008. R. BIRELEY: *The Refashioning of Catholicism, 1450-1700. A Reassessment of the Counter Reformation*, Washington D.C. 1999. U. L. LEHNER: *The Catholic Enlightenment. The Forgotten History of a Global Movement*, Oxford 2016. K. SCHELKENS, J. DICK and J. METTEPENNINGEN (ed.): *Aggiornamento? Catholicism from Gregory XVI to Benedict XVI*, Leiden-Boston 2013.

V.S. DOCI, O.P.

Mon. 8.30-10.15

SEMINARS FOR THIRD YEAR STUDENTS

FIRST SEMESTER

SE3299 History and spirituality of Preaching **4 ECTS**

This seminar will explore the spirituality that informed and accompanied the mission of preaching the Word of God in the various individuals and in the various periods in which that mission has been carried on. Beginning with the prophets of Israel, focusing then on Jesus the preacher, it will continue by examining the preaching of the apostles, especially Saint Paul, the preaching of the early Christian centuries, especially John Chrysostom and Augustine, and medieval preaching, especially the sermons of Thomas Aquinas. In modern times it will consider the great pulpit preachers of the 19th century (Lacordaire, Newman, Burke) and conclude by examining the spirituality of preaching proposed in recent documents of the Church.

BIBLIOGRAPHY: Pope Benedict XVI, *Verbum Domini* (2010). Pope Francis, *Evangelii Gaudium* (2013); Humbert of Romans, *Treatise on the Formation of Preachers* (in Simon Tugwell OP, editor, *Early Dominicans: Selected Writings* [Paulist Press, 1982] pages 179-370); Herbert McCabe OP, *God, Christ & Us* (Continuum, London and New York, 2003). Michael Monshau OP, *The Grace and Task of Preaching* (Dominican Publications, Dublin, 2006)

V. BOLAND, O.P.

Wed. 10.30-12.15

SE3455 Ecumenical insights into the faith and spiritual life of the Christian Traditions of the East and West **4 ECTS**

An introduction to the history, theology and spirituality of Eastern and Western Christianity. The seminar will study the process that gave birth to the traditions that constitute the Christian traditions of the East and the West, as well as their sources of faith (Scripture, Ecclesiology, Christology, Liturgy, Monasticism). An emphasis will be given to the recent ecumenical challenges, by studying the recent dialogues between the Catholic, the Protestant and the Orthodox Churches. The seminar will also offer some methodological indications on the preparation of the I cycle's term papers.

BIBLIOGRAPHY: Y. CONGAR, Diversity and Communion, SCM Press, London 1984; J. CORBON, The Wellspring of Worship (Mahwah: Paulist Press, 1988); J. MEYENDORFF, Byzantine theology: historical trends and doctrinal themes (New York: Fordham University Press, 1974); T. WARE, The Orthodox Church. An Introduction to Eastern Christianity (London: Penguin Books, 2015, 5th edition).

D. KERAMIDAS

Wed. 10.30-12.15

SE3499 The Fulfilment of the Moral Life in Christ

4 ECTS

The title of this seminar is deliberately ambiguous since it deals both with Christ's fulfilment of the moral life in His passion and death and with our participation in that fulfilment. Among the themes considered will be the Holy Trinity, creation, the virtue of religion, sacrifice, the sacramental consummation of the moral life, and liturgy. The kernel of the seminar regards the virtue of religion.

BIBLIOGRAPHY: WANLESS, Brandon L., "St. Thomas Aquinas on Original Justice and the Justice of Christ: A Case Study in Christological Soteriology and Moral Theology," Proceedings of the American Catholic Philosophical Association 90 (2017): 201-16. MARSHALL, Bruce D., "Religion and Election: Aquinas on Natural Law, Judaism, and Salvation in Christ," Nova et Vetera 14 (2016), 61-71; 87-125. STAUDT, R. Jared, "Did Christ Worship the Trinity?," The Thomist 76 (2012): 233-272. NUTT, Roger W., "From Within the Mediation of Christ: The Place of Christ in the Christian Moral and Sacramental Life According to St. Thomas Aquinas," Nova et Vetera 5 (2007): 817-42. CANDLER, Peter M., Jr., "Liturgically Trained Memory: A Reading of Summa Theologiae III.83," Modern Theology 20 (2004): 423-45.

K. O'REILLY, O.P.

Wed. 10.30-12.15

OPTIONAL COURSES

FIRST SEMESTER

bP3193 Ebraico biblico A / Biblical Hebrew A

3 ECTS

J. VEIGAS, O.P.

Wed. & Mer. 14.30-16.15

SECOND SEMESTER

bP3203 Ebraico biblico B / Biblical Hebrew A

3 ECTS

J. VEIGAS, O.P.

Wed. & Mer. 14.30-16.15

SECONDO CICLO –DIPLOMA E LICENZA

SECOND CYCLE – DIPLOMA AND LICENTIATE

AMMISSIONE

- Coloro che sono in possesso del Baccellierato in Teologia (STB) con voto finale minimo che consenta, nella Facoltà di provenienza, l'accesso alla Licenza, possono essere ammessi al Secondo Ciclo. Gli Studenti della Facoltà di Teologia della PUST sono ammessi se hanno ottenuto almeno 8/10 (non solo come voto medio, ma anche nel lavoro scritto per il seminario del terzo anno e l'esame comprensivo).

Those who have received the Baccalaureate in Sacred Theology (STB) degree with a grade point average sufficient for admission to the Second Cycle according to the standards of the Institute which granted the S.T.B., may be admitted into the Second Cycle. Students from the Faculty of Theology of the PUST are admitted if they have obtained at least 8/10 (not only as a grade average, but also in the required written paper of the 3rd year seminar and the comprehensive exam).

- Coloro che non hanno ottenuto il Baccellierato ma hanno compiuto cinque o sei anni di studi filosofico-teologici in un Seminario o Istituto equivalente, possono essere ammessi al Secondo Ciclo se il Decano ritiene che il programma degli studi e il voto finale siano sufficienti per l'ammissione. Nei casi dubbi, lo Studente dovrà sostenere un esame di ammissione o dovrà seguire alcuni corsi del Primo Ciclo.

Those who have not obtained the Pontifical S.T.B. degree but who have completed an equivalent of five or six-year programme of philosophical and theological studies, may be admitted to the Licentiate Cycle if, in the judgement of the Dean's Office, their programme of studies and their grade point average are sufficient. In cases of deficiency or doubt, the Dean may require that some First Cycle courses or an examination be sustained.

PIANO DI STUDIO

In questo ciclo ci sono due piani di studio: il Diploma in Teologia Pastorale, della durata di un anno e la Licenza in Teologia, della durata di due anni.

There are two options in this cycle: the Diploma in Pastoral Theology programme, in one year of study and the Licentiate programme in two years.

DIPLOMA IN TEOLOGIA PASTORALE

Il piano di Teologia Pastorale è strutturato nel seguente modo:

- 5 corsi fra quelli elencati nella propria specializzazione;
- 2 corsi scelti dagli altri indirizzi;
- 2 corsi obbligatori a tutte le specializzazioni;
- 1 seminario
- Un lavoro scritto della lunghezza di trenta - cinquanta pagine, sotto la direzione di un Professore della Facoltà.

The Pastoral Theology program is composed of the following courses / seminar completed over a two-semester period :

- 5 courses taken from one of the areas of specialization.
- 2 courses from the other areas of specialization.
- 2 courses obligatory to all areas of specialization.
- 1 seminar in the area of specialization.
- The completion of a thirty to fifty-page dissertation, composed under the direction of a member of the Faculty of Theology.

Alla fine verrà rilasciato il Diploma in Teologia Pastorale. Lo Studente che ha ricevuto tale Diploma può eventualmente conseguire la Licenza (STL), partecipando ad altri tre seminari e completando i crediti richiesti. Inoltre dovrà scrivere una tesina diversa da quella scritta per il Diploma, e la lectio coram.

At the conclusion Students receive a Diploma in Pastoral Theology. Students who at a future date may wish to obtain the licentiate (STL), are required to complete three more seminars and required coursework. They are also responsible for a tesina (different from the one completed for the diploma), and the lectio coram.

LICENZA IN TEOLOGIA

Il programma della Licenza rappresenta due anni di studi post-Baccellierato che si concludono con il conferimento di un titolo di studio che abilita all'insegnamento in un Seminario Maggiore o in una scuola equivalente.

The Licentiate programme represents two years of post-Baccalaureate studies ending with the conferral of a degree which qualifies one to teach in a Major Seminary or equivalent school.

Al momento dell'iscrizione lo Studente deve scegliere un indirizzo di specializzazione tra quelli proposti dalla Facoltà: biblico, tomistico, dogmatico e fondamentale, ecumenico, morale, spirituale.

At the time of registration the Student chooses one of the areas of specialization: Scripture, Thomism, Dogma and Fundamental Theology, Ecumenism, Moral Theology and Spiritual Theology.

Il piano di studio del biennio della Licenza prevede:

- 14 corsi della propria specializzazione (42 ECTS);
- 3 corsi obbligatori (9 ECTS);

- 3 corsi degli altri sezioni fuori della propria specializzazione (9 ECTS);
- la partecipazione a 4 seminari della propria specializzazione (16 ECTS);
- la redazione di una tesina, minimo 50 pagine, sotto la guida di un Professore della specializzazione (25 ECTS). L'argomento della tesina deve essere registrato in Decanato quando lo studente prenota per il lectio coram sarà stato concordato tra lo Studente e il professore;
- lo studio degli argomenti del tesario della propria specializzazione (tesario), proposto dalla Facoltà (19 ECTS). Tale elenco può essere richiesto presso il Decanato già all'atto dell'iscrizione e sarà oggetto di un'interrogazione generale che concluderà l'esame finale di Licenza.

During the two years of studies, the Student must complete the following requirements:

- 14 courses in the area of specialization (42 ECTS);
- 3 obligatory courses (9 ECTS);
- 3 courses from areas outside one's specialization (9 ECTS);
- 4 seminars in the area of specialization (16 ECTS).
- The composition of a thesis, at least 50 pages, written under the direction of one of the Professors in one's area of specialization (25 ECTS). The theme of the thesis is to be registered at the Dean's office when the student registers for the lectio coram.
- The personal preparation of the tesario – topics proper to the area of specialization proposed by the Faculty. The list of topics is given to the Student at the time of registration and will be the subject of the final examination for the licentiate (19 ECTS).

Le scadenze per l'iscrizione per l'esame finale e il consegnò della tesina sono pubblicato sulla bacheca della facoltà e sul sito web. Studente farà richiesta, presso la Segreteria della facoltà di sostenere l'esame finale della Licenza (lectio coram). Un mese prima dell'esame dovrà consegnare in Decanato:

Deadlines for registration for the final exam (lectio coram) are posted on the website and in the faculty board. The Student must formally request the final exam (lectio coram) in the Office of the Secretary of the Faculty. One month prior to the exam he / she should consign to the Dean's Office:

- Uno esemplari della tesina.

One bound copy of the thesis.

- Un elenco di 20 temi (lista dei temi), formulato dallo Studente, tratti esclusivamente dai corsi e seminari della specializzazione frequentati durante il biennio. È necessario trarre da ogni corso e seminario almeno un tema. Lo Studente deve formulare il tema in modo che esso possa essere trattato in modo adeguato per 40 minuti, davanti alla Commissione d'esame, durante la lectio coram.

A list of 20 themes, drawn up by the Student, at least one from each of the courses and seminars of specialization, taken during the biennium. The aim of each theme is to provide a precise topic that can be treated adequately in a 40 minutes teaching exercise before a commission during the lectio coram.

- Gli Studenti delle sezioni dogmatica e fondamentale, ecumenismo, e morale dovranno corredare l'elenco dei temi del tesario con uno schema e una breve bibliografia relativi a ciascun tema.

Students of the Dogmatic and Fundamental Theology, Ecumenism, and Moral Sections are moreover required to submit a brief outline and bibliography for each of the topics in the tesario.

- Tre giorni prima della data fissata per la lectio coram, lo Studente si presenterà in Decanato: Il Decano indica scelti fra i 20 che egli ha precedentemente presentato nella lista dei temi. Lo Studente ne sceglierà uno e lo esporrà nella lectio coram.

- Three days before the scheduled date of the lectio coram, the Student will present himself to the Dean's Office to choose one of three themes the Dean has selected from the student's own list as the title of his exposition.

Modalità di svolgimento dell'esame finale (lectio coram)

- 40 minuti per l'esposizione del tema, da parte dello Studente.
 - 10 minuti di domande sull'esposizione.
 - 20 minuti di domande sul tesario della specializzazione.
-
- The Student will present a theme for 40 minutes.
 - 10 minutes of questions on the theme presented.
 - 20 minutes of questions on the tesario of the Student's specialization.

NOTA BENE:

Lo Studente sarà ammesso all'esame finale (lectio coram) solo se:

- ha superato tutti gli esami dei corsi e seminari del biennio;
- ha completato con successo una tesina, approvata da un moderatore;
- è in regola con gli adempimenti amministrativi.

Students will be admitted to the final exam (lectio coram) on condition that:

- they have passed all their course and seminar examinations during the licentiate cycle;
- successfully completed a tesina, approved by a Moderator;
- paid all pertinent fees.

Descrizione e bibliografia dei corsi sono indicati solo nella Sezione/Facoltà di appartenenza.

Course description and bibliography are given only in the listing of the Section/Faculty to which the course belongs.

SIGLE

bP	Sez. Biblica	Biblical Sec
tP	Sez. Tomistica	Thomistic Sec.
dP	Sez. Dogmatica e fondamentale	Dogmatic e fundamental Sec.
eP	Sez. ecumenica	Ecumenical Sec.
mP	Sez. Morale	Moral Sec.
sP	Sez. Spirituale	Spiritual Sec.
F*	Filosofia	Philosophy
SP	Scienze Sociali	Social Sciences

SEZIONE BIBLICA – BIBLICAL SECTION

Responsabile – Coordinator

Prof. Paolo GARUTI, O.P.

Il programma di questa Sezione abbraccia tutti i settori del campo biblico. La Sezione offre principalmente corsi che sinteticamente illustrano temi biblici (teologia biblica) e corsi d'esegesi. A titolo di necessaria introduzione – durante un periodo propedeutico – la Sezione offre corsi di lingue bibliche unitamente a corsi che illustrano l'ambiente biblico (storia, geografia, archeologia). Scopo principale dei corsi è la formazione degli studenti alla metodologia degli studi biblici e la preparazione all'insegnamento e all'animazione pastorale sulla Sacra Scrittura.

La durata normale del curriculum di "Licenza in Teologia Biblica" è di due anni (4 semestri – 120 ECTS). Questo vale, tuttavia, per chi, all'atto dell'iscrizione possiede i requisiti linguistici concernenti la conoscenza dell'ebraico e del greco. Chi invece è principiante, in una o in entrambe le lingue, dovrà prevedere almeno un quinto semestre, sulla base del programma da concordare e verificare con il Decano e il Responsabile della sessione Biblica. I corsi di lingue bibliche per i principianti (Ebraico A-B e Greco A-B) sono considerate come prerequisiti e non sono assegnati ECTS.

This programme covers all areas of biblical scholarship. It offers primarily courses that synthetically deal with biblical issues (biblical theology) and courses of biblical exegesis. During a required propaedeutic period, the programme offers courses that are auxiliary to biblical exegesis (biblical languages) along with the courses that deal with the general setting of the Bible (history, geography and archaeology). The main scope of these courses is to give the student a solid formation in the biblical methodology.

The normal duration of the curriculum of "Licentiate in Biblical Theology" is two years (4 semesters). This is valid, however, for those who at the time of enrollment possess the linguistic requirements concerning the knowledge of Hebrew and Greek. Beginners in one or both languages, must foresee at least a fifth semester, based on the program to be agreed and verified with the Dean and the Head of the Biblical section. Biblical language courses for beginners (Hebrew A-B and Greek A-B) are considered as prerequisites and therefore are not assigned ECTS.

L'organizzazione dei corsi prevede per il conseguimento della Licenza:

I. Materie obbligatorie: (9 ECTS)

1) Lingue bibliche:

- Livello 1 - principianti: Ebraico (bP 3475 – 4 ore); Greco (bP 3429 – 4 ore)– primo anno, primo anno. (**Non sono assegnati ECTS**).
- Livello 2 - per chi ha superato il Livello 1: Ebraico C (bP 3433 – 2 ore); Greco C (bP 3466 – 2 ore) – secondo semestre, primo anno. (**6 ECTS**)

Gli studenti che hanno frequentato il corso di "Ebraico A-B" e di "Greco A-B", e non hanno superato il relativo esame, non potranno iscriversi ai corsi di "Ebraico C" e di "Greco C", ma dovranno ripetere gli esami nella sessione estiva.

Gli studenti che si iscrivono nel secondo semestre devono sostenere un esame di qualifica. Se non lo superano, dovranno seguire il semestre propedeutico nell'anno successivo.

2) Metodologia biblica (3 ECTS)

II. Corsi propri (14 - 42 ECTS)

I corsi, offerti di Antico Testamento e di Nuovo Testamento, si intendendo ad aiutare gli studenti nella loro capacità di coniugare il lavoro esegetico con la dimensione teologica, all'interno di una prospettiva cristiana. I corsi si intendendo altresì evidenziare la specificità della Teologia Biblica e il suo fondamentale contributo nel quadro delle altre discipline teologiche. I corsi coprono i seguenti campi: AT - Torah, Profeti e Scritti; NT - Sinottici, Giovanni e Paolo.

III. Corsi da altre sessioni (3 - 9 ECTS)

IV. Seminari (4 – 16 ECTS): dedicati alla pratica dell'esegesi e della teologia biblica. Tutti i seminari si concludono con un elaborato scritto.

The organization of the courses for acquiring the License is as follows:

I. Obligatory: (9 ECTS)

1) Biblical languages

- Level 1 - beginners: Hebrew (bP 3475 – 4 hrs); Greek (bP 3429 – 4 hrs) – first year, first semester. (**These are not assigned ECTS**).
- Level 2 - for those who have passed Level 1: Hebrew (bP 3433 – 2 hrs); Greco (bP 3466 – 2 hrs) second semester, first year. (**6 ECTS**)

Students who, in the first semester, attended the "Hebrew A-B" and "Greek A-B" courses, but did not pass the relative exam, will not be able to enroll in the "Hebrew C" and "Greek C" courses, but will have to repeat the exams in the summer session.

Students who register in the second semester must take a qualification exam. If they do not pass the exam they must begin the propaedeutic semester in the following year.

2) Biblical Methodology (3 ECTS)

II. Courses from the Specialization (14 - 42 ECTS)

The courses, offered in both New Testament and Old Testament, are intended to help students in their ability to combine exegetical work with the theological dimension, within the Christian perspective. The courses are also intended to highlight the specificity of Biblical Theology and its fundamental contribution within the framework of the other theological disciplines. Selected courses These courses cover the following fields: OT - Torah, Prophets and Writings; NT - Synoptic Gospels, Gospel of John and the Letters of Paul.

III. Courses from other sessions (3 - 9 ECTS)

IV. Seminars (4 - 12 ECTS): dedicated to the practice of exegesis and biblical theology. All seminars conclude with a written paper.

PRIMO SEMESTRE – FIRST SEMESTER PROPEDEUTICO

CORSI OBBLIGATORI – OBLIGATORY COURSES¹

bP3475 Ebraico biblico A-B / Biblical Hebrew A-B

This course intends to provide basic elements of biblical Hebrew grammar and vocabulary in an engaging and systematic way. The vocabulary and grammar learnt early on are regularly revised and reinforced. The student is carefully guided through the exercises. By the end of the course the students, with the command of a fundamental vocabulary, will be able to read, understand, translate, and analyze grammatically the texts written in biblical Hebrew Requirement: It would be useful for the students to learn the Hebrew alphabets before the course begins and acquire the ability to write and read the letters.

BIBLIOGRAPHY: T. Lambdin, Introduction to Biblical Hebrew (New York 1971); Biblia Hebraica Stuttgartensia (Stuttgart 1967-77); A Dictionary of Old Testament Hebrew (The Brown-Driver-Briggs Hebrew-English Lexicon is simpler and is recommended. Or The Hebrew and Aramaic Lexicon of the Old Testament (2 vol. set) by Koehler, Baumgartner, and Stamm – which is much more complex and complete).

J. VEIGAS, O.P.
14.30-16.15

Mon. & Wed.

bP3429 Greco biblico A-B / Biblical Greek A-B

This course explores basic morphological and grammatical elements of Biblical Greek for comprehension. Students will learn and understand the nature of the Greek parts of speech. The goal is to readily recognize the forms of Greek words, basic elements of syntax and provide meaningful translations. Finally, students will be trained to read Greek texts, especially from the New Testament.

BIBLIOGRAPHY: C. Sunil Ranjar, Grammar of New Testament Greek, An Introductory Manual, Roma, Pontificio Istituto Biblico, 2020; Dean P. Béchar, Syntax of New Testament Greek, A Student's Manual, Roma, Pontificio Istituto Biblico, 2018..

A. U. AGWULONU, O.P.
18.15

Tue. & Fri. 16.30-

¹ Questi corsi non vengono computati nel calcolo dei crediti.
These courses do not count towards the total necessary course credits

bP3349 Introduzione alla Metodologia biblica / Introduction to Biblical Methodology [it/eng] **3 ECTS**

This course aims to introduce the methods of biblical exegesis and to provide students with hands-on experience with them. This course aims, by covering both OT and NT methodology, to provide the student with such tools. The student will be given a number of assignments, tackling different methodologies. The students can speak and write in either English or Italian; a passive understanding of English is recommended for didactic purposes.

BIBLIOGRAPHY : WILLIAM P. BROWN, A Handbook to Old Testament Exegesis (Louisville, KY: Westminster John Knox Press 2017); MICHAEL J. GORMAN, Elements of Biblical Exegesis. Revised and expanded edition. A basic guide for students and ministers (Peabody, MA: Hendrickson 2001); WILLIAM W. KLEIN – CRAIG L. BLOOMBERG – ROBERT L. HUBBARD JR., Introduction to Biblical Interpretation. Third Edition (Grand Rapids, MI: Zondervan 2017); DOUGLAS STUART, Old Testament Exegesis. A Primer for Students and Pastors. Fourth Edition (Louisville, KY: Westminster John Knox Press 2009); STANLEY E. PORTER (ed.), Handbook to Exegesis of the New Testament (NTTS 25; Leiden: Brill 1997).

J. SCHEMBRI, O.P.

Thu. 16.30-18.15

CORSI OPZIONALI – OPTIONAL COURSES

bP3545 In gratia cantantes in cordibus vestris. Inni e liturgia nella Chiesa delle origini. **3 ECTS**

Nelle Lettere di Paolo e della sua scuola si sente l'eco della preghiera delle comunità primitive di lingua greca. Si rileva che queste citazioni della liturgia sostituiscono il ricorso alla Scrittura, meno conosciuta in tali comunità. Anche in Apocalisse di Giovanni, brani in prosa si alternano a testi di andamento poetico, ma la finalità argomentativa è differente ed è legata al concetto di "compimento".

BIBLIOGRAFIA :P. GARUTI, "Pantocrator e Kosmokratores. Appunti di cosmologia neotestamentaria", Firmana 11 (Aprile 1996) 39-91; "Letture intertestuale dei simboli di Apocalisse 12. La mulier amicta sole, il bimbo, il drago", in Atti e Memorie della Accademia Nazionale di Scienze, Lettere e Arti – Modena (Memorie, Serie VIII, vol. IV, 2002), Modena, 259-287 ; "Cultes et (natu-)cultures dans l'Apocalypse de Jean : les emprunts à l'imagerie d'origine hellénistique, romaine ou indo-iranienne comme phénomène de perception de la « nature », Ang 90 (2013) 57-86 ; "La cohérence des images sacrificielles dans l'Épître aux Éphésiens (Ep 2,16 ; 5,2)", in RB 122 (2015) 592-608 ; "Spazi reali della comunicazione e spazi immaginati nell'epistolario paolino", RStB 33 (2021) 83-99.

P. GARUTI, O.P.

Ven. 14.30-16.15

bP3529 The Pauline Corpus**3 ECTS**

The Pauline Corpus represents the beginning of the Christian composition. They have rightly been described as personal writings (letters) of the author, Paul. However, they also bear the authority of apostolic texts, even as their author loves to identify himself as an apostle of Jesus Christ. Additionally, the Pauline author talks about the content of his compositions generally as εὐαγγέλιον "Gospel." This terminology defines their theological, Christological, kerygmatic etc., tone and meaning. This course will therefore explore, analyze, expose, and study the Pauline Corpus. The purpose is to seek meaning and understanding of the saving Gospel of Jesus Christ, which Paul practically communicates under oath (see 1 Cor 9:16).

BIBLIOGRAFIA : MICHAEL WOLTER, PAUL: An Outline of his Theology, trans. By Robert L. Brawley, Texas, 2015 (originally published in Neukirchen, 2011). JOSEPH FITZMYER, Romans, AB, Aukland, 1992. N.T. WRIGHT, Pauline Perspectives: Essays on Paul, 1978-2013, Great Britain, 2011. N.T. WRIGHT, Paul and his recent Interpreters: some Contemporary Debates, Minneapolis, 2015.

A. U. AGWULONU, O.P.

Tue. 14.30-16.15

bP3554 The Bible and the Dead Sea Scrolls**3 ECTS**

The discovery of the Dead Sea Scrolls is undoubtedly one of the major events in modern scholarship. The great number of fragments that came to light between 1947 and 1956, in fact, offer an amazing amount of information about the culture and literature of Second Temple Judaism and the beginning of Christianity – to name only the most important field of research related to the DSS. The Dead Sea manuscripts may especially allow significant insights about the transmission and reception of biblical books in the Second Temple period. In the course, therefore, special attention will be given to what DSS reveal about the way biblical books were transmitted, canonized, interpreted, and used in liturgy and personal piety. The book of Psalms will be used as a case in point.

BIBLIOGRAPHY : F. GARCÍA MARTINEZ – E.J.C. TIGCHELAAR (edd.), Dead Sea Scrolls. Study Edition. I-II (Leiden-New York-Köln 1999-2000). T.H. LIM – J.J. COLLINS, «Introduction: Current Issues in Dead Sea Scrolls Research», The Oxford Handbook of the Dead Sea Scrolls (T.H. LIM – J.J. COLLINS edd.) (Oxford 2010) 1-20. C.D. ELLEDGE, The Bible and the Dead Sea Scrolls (Archaeology and Biblical Studies, 14; Atlanta 2005). M. PAJUNEN, «Bible», T&T Clark Companion to the Dead Sea Scrolls (G.J. BROOKE – C. HEMPEL edd.) (London-New York 2019) 369-377.

M. PAVAN

Mon. 16.30-18.15

bP2524 La figura di S. Paolo negli Atti degli Apostoli**3 ECTS**

Il corso propone lo studio della «figura» di S. Paolo così come viene presentata nel libro di Atti degli Apostoli, all'interno del quale il personaggio di Paolo occupa un posto di rilievo sia per la presenza quantitativa (17 capitoli) sia per quella qualitativa (è il protagonista principale della seconda metà del libro). Dopo aver intravisto i risultati e i limiti degli approcci ermeneutici dell'esegesi degli ultimi due secoli, si individuerà il peculiare contributo teologico che il personaggio di S. Paolo offre nel contesto del percorso narrativo e teologico dell'intera opera lucana.

BIBLIOGRAFIA : S.E. PORTER, *The Paul of Acts: Essays in Literary Criticism, Rhetoric and Theology* (WUNT, 115), Mohr Siebeck, Tübingen 1999; O. FLICHY, *La figure de Paul dans les Actes des Apôtres. Un phénomène de réception de la tradition paulinienne à la fin du premier siècle* (LD 114), Cerf, Paris 2007 ; D. MARGUERAT (ed.), *Reception of Paulinism in Acts = Réception du paulinisme dans les Actes des Apôtres* (BETHL, 229), Walpole (MA) – Peeters, Louvain – Paris 2009 ; D.P. MOESSNER, D. MARGUERAT, M.C. PARSONS, M. WOLTER (eds.), *Paul and the Heritage of Israel : Paul's Claim upon Israel's Legacy in Luke and Acts in the Light of the Pauline Letters* (LNTS, 452), T&T Clark, London 2012; D. MARGUERAT, *Paul in Acts and Paul in His Letters* (WUNT, 310), Mohr Siebeck, Tübingen 2013 [trad. It. Paolo negli Atti e Paolo nelle Lettere, Claudiana, Torino 2016].

M. DE SANTIS

Mer. 16.30-18.15

bP3532 The Encounter of Israel with God on Mount Sinai in Exodus 19–24**3 ECTS**

Exodus 19–24 occupies a central place in the Book. It describes the establishment of special relationship of Israel with YHWH on Mount Sinai (Mt. Horeb). In fact, it includes important passages, such as, the Decalogue and the Covenant Code. This course consists of two parts. Part 1: structure, content and the textual tradition of Exodus, composition and redaction of the Book. Part 2: exegetical and theological study of Exod 19–24 by way of comparison of both Hebrew and Greek versions. Exodus 34 as well as certain passages from Deuteronomy will also be taken into consideration.

BIBLIOGRAFIA: CHILDS, B.S., *Exodus: A Commentary* (OTL, SCM Press, London – Philadelphia PA 1974; DOZEMAN, Th.B. – C.A. EVANS – J.N. LOHR (eds.), *The Book of Exodus: Composition, Reception, and Interpretation*, VTS 164, Brill, Leiden 2015; KOWALSKI, B. – Docherty, S.E. (eds.), *The Reception of Exodus Motifs in Jewish and Christian Literature. "Let My People Go!"*, Jewish and Christian Traditions 30, Brill, Leiden 2022; PROPP, W.H.C., *Exodus 19-40. A New Translation with Introduction and Commentary*, AB 2, Doubleday, New York 2006; WEVERS, J.W., *Notes on the Greek Text of Exodus*, SCS 30, Scholars Press, Atlanta GA 1990.

SEMINARI – SEMINARS**bS3546 La Passione: eventi, teologia e racconto nei Sinottici, in Paolo e in Giovanni** **4 ECTS**

This seminar, for biblical students in the second cycle, aims to discuss the theology of the post-exilic minor prophets: Haggai, Zechariah, Malachi, and Joel. The first meeting will provide the students with an overview. Students will be given a specific text to study and analyze. They will take turns presenting their findings. A final paper will be expected. A passive knowledge of English is expected, but students are free to speak in English or Italian.

BIBLIOGRAFIA: MARK J. BODA, Exploring Zechariah. Volume 1. The Development of Zechariah and its Role within the Twelve (ANEM 16; Atlanta, GA: SBL Press 2017); JOHN R. BARKER, Disputed Temple. A rhetorical analysis of the book of Haggai (ES; Minneapolis, MN: Fortress Press 2017); HEINZ-JOSEF FABRY (ed.), The Books of the Twelve Prophets. Minor Prophets – Major Theologies (BETL 295; Leuven: Peeters 2018); LENA-SOFIA TIEMEYER (ed.), Priests and Cults in the book of the Twelve (ANEM 14; Atlanta, GA: SBL Press 2016); CHRIS WOODALL, Minor Prophets in a Major Key (Eugene, OR: Wipf & Stock 2018).

bS3559 Preghiere di lamentazione: grida di abbandono o mezzo di persuasione? / Prayers of Lamentation: cries of abandonment or a means of persuasion? [it/eng] **4 ECTS**

This seminar for STL students in the biblical section aims to study the theology behind prayers of lament. The first two lectures will present an overview of what prayers of lament are as well as the theological motivation behind them. Each student will be given a pericope in the OT and, on the basis of which, will present a 40 minute presentation. The lectures will be in English but notes will also be given in Italian. Students are free to speak in English or Italian.

BIBLIOGRAFIA: B. DOYLE, "Where Is God When You Need Him Most? The Divine metaphor of absence and presence as a binding element in the composition of the book of Psalms", The Composition of the Book of Psalms (ed. E. ZENGER) (BETL 238; Leuven 2010) 377-390; R. EKLUND, "Bridging from Lament in the Old Testament to Lament in the New", Jesus Wept. The significance of Jesus' Laments in the New Testament (R. EKLUND) (LNTS 515; Bloomsburg T&T Clark: London 2015) 4-20; S. A. ELLINGTON, Risking Truth. Reshaping the World through Prayers of Lament (PTMS; Wipf & Stock: Eugene, OR 2008); P. D. MILLER, "Prayer as Persuasion. The rhetoric and intention of prayer", Israelite Religion and Biblical Theology. Collected Essays (ed. P. D. MILLER) (JSOTS 267; Sheffield 2000) 337-344; L. Snow Flesher – C. J.

Dempsey – M. J. Boda (ed.), Why? ... How Long? Studies on Voice(s) of Lamentation rooted in Biblical Hebrew Poetry (LHBOTS 552; Bloomsbury T & T Clark: London 2014).

J. SCHEMBRI, O.P.

Tue. 16.30-18.15

eS3542 Biblical and Extra-Biblical Narratives in the Qur'An 4 ECTS

The purpose of this seminar is to provide insights into narratives involving characters found in Biblical/Extrabiblical texts and their interpretation in the Qur'ān.

BIBLIOGRAPHY : The Bibliography will be provided during the classes

J. ELLUL, O.P.

Wed. 14.30-16.15

SECONDO SEMESTRE – SECOND SEMESTER

CORSI OBBLIGATORI – OBLIGATORY COURSES²

bP3433 Ebraico C / Hebrew C

3 ECTS

This course will complete Lambdin's grammar as well as engage in active reading, analysis and translation of selected narrative passages from the books of Genesis, Exodus, Judges and Samuel. Particular attention will be given to the main aspects of the Hebrew syntax. There will be one mid-term exam based on Lambdin's grammar. The final exam will consist of translation of some studied passages without the use of a dictionary.

BIBLIOGRAPHY : LAMBDIN T.O., Introduction to Biblical Hebrew (London 1973) [exists in several languages]; JOŪON P. – MURAOKA, T., A Grammar of Biblical Hebrew (Subsidia Biblica 27; Roma: PIB 2006); WALTKE B.K. – O'CONNOR M., An Introduction to Biblical Hebrew Syntax (Winona Lake: Eisenbrauns 1990); Biblia Hebraica Stuttgartensia. Ed. by K. ELLIGER -W. RUDOLPH (Stuttgart: Deutsche Bibelgesellschaft 1967, 51994).

V. BABOTA

Tue. 10.30-12.15

bP3466 Greco biblico C / Biblical Greek C

3 ECTS

Building on what the students have done in the first semester, this course is a reading course: we will read various biblical texts in Greek together, where the student will be required to read the Greek original, translate, and analyze them.

² Questi corsi non vengono computati nel calcolo dei crediti
These courses do not count towards the total necessary course credits

Points of grammar on syntax will be explained. Students are free to translate the Greek to either English or Italian and notes will be provided in both languages.

BIBLIOGRAPHY: B. ALAND, et al. (ed.), Novum Testamentum Graece (Stuttgart 282012); WALTER BAUER – FREDERICK W. DANKER – WILLIAM F. ARNDT – FELIX W. GINGRICH, A Greek-English Lexicon of the New Testament and Other Early Christian Literature. A translation and adaptation of the fourth revised and augmented edition of Walter Bauer's Greichisch-Deutsches Wörterbuch zu den Schriften des Neuen Testaments und der frühchristlichen Literatur, sixth edition (Chicago, IL – London: University of Chicago Press 32000); HERBERT W. SMYTH, Greek Grammar (rev. GORDON M. MESSING) (Harvard: Harvard University Press 1984); DANIEL B. WALLACE, Greek Grammar Beyond the Basics. An exegetical syntax of the New Testament with scripture, subject, and Greek word indexes (Grand Rapids, MI: Zondervan 1996); MAXIMILIAN ZERWICK, Biblical Greek. Illustrated by Examples. English Edition adapted from the Fourth Latin Edition by Joseph Smith S.J. (SubBib 41; Roma: G&B Press 2011).

J. SCHEMBRI, O.P.

Thu. 16.30-18.15

CORSI OPZIONALI – OPTIONAL COURSES

bP3533 The Greek Bible/Septuagint: Literary and Theological Characteristics and Use in the New Testament **3 ECTS**

- 1) Introduction to the Septuagint (LXX): terminology and biblical canons; the question of the Old Greek (OG) and its subsequent revisions vs. The proto-Masoretic Text (MT); ancient LXX papyri and codices; modern critical editions.
- 2) The theology of the LXX: study of some messianic texts vs. The MT.
- 3) The use of the LXX in the New Testament : study of selected Christological passages in the NT in comparison with the LXX and parallel versions (esp. the MT).

BIBLIOGRAPHY : COOK, J. and ROSEL M. (eds.), Toward a Theology of the Septuagint: Stellenbosch Congress on the Septuagint, 2018, SBL Press, Atlanta GA 2020; FERNANDEZ MARCOS, N., Introduction to the Greek Version of the Bible, Brill, Leiden 2001; LANGE, A. et al. (eds.), Textual History of the Bible, Vols. 1 –3, Brill, Leiden 2016 – ; LAW, T.M., When God Spoke Greek: The Septuagint and the Making of the Christian Bible, Oxford University Press, Oxford – New York 2013.

V. BABOTA

Thu. 10.30-12.15

bP3555 I “giusti” nel Vangelo di Matteo: linee di teologia biblica di alcune pericopi 3 ECTS

Il corso intende presentare il profilo del giusto nel Vangelo di Matteo attraverso l'analisi biblica delle seguenti pericopi: Mt 1, 18-25 (la giustizia di Giuseppe: fedeltà alla Legge e alla promessa di Dio); Mt 5, 20 e Mt 23, 1-36: (la giustizia dei cristiani superiore a quella degli scribi e dei farisei: la purezza del cuore contro l'ipocrisia); Mt 25, 31-46: la testimonianza di vita dei giusti attraverso le opere di misericordia verso i fratelli più piccoli; il valore del discernimento.

BIBLIOGRAFIA: DAVIES W. D. – ALLISON D. C., A Critical and Exegetical Commentary on the Gospel according to Saint Matthew. Introduction and Commentary on Matthew I-VII, Volume I, T&T Clark Ltd, London-New York 2004; della stessa opera si possono consultare i volumi II-III;

E. RAPONI Lun. 16.30-18.15

bP2556 La Risurrezione di Gesù: dal kerygma originario alla teologia dei racconti evangelici 3 ECTS

Il corso esaminerà come le più antiche confessioni di fede (1Cor 15,3-5; Rm 1,3b-4, ecc.) e il linguaggio della risurrezione-esaltazione-vita pongano l'evento fondante della fede cristiana in discontinuità con l'ambiente culturale e religioso ebraico e greco-romano. Si analizzerà in quale modo i racconti evangelici del sepolcro vuoto e delle apparizioni ai discepoli siano originati dall'esperienza dell'incontro personale con Gesù Risorto, origine del processo d'interpretazione teologica, cristologica, escatologica ed ecclesiologica della Chiesa.

BIBLIOGRAFIA: X. LEON DUFOUR, Résurrection de Jésus et message pascal, Éditions du Seuil, Paris 1971 [tr. it. Risurrezione di Gesù e messaggio pasquale, Paoline, Cinisello Balsamo (Mi) 21987]; N. T. WRIGHT, The Resurrection of The Son of God, SPCK, London 2003 [tr. it., Risurrezione, Claudiana, Torino 2006]; J. H. CHARLESWORTH et alii, Resurrection: The Origin and Future of a Biblical Doctrine (Faith and Scholarship Colloquies), T & T Clark International, New York-London 2006; F.J. MOLONEY, The Resurrection of the Messiah. A narrative Commentary on the Resurrection Accounts in the Four Gospels, Paulist Press, Mahwah (NY) 2013; M. DE SANTIS, Il Risorto. Indagine teologica sui racconti evangelici, EDB, Bologna 2020.

M. DE SANTIS Mar. 16.30-18.15

bP3539 Cercando la presenza di Dio: Un'introduzione alla teologia del Tempio / Seeking the Presence of God: An introduction to Temple Theology [it/eng] 3 ECTS

This course of biblical theology will seek to examine the theological meaning(s) of the Temple in Jerusalem. An overview of the theological framework of what the Temple means for Israel, including the presence of God, holiness, and the significance of Yom Kippur will be presented. This will be followed by a study of texts in order to highlight these themes. While lectures will be held in English, notes will be offered in both English and Italian.

BIBLIOGRAFIA: M. BARKER, Temple Theology. An Introduction (SPCK: London 2004); J. SCOTT DUVALL – J. DANIEL HAYS, God's Relational Presence. The cohesive center of Biblical Theology (Baker Academic; Grand Rapids, MI 2019); J. DANIEL HAYS, The Temple and the Tabernacle. A study of God's dwelling places from Genesis to Revelation (Baker Books: Grand Rapids, MI 2016); E. P. SANDERS, Judaism. Practice and Belief 63 BCE - 66 CE (Fortress Press: Minneapolis, MN 2016); H. L. WILEY – C. A. EBENHART (ed.), Sacrifice, Cult, and Atonement in Early Judaism and Christianity. Constituents and Critique (RBS 85; SBL Press: Atlanta, GA 2017).

J. SCHEMBRI, O.P.

Tue. 14.30-16.15

bP3530 Theology of Luke - ACTS

3 ECTS

The corpus, Luke-Acts, is a dual composition with which the author intends to reassure "Theophilus" about the reliability of the information he has received (see Luke 1:1-4). Such dependability involves the theological truth, the historical sureness and literary artistic/aesthetic quality and orderliness of the Lucan compilation. Now, the object of this account is the Good News of the accomplished salvation (see Luke 1:68-79), which has been transmitted to Theophilus by the eyewitnesses and servants of the word. Consequently, the Lucan author narrates the Good News of Salvation by Jesus Christ, the Son of God (Luke 3:23-38), as theologically truthful, historically established as accomplished, and which should resonate beautifully in tone for those who hear it (see Luke 4:21) and shine luminously in the vision of those who experience it (see Luke 24:31). This course will therefore examine the theological foundation of salvation in Jesus Christ within the context of its historical, and aesthetic depth and value as can be observed in the Luke-Acts. The goal is to appreciate, learn, and understand the sense and reliability of the accomplishment of salvation, of which the Lucan author intended to reassure Theophilus. Finally, in view of the Acts, the Good News of the reliable accomplishment constitutes the object of the ministerial and missionary opportunity when and where the faithful (see Acts 2:47) bear witness to the Christ and his salvific events to the ends of the earth (see Acts 1:8).

BIBLIOGRAFIA: F. BOVON, Luke1 & 2. A commentary on the Gospel of Luke, Hermeneia, Minneapolis, 2002. JOSEPH FITMYER, Luke the Theologian, Aspects of his Theology, New York, 1989. JOSEPH FITMYER, The Gospel According to Luke, A New Translation with Introduction and Commentary, AB 28, New Haven, 2009. JOEL B. GREEN, The Gospel According to Luke, NICINT, Michigan, 1997. CRAIG S. KEENER, The Spirit in the Gospels and Acts: divine purity and power, Massachusetts, 1997.

A. U. AGWULONU, O.P.

Fri. 14.30-16.15

SEMINARI – SEMINARS

bS3531 Johannine Corpus

4 ECTS

The Johannine Corpus can be said to communicate the mystery of the Word Incarnate, Love, Joy and Hope. It can be observed that the Johannine letters advance the cause of love, joy (1st John), and caution against false teaching (2nd John), and hostility to missionaries (3rd John). The Apocalypse, on its part, encourages the faithful to stand firm in the hope that Good will eventually overcome evil. The presumed author of the Johannine Corpus reveals himself as deeply profound in the handling of its contents. Consequently, his compositions appeal to their readers for conscientious response with faith, love, and hope. This seminar proposes to diligently analyze, examine, and reflect on the Johannine texts. The purpose is to study, learn and understand God's creative love and life-giving truth, as manifested by the Word made Flesh. Another will be to consider the moral demand, which the commandment of love makes on the Johannine audience. And finally, our seminar will focus fully on the hope, which shines through the opaque apocalyptic imageries and symbols in the Book of Revelation.

BIBLIOGRAPHY : MARTIN HENGEL, "The Prologue of the Gospel of John as the Gateway to Christological Truth," in Richard Bauckham and Carl Mosser (ed.), The Gospel of John and Christian Theology, Grand Rapids, Mich / Cambridge 2008. JOHANNES BEUTLER, Judaism and the Jews in the Gospel of John, Subsidia Biblica 30, Roma 2006. DOROTHY A. LEE, The Symbolic Narratives of the Fourth Gospel. The Interplay of Form and Meaning, JSOT, supplement series 95, Sheffield - England 1994. RUDOLF SCHNACKENBURG, The Johannine Epistles. Introduction and Commentary, trans. Reginald and Ilse Fuller, New York 1992. DAVID AUNE, Revelation WBC 52, Dallas, Texas, 1997. G.K. Beale, The Book of Revelation: A Commentary on the Greek Text, Grand Rapids, Mich/Cambridge, 1999.

A. U. AGWULONU, O.P.

Wed.16.30-18.15

SEZIONE TOMISTICA – THOMISTIC SECTION

Responsabile – Coordinator

Prof. Simon GAINÉ, O.P.

Lo scopo precipuo della Sezione Tomistica è l'approfondimento della dottrina di san Tommaso e della Scolastica, mediante la contestualizzazione storica, l'analisi testuale e il confronto con le problematiche attuali. Per una comprensione ampia e prismatica del pensiero dell'Aquinate, i corsi si snodano lungo quattro ambiti: 1. storico (la vita e il tempo di san Tommaso; le correnti teologiche e i saperi scientifici dell'epoca; le fonti e lo strumentario; il pensiero islamico ed ebraico; la storia del tomismo); 2. dottrinale (i trattati dogmatici; i trattati morali; la struttura filosofica e l'epistemologia); 3. esegetico (i commenti biblici e la produzione sermoniale); 4. spirituale (gli scritti spirituali; la dimensione liturgica; l'estetica e la poetica).

Con il permesso del Decano, gli studenti possono integrare il loro programma di studio inserendo corsi presi da altre Facoltà con riguardo particolare alla Facoltà di Filosofia.

The purpose of the Thomistic Section is to uncover the depth and richness of the doctrine of St. Thomas Aquinas and the Scholastics, through the study of the historical context in which Aquinas worked, textual analysis, and the application of Thomistic principles and thought to contemporary issues. For a full and comprehensive understanding of the thought of Aquinas, the courses of the Thomistic Section develop along four paths: 1. Historical (the life and times of St. Thomas; the theological currents, scientific knowledge, Islamic and Hebraic thought of the epoch; the fonts, sources and theological tools utilized by Aquinas; and, the history of Thomism); 2. Doctrinal (the dogmatic and moral treatises of St. Thomas; and, Aquinas' underlying philosophical structure and epistemology); 3. Exegetical (St. Thomas' Biblical commentaries and homilies); 4. Spiritual (the spiritual, liturgical, aesthetic and poetic writings of St. Thomas). With the Dean's permission students may incorporate courses from other University programs and specializations, particularly from The Faculty of Philosophy.

PRIMO SEMESTRE – FIRST SEMESTER

CORSI OBBLIGATORI
Primo Anno – First year

MP3595 Contemplare Aliis Tradere (Ita) **3 ECTS**

D.TUBITO
o
Mer. 16.30-18.15

MP3594 Contemplare Aliis Tradere (Eng) **3 ECTS**
Fri. 10.30-12.15

sP 1993 Christian Anthropology **3 ECTS**

The Apostle Paul says in his letter to the Galatians, “I have been crucified with Christ, and I live now not with my own life, but with the life of Christ who lives in me.” (Ga 2:19) The gift of the grace of Christ, heals, transforms and perfects human nature. This course will study the human person created in the image of God, redeemed in Christ, and sanctified by the gift of the Holy Spirit. Special attention will be given to the relationship between human nature and the new life of grace in Christ.

BIBLIOGRAPHY: VATICAN COUNCIL II, The Conciliar and Post-Conciliar Documents, ed. Austin Flannery, Lumen Gentium, The Dogmatic Constitution on the Church, and, Gaudium et spes, The Pastoral Constitution on the Church in the Modern World. Costello Publishing Company, Northport, New York, 1996; JOHN PAUL II, Evangelicum Vitae, Fides et Ratio, Mulieris Dignitatem, Redemptor Hominis Veritatis Spendor, J.AUMANN, O.P.,The Theology of Christian Perfection, The Priory Press, Dubuque, Iowa, 1962.

S. GAINÉ, O.P. Tue. 10.30-12.15

CORSI OBBLIGATORI
Secondo anno – Second Year

mP3560 Friendship with God as Apprenticeship in the Christian Life **3 ECTS**

The Scriptures portray friendship with God as an apprenticeship in Christ. Through the filial friendship established by the grace of baptism, Christians are called to participate in Christ's salvific mission. Patristic authors develop theologies of divine friendship based on this scriptural proclamation, and Thomas Aquinas will even define charity itself as friendship with God. This course is an introduction to this biblical and patristic vision and to St. Thomas' development of it.

BIBLIOGRAPHY: Course reader will be provided, containing selections from the Scriptures and from: Philo of Alexandria, Clement of Alexandria, Origen, Gregory of Nyssa, John Chrysostom, Augustine of Hippo and Thomas Aquinas

M. SHERWIN, O.P.

Mon. 10.30-12.15

CORSI – COURSES

tP 3023 Amore, giustizia e onnipotenza di Dio secondo san Tommaso **3 ECTS**

Presentazione sistematica delle q. 20-21 (De divinis moribus : amore, misericordia e giustizia in Dio) e della q. 25 (onnipotenza divina) della Prima parte della Summa theologiae alla luce delle fonti tradizionali (Sacra Scrittura e Padri della Chiesa) e delle problematiche medievali. La presentazione tiene inoltre conto dell'evoluzione delle problematiche e confronta in modo critico il pensiero tomista con le nuove tematiche della teologia contemporanea (sofferenza di Dio, debolezza di Dio...).

BIBLIOGRAFIA: TOMMASO d'AQUINO, Summa theologiae, Ia, q. 20-21 e q. 25 ; La Puissance et son ombre. De Pierre Lombard à Luther, Textes traduits et présentés par O. Boulnois et alii, O. Boulnois (ed.), Paris, 1994 ; M.-R. HOOGLAND, God, Passion and Power. Thomas Aquinas on Christ Crucified and the Almighliness of God, Louvain, 2003 ; Divine Impassibility and the Mystery of Human Suffering, J. F. KEATING et T. J. WHITE (ed.), Grand Rapids - Cambridge, 2009 ; S.-T. BONINO, Dieu, 'Celui qui est', Paris, 2016.

S.-T. BONINO, O.P.

Mer. 10.30-12.15

FL 1806 I nomi divini secondo san Tommaso

3 ECTS

Nella q. 13 della Prima pars della Summa theologiae – De divinis nominibus – san Tommaso esamina il valore e la portata del nostro linguaggio quando viene applicato al mistero di Dio. Studieremo in modo sistematico i diversi articoli di questa questione alla luce delle loro fonti (Dionigi, san Agostino, Maimonide...) fermandoci soprattutto sul tema dell'analogia dei nomi divini. Tra un discorso a-metaphisico e antropomorfico che presenta un Dio umano, troppo umano, tanto umano che potrebbe essere una mera proiezione della nostra soggettività, e un discorso della falsa trascendenza che rende Dio arbitrario e minaccioso, san Tommaso traccia, per mezzo dell'analogia, la via per un giusto e equilibrato discorso filosofico e teologico su Dio.

BIBLIOGRAFIA: TOMMASO D'AQUINO, Summa theologiae, Ia, q. 13 ; DIONIGI, I nomi divini, Bologna, 2010 ; MAIMONIDE, La Guida dei perplessi, Torino, 2003 ; G. P. ROCCA, Speaking the Incomprehensible God, Aquinas on the Interplay of Positive and Negative Theology, Washington D.C., 2004 ; T.-D. HUMBRECHT, Théologie negative et noms divins chez saint Thomas d'Aquin,

« Bibliothèque thomiste, 57 », Paris, 2005 ; B. BLANKENHORN, The Mystery of Union with God. Dionysian Mysticism in Albert the Great and Thomas Aquinas, Washington D.C., 2015 (chap. 7) ; S.-T. BONINO, Dieu, 'Celui qui est', Paris, 2016, p. 483-548

S.-T. BONINO, O.P.

Mer. 8.30-10.15

sP 2161 Aquinas at Prayer

3 ECTS

Aquinas' teaching on prayer, and his own practice of prayer. Aquinas viewed within the Dominican spiritual tradition. Aquinas on the Our Father and Aquinas as poet of the Eucharist. The theme of prayer in works of Aquinas often overlooked: his commentaries on The Psalms

BIBLIOGRAFIA: S. TUGWELL (ed.), Albert and Thomas: Selected Writings , Paulist press. P. MURRAY, Aquinas at Prayer: The Bible, Mysticism and Poetry, Bloomsbury Press.

P. MURRAY, O.P.

Mon. 16.30-18.15

dP 3544 Aquinas's Christology

3 ECTS

This course attempts to show the often overlooked brilliance and originality of St. Thomas' Christology by taking into account the connection between the mystery of Christ and the other mysteries treated in the Sacra Doctrina, as well as Aquinas' evolution in this matter. Among the major insights of the Angelic Doctor's teaching on Christ, we will consider: divine communication and divine missions, fittingness of the Incarnation, Christ's grace and predestination, his knowledge, Christ as wayfarer and comprehensor, his charity and merit, Christ as head, his multiple saving causality and its integration within a coherent whole, the saving mysteries of Christ. Coursework will be mainly based on Saint Thomas' own texts.

BIBLIOGRAPHY : THOMAS AQUINAS, selected texts (taken especially from: Scriptum in Sententiis, QD de Veritate, Summa contra Gentiles, Super Ioannem Lectura, Summa theol. III). S. GAINÉ, Did the Saviour See the Father? Christ, Salvation, and the Vision of God. London: Bloomsbury T&T Clark, 2015. D. LEGGE, The Trinitarian Christology of St Thomas Aquinas, Oxford University Press, Oxford, 2017.J.-P. TORRELL, Encyclopédie Jésus le Christ chez Saint Thomas d'Aquin: Texte de la Tertia Pars (ST IIIa) traduit et commenté, accompagné de Données historiques et doctrinaires et de cinquante Textes choisis. Paris: Cerf, 2008. T. J. WHITE, The Incarnate Lord: A Thomistic Study in Christology, Catholic University of America Press, Washington DC, 2015.

J. EMERY, O.P.

Mon. 16.30-18.15

sP 3386 S. Tommaso d'Aquino, Maestro di vita spirituale **3 ECTS**

S'intende considerare il Maestro di vita spirituale che fu S. Tommaso d'Aquino, il suo modo di concepire e di vivere la santità che passa attraverso la santificazione dell'intelligenza insieme al cuore nella contemplazione della verità.

BIBLIOGRAFIA: S. TOMMASO D'AQUINO (elementi in diverse opere da precisare) I. BIFFI, Teologia, Storia e Contemplazione in Tommaso d'Aquino, Milano, Jaca Book, 1995. M.-D. CHENU, Saint Thomas d'Aquin et la théologie, Paris, Seuil, 20052 (it. S. Tommaso d'Aquino e la teologia, Turin, Gribaudo, 200). J.-P. TORRELL, Amico della verità. Vita e opere di Tommaso d'Aquino, Bologna, ESD, 2017. J.-A. WEISHEIPL, Friar Thomas d'Aquino: his life, thought, and work, New York, Doubleday, 1983. Una bibliografia sarà proposta in italiano, francese e inglese.

M. D. A. CAYEUX, O.P.

Mar. 16.30-18.15

tP 3353 Seeking Truth: Thomas Aquinas and Islamic Throught in Dialogue **3 ECTS**

This course takes as its point of departure the reference Fides et Ratio makes on one of the principal contributions of Thomas Aquinas to the Church, namely that "the dialogue which he undertook with the Arab and Jewish thought of his time. In an age when Christian thinkers were rediscovering the treasures of ancient philosophy, and more particularly of Aristotle, Thomas had the great merit of giving pride of place to the harmony which exists between faith and reason." (n. 43). In the light of this statement this course proposes to explore those questions addressed by Islamic philosophers and which have found a response in the writings of Thomas Aquinas (such as in the Summa Theologiae, the Summa contra Gentiles, and some of his treatises) by way of endorsement, criticism, both of which took place in an atmosphere of dynamic engagement with the issues addressed.

BIBLIOGRAPHY : JIM FODOR and FREDERICK CHRISTIAN BAUERSCHMIDT (eds.), Aquinas in Dialogue: Thomas for the Twenty-First Century (Malden, MN: Blackwell Publishing, 2004). JEAN-PIERRE TORRELL O.P., Saint Thomas Aquinas, volume I, The Person and His Work, rev. ed.), (Washington DC: Catholic University of America Press, 2005). G. VERBEKE and D. VERHELST, Aquinas and Problems of his Time, (Leuven: Leuven University Press 1976). The list of writings of Thomas Aquinas and of Islamic Philosophers pertinent to the topics discussed will be provided to the students during the course itself.

J. ELLUL, O.P.

Mon. 14.30-16.15

mP 3070 The Transformation Wrought By Grace According to St. Thomas
3 ECTS

The course begins by highlighting how St. Thomas grounds the moral life the life of the Trinity. A treatment of grace, that is to say, the indwelling of the Holy Spirit, along with an examination of the theological and infused virtues, and the Gifts of the Holy Spirit follow. As the title of the course indicates, the aim is to show forth the transforming effects of grace.

BIBLIOGRAPHY : K. E. O'REILLY, O.P., *The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas* (Leuven: Peeters, Leuven, 2013). K. E. O'REILLY, O.P., "By Nature and By Grace: The Life of Mind in Aquinas's *Summa Theologiae*," *Angelicum* 91 (2014), 609-636. HERWI RIKHOF, "The Creativity of a Theologian: Aquinas's Transformation of the Aristotelian Concept of Virtue," *Verbum* (2002), 89-99. HERWI RIKHOF, "Theological Virtues and the Role of the Spirit: Some Explorations," *Jaarboek 2004 Thomas Instituut Utrecht*, 9-32.

K. O'REILLY, O.P.

Fri . 14.30-16.15

mP 3553 "The light of Thy countenance, O Lord, is signed upon us" (Ps. 2:7): St. Thomas's Theology of the Natural Law
3 ECTS

The prevalent interpretation of St. Thomas's account of the natural law is that it is purely philosophical. This course will offer evidence from his treatment of the eternal law (in which the natural law participates, having no independent existence of its own), from his use of Scripture in his account of the natural law, and from relevant texts in his discussion of those Gifts of the Holy Spirit that pertain to the intellect/reason, that the natural law is fundamentally a theological category.

BIBLIOGRAPHY : KEVIN E. O'REILLY, O.P., *The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas* (Leuven: Peeters, Leuven, 2013). HALL, PAMELA M., *Narrative and the Natural Law: An Interpretation of Thomistic Ethics* (Notre Dame: Notre Dame University Press, 1994). LEVERING MATTHEW, *Biblical Natural Law: A Theocentric and Teleological Approach* (Oxford: Oxford University Press, 2008), ch. 4, "Natural Law and the Order of Charity," 189-223. RZIHA JOHN, *Perfecting Human Actions: St. Thomas Aquinas on Human Participation in the Eternal Law* (Washington, D.C.: Catholic University of America Press, 2009).

K. O'REILLY, O.P.

Tue. 16.30-18.15

dP 3548 SAN TOMMASO E LA LITURGIA Rito domenicano: la storia della liturgia dei Predicatori e il pensiero liturgico di san Tommaso d'Aquino
3 ECTS

Il corso è costituito da due parti che all'inizio potrebbero sembrare autonome, ma in realtà interagiscono e si condizionano a vicenda. La prima parte è dedicata alle questioni storiche, ovvero allo sviluppo della liturgia dei Predicatori, conosciuta anche come il "rito domenicano"; senza di esse non si può comprendere in modo corretto la teologia della liturgia. Questa infatti è la seconda parte, tramite la quale si cercherà di individuare una conclusione teologica a partire delle fonti liturgiche, mettendo in rilievo soprattutto il pensiero teologico di san Tommaso d'Aquino.

BIBLIOGRAFIA: BONNIWELL, W.R., A History of the Dominican Liturgy. 1215-1945, Joseph F. Wagner, New York 21945. FUENTE, A. G., La Vida litúrgica en la Orden de Predicadores. Estudio en su legislación: 1216–1980, Roma 1981. FUENTE, A. G., Sacramentos, liturgia y teología en Santo Tomás de Aquino, Salamanca 2012. JURCZAK D., Vangelo e la liturgia dominicana dopo la riforma di Umberto di Romans con l'edizione dell'evangelistarum e dell'incipit evangeliorum dal codice XIV L1 di Santa Sabina (Dissertationes Historiae 38), Angelicum University Press, Roma 2021.

D. JURCZAK, O.P.

Gio. 16.30-18.15

SEMINARI – SEMINARS

tS 3355 Creation and Contemporary Science
4 ECTS

The seminar will address some key questions concerning plausibility of the classical Aristotelian-Thomistic philosophical theology of creation in its encounter with natural sciences. It will refer to a broad range of topics, including: creatio ex nihilo and contemporary cosmology / divine action and modern and contemporary scientific notions of causation / God-world relationship in the context of scientifically-informed theology (process theology and panentheism) / creation and evolution / theological and biological anthropogenesis / technology and biotechnology / human enhancement and transhumanism / ecology. The background in natural science is welcomed but not required.

BIBLIOGRAPHY: BARR, STEPHEN M. Modern Physics and Ancient Faith. University of Notre Dame Press, Notre Dame, Ind, 2003. DODDS, MICHAEL J. Unlocking Divine Action: Contemporary Science and Thomas Aquinas. Catholic University of America Press, Washington D.C., 2012. PETERS TED and MARTIN HEWLETT. Evolution from Creation to New Creation: Conflict, Conversation, and Convergence. Nashville: Abingdon Press, 2003. 4. SOUTHGATE CHRISTOPHER (ed.). God, Humanity and the Cosmos - 3rd Edition: A Textbook in Science and Religion. T & T Clark, London and New

York, 2011. THOMPSON CHRISTOPHER J. *The Joyful Mystery: Field Notes Toward a Green Thomism*. Steubenville, Ohio: Emmaus Road Publishing, 2017.

M. TABACZEK, O.P.

Fri. 14.30-16.15

bS3546 La Passione: eventi, teologia e racconto nei Sinottici, in Paolo e in Giovanni 4 ECTS

This seminar, for biblical students in the second cycle, aims to discuss the theology of the post-exilic minor prophets: Haggai, Zechariah, Malachi, and Joel. The first meeting will provide the students with an overview. Students will be given a specific text to study and analyze. They will take turns presenting their findings. A final paper will be expected. A passive knowledge of English is expected, but students are free to speak in English or Italian.

BIBLIOGRAFIA: MARK J. BODA, Exploring Zechariah. Volume 1. The Development of Zechariah and its Role within the Twelve (ANEM 16; Atlanta, GA: SBL Press 2017); JOHN R. BARKER, Disputed Temple. A rhetorical analysis of the book of Haggai (ES; Minneapolis, MN: Fortress Press 2017); HEINZ-JOSEF FABRY (ed.), The Books of the Twelve Prophets. Minor Prophets – Major Theologies (BETL 295; Leuven: Peeters 2018); LENA-SOFIA TIEMEYER (ed.), Priests and Cults in the book of the Twelve (ANEM 14; Atlanta, GA: SBL Press 2016); CHRIS WOODALL, Minor Prophets in a Major Key (Eugene, OR: Wipf & Stock 2018).

P. GARUTI, O.P.

Gio. 14.30-16.15

SECONDO SEMESTRE – SECOND SEMESTER

CORSI – COURSES

FL 2811 L'immortalità dell'anima e la vita dell'anima separata secondo san Tommaso 3 ECTS

Nel XIII° secolo, la comprensione aristotelica dell'anima quale forma del corpo mette in rilievo l'unità della persona umana. Però, essa sembra contemporaneamente compromettere il dogma cristiano dell'immortalità dell'anima. Studieremo le fonti (Platone, Aristotele...) e il contesto generale del dibattito sull'immortalità dell'anima umana nell'epoca di san Tommaso per capire la propria posizione. Esamineremo anche l'insegnamento di san Tommaso sullo statuto ontologico vita della anima separata dal corpo (Sum. theol., Ia, q. 89).

BIBLIOGRAFIA : A. C. PEGIS, *The Problem of the Soul in the Thirteenth Century*, Toronto, 1934 ; R. C. DALES, *The Problem of the Rational Soul in the Thirteenth Century*, « Brill's Studies in Intellectual History, 65 », Leiden – New

York – Köln, 1995 ; J. OBI OGUEJIOFOR, The Philosophical Significance of Immortality in Thomas Aquinas, Lanham - New York - Oxford, 2001 ; J. WIPPEL, « Thomas Aquinas on the Separated Soul's Natural Knowledge », in : Thomas Aquinas. Approaches to Truth, The Aquinas Lectures at Maynooth, 1996-2001, J. McEvoy et M. Dunne (ed.), Four Courts Press, 2002, p. 114-140.

S.-T. BONINO, O.P.

Mar. 10.30-12.15

tP 3025 La teologia del battesimo secondo san Tommaso d'Aquino
3 ECTS

Presentazione sistematica delle q. 66-71 della Tertia pars della Summa theologiae, in cui san Tommaso tratta dei diversi aspetti della teologia del battesimo : essenza, specificità della grazia battesimal, carattere battesimal, problemi diversi rispetto ai ministri e ai soggetti del battesimo, necessità del battesimo per essere salvato... La dottrina di san Tommaso verrà spiegata alla luce delle fonti bibliche e patristiche, specialmente agostiniane, e verranno esaminati alcuni prolungamenti possibili nella teologia contemporanea (questione della salvezza dei bambini che muoiono senza battesimo...)

BIBLIOGRAFIA : TOMMASO d'AQUINO, Summa theologiae, IIIa, q. 66-71

S.-T. BONINO, O.P.

Mer. 10.30-12.15

mP 3047 La virtù della prudenza e della giustizia e la loro dimensione politica secondo san Tommaso d'Aquino
3 ECTS

Il corso è indirizzato soprattutto, e non esclusivamente, agli studenti che non hanno fatto il primo ciclo alla PUST e a tutti coloro che non possiedono ancora una dovuta conoscenza dei trattati sulle virtù della prudenza e della giustizia in san Tommaso d'Aquino. Lo possono frequentare anche coloro che vogliono approfondire la materia già studiata. Gli studenti potranno sostenere l'esame anche in lingua inglese.

BIBLIOGRAFIA : R. CESSARIO, Le virtù, Jaca Book, Milano 1994; ID., The Moral Virtutes and Theological Virtutes, 2nd Ed. University of Notre Dame, 2009; E. KACZYŃSKI, Circa virtutes. Saggio sulle virtù in prospettiva tomista, Studi 2007, Angelicum University Press, Roma 2008; J. PIEPER, The Four Cardinal Virtutes, University of Notre Dame, 1966; T. ROSSI, Di virtù, necessità. Prudenza fortezza, temperanza secondo San Tommaso d'Aquino, Angelicum University Press, Roma 2006; TOMMASO D'AQUINO, Summa Theologiae (II-II, qq. 47-79 e qq. 101-122).

R. RYBKA, O.P.

Gio. 14.30-16.15

tP 3354 Creation and Evolution**3 ECTS**

Does evolutionary theory stand against the doctrine of creation? Does God create through evolution? What is the Thomistic view of creation and evolution? Is it possible for the classical metaphysics and theology of divine action to accept the notion of species transformism? Does the theological account of the creation of man and woman stand in opposition to evolutionary anthropogenesis? Is theological anthropology challenged by biological anthropology? Are young earth creationist and Intelligent Design movements plausible? What was the history of the reception of the theory of evolution in the Catholic Church? The class will address these and other related questions. The background in natural science is welcomed but not required.

BIBLIOGRAPHY: AUSTRIACO, NICANOR PIER GIORGIO, JAMES BRENT, THOMAS DAVENPORT, and JOHN BAPTIST KU. *Thomistic Evolution: A Catholic Approach to Understanding Evolution in the Light of Faith*. Cluny Media: Tacoma, WA, 2016. BOWLER, PETER J. *Evolution: The History of an Idea*, 25th Anniversary Edition, Berkeley, Calif.: University of California Press, 2009. CARUANA LOUIS, ed. *Darwin and Catholicism: The Past and Present Dynamics of a Cultural Encounter*. T&T Clark, London and New York, 2009. FOWLER, THOMAS B., and DANIEL KUEBLER. *The Evolution Controversy: A Survey of Competing Theories*. Grand Rapids, MI: Baker Academic, 2007. PETERS TED and MARTIN HEWLETT. *Evolution from Creation to New Creation: Conflict, Conversation, and Convergence*. Abingdon Press, Nashville, 2003.

M. TABACZEK, O.P.

Wed. 14.30-16.15

tP 3556 Discovering St. Thomas' tools to speak about God 3 ECTS

Scholastic theology undertakes the search for truth with varied tools and procedures, some of which were specially invented by logicians and theologians of the Middle Ages. The course reconstructs the genesis, structure and development of the best known and lesser-known of these dialectical tools used by St. Thomas, to understand the originality of his theology and Christian culture in the Middle Ages.

BIBLIOGRAPHY: The Bibliography will be provided during the classes

M. ROSSI

Wed. 16.30-18.15

tP3593 Pensare la realtà complessa oggi in teologia dogmatica 3 ECTS

L'oggetto di questo corso è di presentare il modo di pensare la realtà complessa oggi in teologia dogmatica (per es. La Chiesa nella Lumen gentium num. 8 §.1) con la nozione di equilibrio (e tenzione) in confronto al modo tradizionale che preferisce il pensare in termine di unione.

BIBLIOGRAPHY: Joel KAYE, A History of Balance. 1250-1375, Cambridge University Press, New York, 2014 ; traduzione francese Histoire de l'équilibre (1250-1375), Paris, 2017. B.-D. de LA SOUJEOLE, Introduction au mystère de l'Eglise, Paris, 2006, p. 413-437 (trad. inglese Introduction to the Mystery of the Church, Washington (DC), 2014, p. 409-437 – trad. spagnola Introducción al misterio de la Iglesia, Madrid, 2020, p. 369-392).

B.D. DE LA SOUJEOLE, O.P.

Ven. 10.30-12.15

mP3557 The Prologue to I-IIae: sources, structure and normative perspectives **3 ECTS**

The course provides a detailed textual analysis of the Prologue to the Summa Theologiae I-IIae in order to highlight sources, key-terms and perspectives of the anthropological and moral vision of St. Thomas, with special attention to the conceptual link of the Prologue to I-IIae, q.94, a.2.

BIBLIOGRAPHY: The Bibliography will be provided during classes

T. ROSSI

Fri. 16.30-18.15

SEMINARI – SEMINARS

sS 2166 The Angels in St. Thomas Aquinas **4 ECTS**

A study of the angels, their being, knowing and functions in the scriptures but principally in the writings of St.Thomas; also the fallen angels. Their question of their relevance for us today will also be raised.

BIBLIOGRAPHY : St. THOMAS AQUINAS, Summa Theologiae, Part I; De Veritate, and Prof Bonino's book on the Angels.

R. O'CONNOR

Mon. 14.30-16.15

mS 3563 Christ as Spiritual Master in Aquinas on John **4 ECTS**

In his commentary on the Gospel of John, Thomas Aquinas draws on the works of Augustine of Hippo and of other patristic and medieval authors to present the Johannine Christ as the Master of the spiritual life who draws his disciples into the apprenticeship of the Christian life, offering them a participation in his saving mission. This seminar will pursue a close reading of Aquinas' texts in parallel with the corresponding texts of Augustine's Tractates and of the patristic authors in the Catena aurea.

BIBLIOGRAPHY : THOMAS AQUINAS. Commentary on the Gospel of John (Latin and English). Thomas Aquinas. Catena aurea on the Gospel of John

(Latin and English). AUGUSTINE OF HIPPO, Tractates on the Gospel of John (Latin and English). A course reader containing the readings of the course will be provided.

M. SHERWIN, O.P.

Fri. 14.30-16.15

dS 3558 La Teologia del Triduo Pasquale nella Summa Theologiae di Tommaso D'Aquino (III, QQ. 46-59) 4 ECTS

Dopo una presentazione delle linee di fondo della cristologia dell'Aquinate, il seminario proporrà l'analisi e il commento della Summa Theologiae, Tertia pars, qq. 46-59. Saranno messi in evidenza i contenuti della riflessione tommasiana, le loro peculiarità, i loro limiti, le loro potenzialità. Non mancherà un confronto con le prospettive contemporanee della teologia del mistero pasquale.

BIBLIOGRAFIA : I. BIFFI, I misteri di Cristo in Tommaso d'Aquino. La Summa Theologiae, Jaca Book, Milano 2015; J.-P- TORRELL, Le Christ en ses mystères. La vie et l'œuvre de Jésus selon saint Thomas d'Aquin , Tome II, Desclée, Paris 1999.E.-H. WEBER, Le Christ selon Saint Thomas d'Aquin, Desclée, Paris 1988.

M. SALVATI, O.P.

Mer. 16.30-18.15

SEZIONE DOGMATICA E FONDAMENTALE – DOGMATIC AND FUNDAMENTAL THEOLOGY SECTION

Responsabile – Coordinator

Prof. Marco SALVATI, O.P.

Questa Sezione intende fornire allo studente una competenza tale da permettergli di sviluppare in modo coerente e sistematico la riflessione sulle complesse e interconnesse questioni dogmatiche. A tale scopo, la Sezione prevede corsi relativi ai campi principali della teologia dogmatica e fondamentale. Lo studente può approfondire un'area particolare (la tesina deve, anzi, riguardare un argomento specifico), ma non a scapito della visione globale.

La Sezione comprende corsi in italiano e in inglese (si consiglia la scelta di corsi in ambedue le lingue per una più vasta panoramica); inoltre lo studente può scegliere corsi della sezione Tomistica ed Ecumenica, purché di contenuto dogmatico o di teologia fondamentale

The Dogmatic and fundamental theology Section aims to equip the student with the competence necessary to reflect in an integrated and systematic fashion on all the major issues of dogmatic and fundamental theology. To this end it provides specialized courses in all the principal fields of dogma and fundamental theology. While the student may choose to concentrate on a particular area ___ and must when writing the tesina this cannot be done at the expense of a more global view.

The Dogmatic and fundamental theology Section gives courses in both Italian and English. In order to benefit from the widest possible range of offerings, it is advisable to be able to follow lectures in both languages. In addition, courses with a dogmatic and fundamental theology content from either the Thomistic or the Ecumenical Sections may be chosen to count for the requirements of the dogmatic and fundamental theology Section.

PRIMO SEMESTRE – FIRST SEMESTER

CORSI OBBLIGATORI
Primo Anno – First Year

MP3595 Contemplare Aliis Tradere (Ita) **3 ECTS**

D.TUBITO Mer. 16.30-18.15

O

MP3594 Contemplare Aliis Tradere (Eng) **3 ECTS**

Fri. 10.30-12.15

sP1993 Christian Anthropology **3 ECTS**

The Apostle Paul says in his letter to the Galatians, “I have been crucified with Christ, and I live now not with my own life, but with the life of Christ who lives in me.” (Ga 2:19) The gift of the grace of Christ, heals, transforms and perfects human nature. This course will study the human person created in the image of God, redeemed in Christ, and sanctified by the gift of the Holy Spirit. Special attention will be given to the relationship between human nature and the new life of grace in Christ.

BIBLIOGRAPHY: VATICAN COUNCIL II, The Conciliar and Post-Conciliar Documents, ed. Austin Flannery, Lumen Gentium, The Dogmatic Constitution on the Church, and, Gaudium et spes, The Pastoral Constitution on the Church in the Modern World. Costello Publishing Company, Northport, New York, 1996; JOHN PAUL II, Evangelicum Vitae, Fides et Ratio, Mulieris Dignitatem, Redemptor Hominis Veritatis Spendor, J. AUMANN, O.P.,The Theology of Christian Perfection, The Priory Press, Dubuque, Iowa, 1962.

S. GAINÉ, O.P. Tue. 10.30-12.15

CORSI OBBLIGATORI
Secondo anno – Second Year

mP3560 Friendship with God as Apprenticeship in the Christian Life **3 ECTS**

The Scriptures portray friendship with God as an apprenticeship in Christ. Through the filial friendship established by the grace of baptism, Christians are called to participate in Christ's salvific mission. Patristic authors develop theologies of divine friendship based on this scriptural proclamation, and Thomas Aquinas will even define charity itself as friendship with God. This course is an introduction to this biblical and patristic vision and to St. Thomas' development of it.

BIBLIOGRAPHY: Course reader will be provided, containing selections from the Scriptures and from: Philo of Alexandria, Clement of Alexandria, Origen, Gregory of Nyssa, John Chrysostom, Augustine of Hippo and Thomas Aquinas

M. SHERWIN, O.P.

Mon. 10.30-12.15

CORSI – COURSES

tP3023 Amore, giustizia e onnipotenza di Dio secondo san Tommaso **3 ECTS**

Presentazione sistematica delle q. 20-21 (De divinis moribus : amore, misericordia e giustizia in Dio) e della q. 25 (onnipotenza divina) della Prima parte della Summa theologiae alla luce delle fonti tradizionali (Sacra Scrittura e Padri della Chiesa) e delle problematiche medievali. La presentazione tiene inoltre conto dell'evoluzione delle problematiche e confronta in modo critico il pensiero tomista con le nuove tematiche della teologia contemporanea (sofferenza di Dio, debolezza di Dio...).

BIBLIOGRAFIA: TOMMASO d'AQUINO, Summa theologiae, Ia, q. 20-21 e q. 25 ; La Puissance et son ombre. De Pierre Lombard à Luther, Textes traduits et présentés par O. Boulnois et alii, O. Boulnois (ed.), Paris, 1994 ; M.-R. HOOGLAND, God, Passion and Power. Thomas Aquinas on Christ Crucified and the Almighliness of God, Louvain, 2003 ; Divine Impassibility and the Mystery of Human Suffering, J. F. KEATING et T. J. WHITE (ed.), Grand Rapids - Cambridge, 2009 ; S.-T. BONINO, Dieu, 'Celui qui est', Paris, 2016.

S.-T. BONINO, O.P.

Mer. 10.30-12.15

FL1806 I nomi divini secondo san Tommaso

3 ECTS

Nella q. 13 della Prima pars della Summa theologiae – De divinis nominibus – san Tommaso esamina il valore e la portata del nostro linguaggio quando viene applicato al mistero di Dio. Studieremo in modo sistematico i diversi articoli di questa questione alla luce delle loro fonti (Dionigi, san Agostino, Maimonide...) fermandoci soprattutto sul tema dell'analogia dei nomi divini. Tra un discorso a-metaphisico e antropomorfico che presenta un Dio umano, troppo umano, tanto umano che potrebbe essere una mera proiezione della nostra soggettività, e un discorso della falsa trascendenza che rende Dio arbitrario e minaccioso, san Tommaso traccia, per mezzo dell'analogia, la via per un giusto e equilibrato discorso filosofico e teologico su Dio.

BIBLIOGRAFIA: TOMMASO D'AQUINO, Summa theologiae, Ia, q. 13 ; DIONIGI, I nomi divini, Bologna, 2010 ; MAIMONIDE, La Guida dei perplessi, Torino, 2003 ; G. P. ROCCA, Speaking the Incomprehensible God, Aquinas on the Interplay of Positive and Negative Theology, Washington D.C., 2004 ; T.-D. HUMBRECHT, Théologie negative et noms divins chez saint Thomas d'Aquin, « Bibliothèque thomiste », 57 », Paris, 2005 ; B. BLANKENHORN, The Mystery

of Union with God. Dionysian Mysticism in Albert the Great and Thomas Aquinas, Washington D.C., 2015 (chap. 7) ; S.-T. BONINO, Dieu, 'Celui qui est', Paris, 2016, p. 483-548

S.-T. BONINO, O.P.

Mer. 8.30-10.15

dP3127 Aquinas on Sacraments in general

3 ECTS

This course will present the doctrine of Saint Thomas Aquinas on the sacraments in general of the Summa Theologiae (IIIa, q. 60-65) in itself and in its context: the rest of the Summa; the earlier works of Aquinas; other medieval theologians; patristic sources (Saint Augustine, Pseudo-Dionysius the Areopagite, etc.) and Thomistic developments. It is intended above all for those who have taken a course on the sacraments in general outside the Thomist tradition. For those who have done their STB at the Angelicum, it nevertheless constitutes a certain deepening and the opportunity to read more Aquinas.

BIBLIOGRAPHY : Roger W. NUTT, General Principles of Sacramental Theology, Washington, D.C., Catholic University of America Press, 2017; Jose GRANADOS, Introduction to Sacramental Theology : Signs of Christ in the Flesh, Washington, D.C., Catholic University of America Press, 2021; Bernard LEEMING, S.I., Principles of sacramental theology, London, Longmans, Green and Co., 1957; Hans BOERSMA & Matthew LEVERING (dir.), The Oxford Handbook of Sacramental Theology, Oxford / New York, Oxford University Press, 2015; Matthew LEVERING & Michael DAUPHINAIS [ed.], Rediscovering Aquinas and the sacraments: studies in sacramental theology, Chicago, Hillenbrand Books, 2009.

T. MICHELET, O.P.

Mon. 14.30-16.15

dP 3544 Aquinas's Christology

3 ECTS

This course attempts to show the often overlooked brilliance and originality of St. Thomas' Christology by taking into account the connection between the mystery of Christ and the other mysteries treated in the *Sacra Doctrina*, as well as Aquinas' evolution in this matter. Among the major insights of the Angelic Doctor's teaching on Christ, we will consider: divine communication and divine missions, fittingness of the Incarnation, Christ's grace and predestination, his knowledge, Christ as wayfarer and comprehensor, his charity and merit, Christ as head, his multiple saving causality and its integration within a coherent whole, the saving mysteries of Christ. Coursework will be mainly based on Saint Thomas' own texts.

BIBLIOGRAPHY : THOMAS AQUINAS, selected texts (taken especially from: *Scriptum in Sententiis*, *QD de Veritate*, *Summa contra Gentiles*, *Super Ioannem Lectura*, *Summa theol. III*). S. GAINÉ, Did the Saviour See the Father? Christ, Salvation, and the Vision of God. London: Bloomsbury T&T Clark, 2015. D. LEGGE, The Trinitarian Christology of St Thomas Aquinas, Oxford University Press, Oxford, 2017.J.-P. TORRELL, Encyclopédie Jésus le Christ chez Saint

Thomas d'Aquin: Texte de la Tertia Pars (ST IIIa) traduit et commenté, accompagné de Données historiques et doctrinales et de cinquante Textes choisis. Paris: Cerf, 2008. T. J. WHITE, The Incarnate Lord: A Thomistic Study in Christology, Catholic University of America Press, Washington DC, 2015.

J. EMERY, O.P.

Mon. 16.30-18.15

dP3218 The Shape of Modern Theology: From Kant to Balthasar 3 ECTS

The purpose of this course is to provide students with an in-depth understanding of the essential themes in modern theology and its historical development from the 18th century to the present. The goal is to understand the development of 20th century Catholic and Protestant theology against the backdrop of Enlightenment intellectual history, and evaluate the failures and successes of some of the great works of the modern period. Particular attention will be given to the polarity between "anthropological" and "Christological" models of theology, diverse ways of understanding doctrinal development, and the interactions of theology with metaphysics and modern philosophy.

BIBLIOGRAPHY: Immanuel KANT, Religion within Boundaries of Mere Reason and Other Writings (Cambridge: Cambridge University Press, 1999); J. H. NEWMAN, An Essay on the Development of Doctrine (6th edition, 1888) (South Bend: Notre Dame Press, 1989); Karl BARTH, Church Dogmatics I:1: The Doctrine of the Word of God (Edinburgh: T&T Clark); Henri DE LUBAC, Catholicism: Christ and then Common Destiny of Man (San Francisco: Ignatius Press, 1988); Hans Urs von BALTHASAR, Theo-Logic vol. II, The Truth of God (San Francisco: Ignatius, 2004).

T. J. WHITE, O.P.

Tue. 16.30-18.15

dP3565 Nature and Grace Controversies in Modern Catholic Theology 3 ECTS

This course examines influential debates regarding nature and grace in modern Catholic theology. Special attention is given to the Surnaturel debate regarding the final end of the human person, and to the analogia entis debate, regarding the relations of philosophy and theology. Of particular concern will be to consider how these two distinct debates affected one another in the development of modern Catholic theology. Another will be to examine central principles in the Thomistic theological tradition and consider their enduring significance for Catholic theology.

BIBLIOGRAPHY: MATTHIAS JOSEPH SCHEEBEN, Nature and Grace (Wipf & Stock Publishers); REGINALD GARRIGOU-LAGRANGE, OP, Grace (B. Herder Book Co., 1952); HENRI DE LUBAC, The Mystery of the Supernatural, Herder and Herder, 1965/1998; HANS URS VON BALTHASAR, The Theology of Karl Barth (San Francisco: Ignatius Press, 1992); LAWRENCE FEINGOLD,

The Natural Desire to See God according to St. Thomas Aquinas and His Interpreters (Naples, FL: Ave Maria, 2010).

T. J. WHITE, O.P.

Wed. 16.30-18.15

dP3126 History of Medieval Ecclesiology

3 ECTS

Even though the tractate *De ecclesia* started to become one of the most important areas of theology only in the 15th century, the Church was an object of theological investigation in earlier centuries as well. The course will provide an overview of the ecclesiological ideas from the 11th century to the 15th century in their historical context. Special attention will be given to the ecclesiology of Thomas Aquinas and other Dominican authors. Reading primary sources will be a substantial part of the course.

BIBLIOGRAPHY: D. Z. FLANAGIN, Extra ecclesiam salus non est – sed quae ecclesia?, in J.R. KOSTER – Th. M. IZBICKI (eds.), A Companion to the Great Western Schism (1378-1417). Leiden – Boston 2009, pp. 333-374. U. HORST OP, The Dominicans and the Pope. Papal Teaching Authority in the Medieval and Early Modern Thomist Tradition. Notre Dame, Indiana, 2006. Th. M. IZBICKI, Protector of the Faith. Cardinal Johannes de Turrecremata and the Defense of the Institutional Church, Washington, D.C., 1981. G. SABRA, Thomas Aquinas' Vision of the Church: Fundamentals of an Ecumenical Ecclesiology. Mainz 1987.

V. S. DOCI, O.P.

Wed.&Fri 14.30-16.15 (From mid November)

mP3378 Il mistero del peccato e l'evoluzione della prassi penitenziale nella Chiesa

3 ECTS

Il corso svilupperà in chiave storico-teologica il problema dell'importanza e del ruolo della penitenza e della confessione nella Chiesa "santa" e "peccatrice" e nella vita di ogni credente chiamato alla santità e perfezione della vita. Inoltre, verranno presentati le prassi e le forme diverse della penitenza e della confessione, in particolare, della confessione auricolare, come reazione della Chiesa contro il peccato, cominciando dal VI secolo fino all'epoca postconciliare.

BIBLIOGRAFIA : C. GHIDELLI, Peccato dell'uomo e misericordia di Dio, Edizioni Paoline 1983; G. GRASSO, Confessare il peccato, celebrare il perdono, Marietti, Torino 1982; C. VOGEL, La penitenza nel medioevo, Editrice Elle Di Ci, Torino 1988; K. RAHNER, La penitenza nella chiesa, Edizioni Paoline 1968; L. DELLA TORRE, La celebrazione della penitenza nella comunità cristiana, Brescia 1966.

R. RYBKA, O.P.

Gio. 16.30-18.15

dP3548 SAN TOMMASO E LA LITURGIA Rito domenicano: la storia della liturgia dei Predicatori e il pensiero liturgico di san Tommaso d'Aquino
3 ECTS

Il corso è costituito da due parti che all'inizio potrebbero sembrare autonome, ma in realtà interagiscono e si condizionano a vicenda. La prima parte è dedicata alle questioni storiche, ovvero allo sviluppo della liturgia dei Predicatori, conosciuta anche come il "rito domenicano"; senza di esse non si può comprendere in modo corretto la teologia della liturgia. Questa infatti è la seconda parte, tramite la quale si cercherà di individuare una conclusione teologica a partire delle fonti liturgiche, mettendo in rilievo soprattutto il pensiero teologico di san Tommaso d'Aquino.

BIBLIOGRAFIA: BONNIWELL, W.R., A History of the Dominican Liturgy. 1215-1945, Joseph F. Wagner, New York 21945. FUENTE, A. G., La Vida litúrgica en la Orden de Predicadores. Estudio en su legislación: 1216–1980, Roma 1981. FUENTE, A. G., Sacramentos, liturgia y teología en Santo Tomás de Aquino, Salamanca 2012. JURCZAK D., Vangelo e la liturgia dominicana dopo la riforma di Umberto di Romans con l'edizione dell'evangelistarum e dell'incipit evangeliorum dal codice XIV L1 di Santa Sabina (Dissertationes Historiae 38), Angelicum University Press, Roma 2021.

D. JURCZAK, O.P.

Gio. 16.30-18.15

SEMINARI – SEMINARS

mS3314 The crisis of Faith and the Crisis of Morals

4 ECTS

The current crisis of morals within the Church – including the abuses cases– is one of the biggest challenges. What can be done? Will it be necessary to change the structure of the Church? During the long pontificate of John Paul II and Benedict XVI several answers were given, even though they weren't always accepted and sometimes they were not even well known. Key aspects of the crisis of morals and its origins are going to be analysed, with a special emphasis on the principles of morality. This course provides an overview of the most important challenges and offers valid principles within the context of the actual challenges.

BIBLIOGRAPHY : THOMAS AQUINAS, Summa Theologiae, I-II, qq. 18-21. HANS SCHURMANN et al., Principles of Christian Morality, San Francisco 1986. GABRIELE KUBY, The Global Sexual Revolution: Destruction of Freedom in the Name of Freedom, Kettering 2015. JOHN PAUL II, Encyclical Veritatis Splendor, Vatican 1993. JOSEPH RATZINGER, Christian Faith as "the Way": An Introduction to Veritatis Splendor, in: Communio 21 (1994) 199-207. BENEDICT XVI, Pastoral Letter to the Catholics of Ireland, Vatican 2010. BENEDICT XVI, The Church and the Scandal of sexual abuse, Munich 2019.

R. WEIMANN

Tue. 14.30-16.15

tS3355 Creation and Contemporary Science**4 ECTS**

The seminar will address some key questions concerning plausibility of the classical Aristotelian-Thomistic philosophical theology of creation in its encounter with natural sciences. It will refer to a broad range of topics, including: creatio ex nihilo and contemporary cosmology / divine action and modern and contemporary scientific notions of causation / God-world relationship in the context of scientifically-informed theology (process theology and panentheism) / creation and evolution / theological and biological anthropogenesis / technology and biotechnology / human enhancement and transhumanism / ecology. The background in natural science is welcomed but not required.

BIBLIOGRAPHY: BARR, STEPHEN M. Modern Physics and Ancient Faith. University of Notre Dame Press, Notre Dame, Ind, 2003. DODDS, MICHAEL J. Unlocking Divine Action: Contemporary Science and Thomas Aquinas. Catholic University of America Press, Washington D.C., 2012. PETERS TED and MARTIN HEWLETT. Evolution from Creation to New Creation: Conflict, Conversation, and Convergence. Nashville: Abingdon Press, 2003. 4. SOUTHGATE CHRISTOPHER (ed.). God, Humanity and the Cosmos - 3rd Edition: A Textbook in Science and Religion. T & T Clark, London and New York, 2011. THOMPSON CHRISTOPHER J. The Joyful Mystery: Field Notes Toward a Green Thomism. Steubenville, Ohio: Emmaus Road Publishing, 2017.

M. TABACZEK, O.P.

Fri. 14.30-16.15

bS3546 La Passione: eventi, teologia e racconto nei Sinottici, in Paolo e in Giovanni**4 ECTS**

This seminar, for biblical students in the second cycle, aims to discuss the theology of the post-exilic minor prophets: Haggai, Zechariah, Malachi, and Joel. The first meeting will provide the students with an overview. Students will be given a specific text to study and analyze. They will take turns presenting their findings. A final paper will be expected. A passive knowledge of English is expected, but students are free to speak in English or Italian.

BIBLIOGRAFIA: MARK J. BODA, Exploring Zechariah. Volume 1. The Development of Zechariah and its Role within the Twelve (ANEM 16; Atlanta, GA: SBL Press 2017); JOHN R. BARKER, Disputed Temple. A rhetorical analysis of the book of Haggai (ES; Minneapolis, MN: Fortress Press 2017); HEINZ-JOSEF FABRY (ed.), The Books of the Twelve Prophets. Minor Prophets – Major Theologies (BETL 295; Leuven: Peeters 2018); LENA-SOFIA TIEMEYER (ed.), Priests and Cults in the book of the Twelve (ANEM 14; Atlanta, GA: SBL Press 2016); CHRIS WOODALL, Minor Prophets in a Major Key (Eugene, OR: Wipf & Stock 2018).

P. GARUTI, O.P.

Gio. 14.30-16.15

sS3309 The Eucharist, Source and Summit of the Christian Life 4 ECTS

This seminar will look at Eucharistic doctrine as it has developed through the ages and at some classic Eucharistic texts and then see what lessons for devotion and Christian living can be drawn from these sources.

BIBLIOGRAPHY: The scriptures on the Eucharist, well known patristic and scholastic texts, the documents of Vatican II and papal encyclicals of more recent times.

R. O' CONNOR

Thu. 14.30-16.15

dS2912 Die Geschichte der Päpste und ihrer Stadt Rom 4 ECTS

La città dei romani e degli imperatori è il centro anche spirituale della chiesa latina; per capire la sua storia occorre non solo una buona conoscenza dei Papi ma anche della città stessa nel corso dei secoli. Il seminario intende offrire una conoscenza di base delle varie tematiche: fonti letterarie, tappe principali dello sviluppo di Roma - da Costantino fino alla Città del Vaticano - topografia sacra di Roma (basiliche, catacombe), clero romano e corte papale, liturgia papale, epoche principali del papato, concili romani, rinascimento controriforma, fondazioni nazionali tedesche (Campo Santo, Anima), ecc. Il Seminario si terrà in lingua tedesca.

BIBLIOGRAFIA: R. KLEIN e al., Rom, in: Theologische Realenzyklopädie 29 (1998), pp. 352-379; TH. FRENZ, Kirchenstaat, in: Theologische Realenzyklopädie 19 (1990), pp. 92-101; A. ESCH, Rom I. Grundzüge der Stadtgeschichte, in: Der Neue Pauly 15,2 (2002), pp. 841-863 E. GATZ, Roma Christiana (Regensburg 2004)

J. GROHE

Thu. 14.30-16.15

SECONDO SEMESTRE – SECOND SEMESTER**CORSI – COURSES****tP3025 La teologia del battesimo secondo san Tommaso d'Aquino 3 ECTS**

Presentazione sistematica delle q. 66-71 della Tertia pars della Summa theologiae, in cui san Tommaso tratta dei diversi aspetti della teologia del battesimo : essenza, specificità della grazia battesimal, carattere battesimal, problemi diversi rispetto ai ministri e ai soggetti del battesimo, necessità del battesimo per essere salvato... La dottrina di san Tommaso verrà spiegata alla luce delle fonti bibliche e patristiche, specialmente agostiniane, e verranno esaminati alcuni prolungamenti possibili nella teologia contemporanea (questione della salvezza dei bambini che muoiono senza battesimo...)

BIBLIOGRAFIA : TOMMASO d'AQUINO, Summa theologiae, IIIa, q. 66-71

S-T. BONINO, O.P.
12.15

Mer. 10.30-

FL2811 L'immortalità dell'anima e la vita dell'anima separata secondo san Tommaso

3 ECTS

Nel XIII° secolo, la comprensione aristotelica dell'anima quale forma del corpo mette in rilievo l'unità della persona umana. Però, essa sembra contemporaneamente compromettere il dogma cristiano dell'immortalità dell'anima. Studieremo le fonti (Platone, Aristotele...) e il contesto generale del dibattito sull'immortalità dell'anima umana nell'epoca di san Tommaso per capire la propria posizione. Esamineremo anche l'insegnamento di san Tommaso sullo statuto ontologico vita della anima separata dal corpo (Sum. theol., Ia, q. 89).

BIBLIOGRAFIA : A. C. PEGIS, The Problem of the Soul in the Thirteenth Century, Toronto, 1934 ; R. C. DALES, The Problem of the Rational Soul in the Thirteenth Century, « Brill's Studies in Intellectual History, 65 », Leiden – New York – Köln, 1995 ; J. OBI OGUEJOFOR, The Philosophical Significance of Immortality in Thomas Aquinas, Lanham - New York - Oxford, 2001 ; J. WIPPEL, « Thomas Aquinas on the Separated Soul's Natural Knowledge », in : Thomas Aquinas. Approaches to Truth, The Aquinas Lectures at Maynooth, 1996-2001, J. McEvoy et M. Dunne (ed.), Four Courts Press, 2002, p. 114-140.

S-T. BONINO, O.P.

Mar. 10.30-12.15

tP3354 Creation and Evolution

3 ECTS

Does evolutionary theory stand against the doctrine of creation? Does God create through evolution? What is the Thomistic view of creation and evolution? Is it possible for the classical metaphysics and theology of divine action to accept the notion of species transformism? Does the theological account of the creation of man and woman stand in opposition to evolutionary anthropogenesis? Is theological anthropology challenged by biological anthropology? Are young earth creationist and Intelligent Design movements plausible? What was the history of the reception of the theory of evolution in the Catholic Church? The class will address these and other related questions. The background in natural science is welcomed but not required.

BIBLIOGRAPHY: AUSTRIACO, NICANOR PIER GIORGIO, JAMES BRENT, THOMAS DAVENPORT, and JOHN BAPTIST KU. Thomistic Evolution: A Catholic Approach to Understanding Evolution in the Light of Faith. Cluny Media: Tacoma, WA, 2016. BOWLER, PETER J. Evolution: The History of an Idea, 25th Anniversary Edition, Berkeley, Calif.: University of California Press, 2009. CARUANA LOUIS, ed. Darwin and Catholicism: The Past and Present Dynamics of a Cultural Encounter. T&T Clark, London and New York, 2009.

FOWLER, THOMAS B., and DANIEL KUEBLER. *The Evolution Controversy: A Survey of Competing Theories*. Grand Rapids, MI: Baker Academic, 2007.
PETERS TED and MARTIN HEWLETT. *Evolution from Creation to New Creation: Conflict, Conversation, and Convergence*. Abingdon Press, Nashville, 2003.

M. TABACZEK, O.P.

Wed. 14.30-16.15

tP3556 Discovering St. Thomas' tools to speak about God 3 ECTS

Scholastic theology undertakes the search for truth with varied tools and procedures, some of which were specially invented by logicians and theologians of the Middle Ages. The course reconstructs the genesis, structure and development of the best known and lesser-known of these dialectical tools used by St. Thomas, to understand the originality of his theology and Christian culture in the Middle Ages.

BIBLIOGRAPHY: The Bibliography will be provided during the classes

M. ROSSI

Wed. 16.30-18.15

dP3541 Teologia domenicana nella prima età moderna 3 ECTS

Nell'arco di 300 anni circa (secc. XVI-XVIII) l'Ordine dei Predicatori ha formato un grande numero di teologi che, seguendo la tradizione intellettuale e spirituale dell'Ordine, ha riflettuto non solo sui temi classici della dottrina cattolica, ma ha anche affrontato diverse sfide sorte nei contesti storici in cui ognuno si è trovato ad operare. Nel corso verranno presentate figure diverse di teologi domenicani, proponendosi come obiettivo principale quello di rafforzare la capacità degli studenti di percepire e comprendere gli scritti teologici e spirituali nell'ambito storico-religioso in cui sono stati prodotti.

BIBLIOGRAFIA : La bibliografia sarà indicata all'inizio del corso.

V.S. DOCI, O.P. / A. LAFFAY, O.P.

Wed. 14.30-16.15

dP3550 Marian Spirituality: The themes and Current Questions Related to the Mystery of Mary 3ECTS

The course helps the students understand how Mary holds a unique place in Church's theology, doctrine, devotion and spirituality. It focuses on the following themes: Mariology in the context of Contemporary theology; Correct Approach to the mystery of Mary; Why and how is Christian Spirituality Marian? Current Questions related to Marian Spirituality.

BIBLIOGRAPHY: JUAN LUIS BASTERO, *Mary, Mother of the Redeemer*, Four Courts Press, Dublin 2011; PAUL HAFFNER, *The Mystery of Mary*, Liturgy Training Publications, Chicago 2004; Pontifical International Marian Academy, *The Mother of the Lord. Memory, Presence, Hope*, St. Pauls, New York 2007.

D. KULANDAISAMY

Thu. 16.30-18.15

sP3249 La dottrina spirituale di S. Caterina da Siena: una dinamica di perfezione **3 ECTS**

Si propone di approfondire i fondamenti della dottrina cateriniana per mettere in rilievo la sua pedagogia spirituale radicata nel conoscimento di sé e di Dio e spinta dal desiderio di Dio mediante la connessione delle virtù. Un accento sarà posto sulla portata teologica, spirituale e pastorale della dottrina del Ponte.

BIBLIOGRAFIA: S. CATERINA DA SIENA, Le Lettere, a cura di A. Belloni, Roma, Città Nuova, 2016. S. CATERINA DA SIENA, Il Dialogo della Divina Provvidenza ovvero Libro della divina dottrina, a cura di G. Cavallini, Siena, Cantagalli, 1952. Le Orazioni di S. Caterina da Siena, a cura di G. Cavallini, presentazione di M.-I. Castellano, O.P., Siena, Cantagalli, 1993. (Una scelta di referenze in diverse lingue (italiana, francese e inglese) sarà proposta durante le lezioni.

M. D. A. CAYEUX, O.P.

Mar. 16.30-18.15

dP3552 Fundamental Sacramentality

3 ECTS

This course will successively present various aspects of fundamental sacramentality in contemporary theology from a Thomistic perspective: Christ the fundamental sacrament of the encounter with God; the Church as sacrament of communion (*Lumen Gentium*, 1); the sacramentality of the Word; the sacramental and the virtual; sacramental ontology; the sacramentality of creation; the sacramental man and the sacramentality of the couple; the sacramentality of the poor and the sacramentality of the brother... The method will consist in extending by analogy in a critical way the concept of sacrament to recover the extension it had in Antiquity when it was synonymous with mysterion without losing the medieval scholastic precisions, using the concept of sacrament developed by Aquinas. At the same time, it will better manifest the unity of the sacra doctrina and the connection of the mysteries between them. This speculative research requires having already followed a solid course on the sacraments in general (that of the first semester, or in STB) of which it constitutes an essential complement.

BIBLIOGRAPHY : Jose GRANADOS, Introduction to Sacramental Theology: Signs of Christ in the Flesh, Washington, D.C., Catholic University of America Press, 2021; William A. VAN ROO, The Christian Sacrament, Roma, "Analecta Gregoriana, 262", 1992; Hans BOERSMA & Matthew LEVERING (dir.), The Oxford Handbook of Sacramental Theology, Oxford / New York, Oxford University Press, 2015; Edward SCHILLEBEECKX, Christ the Sacrament of Encounter with God, "Schillebeeckx Collected works, 1", London, Bloomsbury, 2014; Paul JANOWIAK, The Holy Preaching : The Sacramentality of the Word in the Liturgical Assembly, The Liturgical Press, Collegeville, 2000.

T. MICHELET, O.P.

Thu. 14.30-16.15

tP3593 Pensare la realtà complessa oggi in teologia dogmatica 3 ECTS

L'oggetto di questo corso è di presentare il modo di pensare la realtà complessa oggi in teologia dogmatica (per es. La Chiesa nella Lumen gentium num. 8 §.1) con la nozione di equilibrio (e tenzione) in confronto al modo tradizionale che preferisce il pensare in termine di unione.

BIOGRAPHY: Joel KAYE, A History of Balance. 1250-1375, Cambridge University Press, New York, 2014 ; traduzione francese Histoire de l'équilibre (1250-1375), Paris, 2017. B.-D. de LA SOUJEOLE, Introduction au mystère de l'Eglise, Paris, 2006, p. 413-437 (trad. inglese Introduction to the Mystery of the Church, Washington (DC), 2014, p. 409-437 – trad. spagnola Introducción al misterio de la Iglesia, Madrid, 2020, p. 369-392).

B.D. DE LA SOUJEOLE, O.P.

Ven. 10.30-12.15

SEMINARI – SEMINARS**dS3558 La Teologia del Triduo Pasquale nella Summa Theologiae di Tommaso D'Aquino (III, QQ. 46-59) 4 ECTS**

Dopo una presentazione delle linee di fondo della cristologia dell'Aquinato, il seminario proporrà l'analisi e il commento della Summa Theologiae, Tertia pars, qq. 46-59. Saranno messi in evidenza i contenuti della riflessione tommasiana, le loro peculiarità, i loro limiti, le loro potenzialità. Non mancherà un confronto con le prospettive contemporanee della teologia del mistero pasquale.

BIBLIOGRAFIA : I. BIFFI, I misteri di Cristo in Tommaso d'Aquino. La Summa Theologiae, Jaca Book, Milano 2015; J.-P. TORRELL, Le Christ en ses mystères. La vie et l'œuvre de Jésus selon saint Thomas d'Aquin , Tome II, Desclée, Paris 1999.E.-H. WEBER, Le Christ selon Saint Thomas d'Aquin, Desclée, Paris 1988.

M. SALVATI, O.P.

Mer. 16.30-18.15

sS2166 The Angels in St. Thomas Aquinas

4 ECTS

A study of the angels, their being, knowing and functions in the scriptures but principally in the writings of St.Thomas; also the fallen angels. Their question of their relevance for us today will also be raised.

BIBLIOGRAPHY : St. THOMAS AQUINAS, Summa Theologiae, Part I; De Veritate, and Prof Bonino's book on the Angels.

R. O'CONNOR

Mon. 14.30-16.15

dS3581 Marriage and the Theology of the Liturgy**4 ECTS**

The celebration of marriage is too often focused on the personal wishes of the couple getting married and thus running the risk of losing sight of what is essential to the Liturgy. That, however, is what this course is about. Based on selected authors and the Magisterium of the Church, we shall analyse just what an “authentic participation” in the central mystery of salvation means. The central elements of the liturgy will be examined in order to facilitate a fuller participation in the Eucharist and to indicate those aspects, which lead to a proper celebration of matrimony.

BIBLIOGRAPHY : ROMANO GUARDINI, The Spirit of the Liturgy (New York: The Crossroad Publishing Company, 2015). JOSEPH RATZINGER, Theology of the Liturgy, vol. 11 (San Francesco: Ignatius Press, 2014). PAUL VI, Encyclical Letter Mysterium Fidei, 3.9.1965. Congregation for Divine Worship and the Discipline of the Sacrament, Instruction Redemptionis Sacramentum, 25.3.2004. JOHN PAUL II, Encyclical Letter Ecclesia de Eucharistia, 17.4.2003. MARKUS GRAULICH, RALPH WEIMANN, The Path to Marriage. Daring to say I Will through Faith (Herefordshire: Gracewings, 2017)..

R. WEIMANN

Wed. 16.30-18.15

**eS3586 God, Christ, and the necessity of the Church for salvation.
Catholics and Other religions****4 ECTS**

The seminar will examine the dogmatic teachings of the magisterium on the nature of God, the person of Christ and the necessity of the Church for salvation in the Second Vatican Council in relation to the question of the non-Christian religion. Students will look at magisterial teachings prior to the Council and the magisterium and Roman dicasteries after the Council to examine the concept of the development of doctrine and the claims that Vatican II's teachings were discontinuous with the tradition. Special attention will be given to the doctrine of God in Judaism and Islam and its implications.

BIBLIOGRAPHY : GAVIN D'COSTA, Catholic Doctrines on Jews and Muslims, (Oxford, Oxford University Press, 2014); GAVIN D'COSTA, Catholic Doctrines on the Jewish People after Vatican II, (Oxford, Oxford University Press, 2019); GERALD O'COLLINS, Second Vatican Council on Other Religions (Oxford: OUP, 2013); FRANCIS A. SULLIVAN, Salvation Outside the Church?: Tracing the History of the Catholic Response (London: G. Chapman, 1992).

G. D'COSTA

Mon. 16.30-18.15

SEZIONE ECUMENICA – ECUMENICAL SECTION

Responsabile – Coordinator

Prof. Hyacinthe DESTIVELLE, O.P.

Il programma della sezione ecumenica della Facoltà di Teologia è coordinata dall'Istituto di Studi Ecumenici dell'*Angelicum*. Essa mira a fornire una qualificazione accademica (Diploma, STL, STD) al clero, ai religiosi e ai laici che si preparano a diventare insegnanti di ecumenismo o delegati per l'ecumenismo, o che richiedono una formazione ecumenica continua. Il programma si basa sui principi del Decreto *Unitatis redintegratio* del Concilio Vaticano II e del *Direttorio per l'applicazione dei principi e delle norme sull'ecumenismo* della Chiesa cattolica. La Sezione offre corsi e seminari introduttivi obbligatori, nonché corsi specialistici opzionali organizzati con altre Sezioni della Facoltà di Teologia. Sebbene la Sezione si concentri principalmente sull'ecumenismo, l'attenzione è rivolta anche agli studi interreligiosi, specialmente all'ebraismo e all'islam.

Crediti richiesti per 4 semestri: 120 ECTS

The program of the Ecumenical Section of the Faculty of Theology is coordinated by the Institute for Ecumenical Studies of the *Angelicum*. It aims to provide an academic qualification (Diploma, STL, STD) to clergy, religious and laity preparing to become teachers in ecumenism or ecumenical officers, or requiring ongoing ecumenical formation. The program is based on the principles of the Decree *Unitatis redintegratio* of the Second Vatican Council and the *Directory for the Application of Principles and Norms on Ecumenism* of the Catholic Church. The Section offers introductory mandatory courses and seminars, as well as optional specialized courses organized with other Sections of the Faculty of Theology. Although the Section concentrates primarily on ecumenism, attention is also given to interreligious studies, especially Judaism and Islam.

Credits required for 4 semesters: 120 ECTS

PRIMO SEMESTRE – FIRST SEMESTER

CORSI OBBLIGATORI
Primo Anno – First Year

MP3595 Contemplare Aliis Tradere (Ita) **3 ECTS**
D.TUBITO Mer. 16.30-18.15

O

MP3594 Contemplare Aliis Tradere (Eng) **3 ECTS**
12.15 Fri. 10.30-

sP1993 Christian Anthropology **3 ECTS**

The Apostle Paul says in his letter to the Galatians, "I have been crucified with Christ, and I live now not my own life, but with the life of Christ who lives in me."(Ga 2:19) The gift of the grace of Christ, heals, transforms and perfects human nature. This course will study the human person created in the image of God, redeemed in Christ, and sanctified by the gift of the Holy Spirit. Special attention will be given to the relationship between human nature and the new life of grace in Christ.

BIBLIOGRAPHY: VATICAN COUNCIL II, The Conciliar and Post-Conciliar Documents, ed. Austin Flannery, Lumen Gentium, The Dogmatic Constitution on the Church, and, Gaudium et spes, The Pastoral Constitution on the Church in the Modern World. Costello Publishing Company, Northport, New York, 1996; JOHN PAUL II, Evangelicum Vitae, Fides et Ratio, Mulieris Dignitatem, Redemptor Hominis Veritatis Spendor, J. AUMANN, O.P.,The Theology of Christian Perfection, The Priory Press, Dubuque, Iowa, 1962.

S. GAINÉ, O.P. Tue. 10.30-12.15

CORSI OBBLIGATORI
Secondo anno – Second Year

mP3560 Friendship with God as Apprenticeship in the Christian Life 3 ECTS

The Scriptures portray friendship with God as an apprenticeship in Christ. Through the filial friendship established by the grace of baptism, Christians are called to participate in Christ's salvific mission. Patristic authors develop theologies of divine friendship based on this scriptural proclamation, and Thomas Aquinas will even define charity itself as friendship with God. This

course is an introduction to this biblical and patristic vision and to St. Thomas' development of it.

BIBLIOGRAPHY: Course reader will be provided, containing selections from the Scriptures and from: Philo of Alexandria, Clement of Alexandria, Origen, Gregory of Nyssa, John Chrysostom, Augustine of Hippo and Thomas Aquinas

M. SHERWIN, O.P.

Mon. 10.30-12.15

CORSI – COURSES

eP3297 Catholic Principles of Ecumenism

3 ECTS

The course is designed to provide a survey of the perspective of the Catholic Church on the ecumenical movement. It begins with an historical overview of the stance of the Church before Vatican II and continues with the ecclesiological basis (*Lumen Gentium*) of the shift realized by the Council. It then offers a Biblical basis drawing from Old and New Testaments. The core of the course is constituted by a comprehensive presentation of the Catholic principles of ecumenism outlined in the decree *Unitatis Redintegratio* and expounded in the post-conciliar *Magisterium*. It presents different aspects of the ecumenical engagement of the Church and indicates main areas of ongoing divergence in matters of doctrine and ethics. Upon completing the course students should be able to articulate the Catholic principles of ecumenism and to actively engage in the search for Christian unity following them.

BIBLIOGRAPHY : SECOND VATICAN COUNCIL, Decree on Ecumenism *Unitatis Redintegratio* (21 November 1964). JOHN PAUL II, Catechism of the Catholic Church (11 October 1992), §§ 813-822. PONTIFICAL COUNCIL FOR PROMOTING CHRISTIAN UNITY, Directory for the Application of Principles and Norms on Ecumenism (25 March 1993). JOHN PAUL II, Encyclical Letter *Ut Unum Sint* on Commitment to Ecumenism (25 May 1995). PONTIFICAL COUNCIL FOR PROMOTING CHRISTIAN UNITY, The Ecumenical Dimension in the Formation of those Engaged in Pastoral Work (1997).

A. CHOROMANSKI

Tue. 14.30-16.15

eP3369 Medieval Oriental Christianity and Islam: Dialogue and Apologetics

3 ECTS

The purpose of this course is to give an overall view of theological encounters between Christians and Muslims in the Middle and Near East between the 8th and 12th centuries. In spite of severe handicaps, Christians in the East have for centuries found a modus vivendi with their Muslim neighbours. Far from becoming atrophied Christian theological thought found new ways of communicating itself so as to serve as a basis for interreligious dialogue and inculcation. Such an ancient tradition of Christian apologetics and dialogue

with Islam could help inspire today's Christians, especially in the West, in their encounter with Muslims as well as with the secular world.

BIBLIOGRAPHY : J.M. GAUDEUL, Encounters and Clashes: Islam and Christianity in History, PISAI, Rome 1985; J.NIELSEN – Samir KHALIL SAMIR, Christian Arab Apologetics during the 'Abbasid Period (750-1258), E.J. Brill, Leiden 1994); The dialogue between Timothy I and al-Mahdi: http://www.tertullian.org/fathers/timothy_i_apology_01_text.htm . Further material would be made available to students during the course.

J. ELLUL, O.P

Mon. 8.30-10.15

eP3540 Primacy and Synodality in the Ecumenical Dialogues 3 ECTS

While the relationship between primacy and synodality has been at the heart of ecumenical dialogues, it also concerns theological reflection within each Church. But what is the nature of primacy and synodality and what is their relationship? Do they both belong to the Church's essence and in which way do they guarantee communion and unity within and between the Churches? To what extent do Christians accept primacy at the universal level and why is synodality important for the ecumenical commitment of the Catholic Church?

BIBLIOGRAPHY : Dialogue documents of the Catholic Church with the different Christian communions (Orthodox, Oriental Orthodox, Anglican, Lutheran, etc.) and the WCC. Other material will be provided during the course (see also www.christianunity.va)

H. DESTIVELLE, O.P. / D. KERAMIDAS

Wed. 16.30-18.15

eP3534 Maimonides teaching on the nature of God and the ethical life 3 ECTS

The class will develop Maimonides teaching on the nature of God and the ethical life. Maimonides is considered the foremost exponent of philosophical Judaism and has had an enormous influence on Aquinas and other medieval and modern philosophers. This course will deal with the attempt of reconciliation between Aristotelianism, rabbinical tradition and other advancement of Muslim thought starting with the Guide for the Perplexed. Studying Maimonides is an essential step for all those interested in Jewish-Christian-Muslim Dialogue.

BIBLIOGRAPHY : MAIMONIDES, Moses, The Guide for the Perplexed translated from the original Arabic text by M. Friedlander. - 2. ed. revised throughout. - New York : Dover, 1956. HERMANN COHEN, Ethics of Maimonides / translated with commentary by Almut Sh. Bruckstein ; Wisc. University of Wisconsin Press, 2004. LEON ROTH, Descartes, Spinoza and Maimonides, Oxford Clarendon Press, 1924. AFTERMAN ADAM. "Moses Maimonides on the Holy Spirit." The Journal of Religion 100, no. 2 (2020): 159-188. HARTMAN DAVID, Maimonides, Jewish Publication Society, 2009.

J. BEMPORAD Thu. 16.30-18.15

eP3296 Catholics, Pentecostals and Evangelicals: From Improbable Beginnings to Promising Conversations 3 ECTS

BIBLIOGRAPHY :

J. USMA GOMEZ Fri. 14.30-16.15

tP 3353 Seeking Truth: Thomas Aquinas and Islamic Thought in Dialogue 3 ECTS

This course takes as its point of departure the reference Fides et Ratio makes on one of the principal contributions of Thomas Aquinas to the Church, namely that "the dialogue which he undertook with the Arab and Jewish thought of his time. In an age when Christian thinkers were rediscovering the treasures of ancient philosophy, and more particularly of Aristotle, Thomas had the great merit of giving pride of place to the harmony which exists between faith and reason." (n. 43). In the light of this statement this course proposes to explore those questions addressed by Islamic philosophers and which have found a response in the writings of Thomas Aquinas (such as in the Summa Theologiae, the Summa contra Gentiles, and some of his treatises) by way of endorsement, criticism, both of which took place in an atmosphere of dynamic engagement with the issues addressed.

BIBLIOGRAPHY : JIM FODOR and FREDERICK CHRISTIAN BAUERSCHMIDT (eds.), Aquinas in Dialogue: Thomas for the Twenty-First Century (Malden, MN: Blackwell Publishing, 2004). JEAN-PIERRE TORRELL O.P., Saint Thomas Aquinas, volume I, The Person and His Work, rev. ed.), (Washington DC: Catholic University of America Press, 2005). G. VERBEKE and D. VERHELST, Aquinas and Problems of his Time, (Leuven: Leuven University Press 1976). The list of writings of Thomas Aquinas and of Islamic Philosophers pertinent to the topics discussed will be provided to the students during the course itself.

J. ELLUL, O.P. Mon. 14.30-16.15

SEMINARI – SEMINARS

eS3542 Biblical and Extra-Biblical Narratives in the Qur'An 4 ECTS

The purpose of this seminar is to provide insights into narratives involving characters found in Biblical/Extrabiblical texts and their interpretation in the Qur'an.

BIBLIOGRAPHY: The Bibliography will be provided during the classes

J. ELLUL, O.P. Wed. 14.30-16.15

bS3546 La Passione: eventi, teologia e racconto nei Sinottici, in Paolo e in Giovanni 4 ECTS

This seminar, for biblical students in the second cycle, aims to discuss the theology of the post-exilic minor prophets: Haggai, Zechariah, Malachi, and Joel. The first meeting will provide the students with an overview. Students will be given a specific text to study and analyze. They will take turns presenting their findings. A final paper will be expected. A passive knowledge of English is expected, but students are free to speak in English or Italian.

BIBLIOGRAFIA: MARK J. BODA, Exploring Zechariah. Volume 1. The Development of Zechariah and its Role within the Twelve (ANEM 16; Atlanta, GA: SBL Press 2017); JOHN R. BARKER, Disputed Temple. A rhetorical analysis of the book of Haggai (ES; Minneapolis, MN: Fortress Press 2017); HEINZ-JOSEF FABRY (ed.), The Books of the Twelve Prophets. Minor Prophets – Major Theologies (BETL 295; Leuven: Peeters 2018); LENA-SOFIA TIEMEYER (ed.), Priests and Cults in the book of the Twelve (ANEM 14; Atlanta, GA: SBL Press 2016); CHRIS WOODALL, Minor Prophets in a Major Key (Eugene, OR: Wipf & Stock 2018).

P. GARUTI, O.P. Gio. 14.30-16.15

SECONDO SEMESTRE – SECOND SEMESTER

CORSI – COURSES

eP3587 Theologies of interreligious dialogue 3 ECTS

This course examines major theological contributions to the theology of religions and interreligious dialogue by systematic theologians and select philosophers in the twentieth century. We examine key representatives of the 'pluralist', 'inclusivist' and 'exclusivist' approaches such as John Hick, Karl Rahner and Karl Barth – and the questioning of this threefold paradigm and more recent debates. That allows students to gain an ecumenical perspective

on the field. Some disputed questions in the field of interreligious dialogue will be examined such as dual-belonging and interreligious prayer.

BIBLIOGRAPHY : GAVIN D'COSTA, Christianity and World Religions: Disputed Questions in the Theology of Religions, (Oxford: Wiley-Blackwell, 2009); GAVIN D'COSTA, Theology and Religious Pluralism: The Challenge of Other Religions, (Oxford: Blackwell, 1986); JACQUES DUPUIS, Towards a Christian Theology of Religious Pluralism, (Maryknoll, Orbis, 1997); PAUL J. GRIFFITHS, Problems of Religious Diversity, (Oxford, Blackwell, 2001); PAUL J. GRIFFITHS, Christianity through Non-Christian Eyes, Faith Meets Faith (Maryknoll, N.Y.: Orbis Books, 1990).

G. D'COSTA

Tue. 16.30-18.15

eP3372 Emerging Relevance of Contemporary Ecumenical Concepts 3 ECTS

The course will explore the notions of: "Receptive ecumenism", "Differentiated/ing consensus", "Ecumenical hospitality", "Mutual accountability", "Discipleship" which not only indicate recent ecumenical key-concepts, but they name as well key-terms of an anthropological and ecclesiological grammar for unity, healing, and reconciliation.

BIBLIOGRAPHY : Specific Bibliography will be provided during the classes

T. F. ROSSI

Fri. 14.30-16.15

eP3592 Introduction to Buddhist-Christian Dialogue 3 ECTS

The purpose of the course is to introduce students to the comparative study of Buddhism and Christianity, focusing on the relationship between theology/speculative reflection and spiritual practice. After exploring the foundations of interreligious dialogue and comparative theology, the first part of the course will map the history and the fundamental claims of different schools of Buddhist thought. In the second part of the course, after exploring the echoes between the two traditions, students will be invited to articulate and address the echoes, but also the differences setting apart Buddhist and Christian approaches to anthropology, soteriology, and ultimate reality. Some previous study of interreligious dialogue is helpful, but it is not required.

BIBLIOGRAPHY : MATTHEW KAPSTEIN, Tibetan Buddhism: A Very Short introduction (Oxford, Oxford University Press, 2013). PAUL KNITTER, Introducing Theologies of Religions (Maryknoll, N.Y.: Orbis Books, 2002). PAUL WILLIAMS, Mahāyāna Buddhism: The Doctrinal Foundations (2nd ed. London and New York: Routledge).

T. CATTOI

Thu. 16.30-18.15

eP3551 Creation and History in the Hebrew Bible**3 ECTS**

The ontology of biblical providence and revelation is two-dimensional: the vertical axis that structures a cosmology integrated by the great chain of being and the horizontal axis of temporality as an arena of Divine intervention and of human salvation. The course will analyse the interaction of the cosmological and of the eschatological in presencing God in the bible.

BIBLIOGRAPHY : JOHN DAY. God's Conflict with the Dragon and the Sea: echoes of a Canaanite myth in the Old Testament. University of Cambridge Oriental Publications. Vol. 35. Cambridge: Cambridge University Press 1985.
JOHN J. COLLINS. The Apocalyptic Imagination (2nd revised ed.). Grand Rapids, MI: Eerdmans 2016.

M. LORBERBAUM [Feb 13- Mar 3]

Mon., Tue., Wed. 14.30-16.15

eP3549 Isaiah 1-11, morality and cult, the messianic idea**3 ECTS**

In this course we will discuss the views of Isaiah regarding the relationship between cult and morality. Is Isaiah critical of the cult only because it is detached from morality or rather he rejects the sacrificial worship in general? The second topic will be the messianic idea in Isaiah. What is the historical background of the birth of the messianic idea in Isaiah's prophecy? What is the role of the king-messiah? How is the vision of the eschatological peace connected to the messianic figure?

BIBLIOGRAPHY : J. BARTON, 'Ethics in the book of Isaiah', in: C. C. Broyles & C. A. Evans (eds.) Writing and reading the scroll of Isaiah, VT Supplement LXX 1, 1997, pp. 67 – 77. K. T.AITKEN, 'Hearing and Seeing: Metamorphoses of Motif in Isaiah 1 - 39', in: P. R. Davies, D. j. a. Clines (eds.), Among the Prophets - Language, Image and Structure in the Prophetic Writings, Sheffield 1993, pp. 12 – 41. A.F. Key, 'the Magical background of Isaiah 6. 9-13', in: Journal of biblical Literature, 86, 1967, pp. 198 – 204.I. KNOHL 'The Dark Side of Isaiah's Prophecy', in: N. S. Fox et al (eds.), Mishne Todah, Studies in Deuteronomy and its Cultural Environment in Honor of J. H. Tigay, Winona Lake, IN, 2008, pp. 275-291. T. N. D. METTINGER, King and Messiah, Lund, 1976.

I. KNOHL

[Apr 17 - May 6]

Mon., Tue., Wed. 14.30-16.15

eP1706 Methodism and Its Dialogue with the Catholic Church**3 ECTS**

Topics to be explained: origin and spreading of Methodism in GB, USA and over the world; prevenient, justifying and sanctifying grace, means of grace and Catholic Spirit in John Wesley's sermons and his letter to a R Catholic; sung Theology in his brother Charles' Hymns; splitting and merging of Methodist Churches and the foundation of World Methodist Conference and Council; the theological Dialogue with the R Catholic Church, especially on Church,

Sacraments, Ministry, Holiness and Reconciliation; the Methodist Association with the Joint Declaration on the Doctrine of Justification (2006).

BIBLIOGRAPHY : SCOTT D.W.- STEPHENS D.W.,(eds.), The Practice of Mission in Global Methodism: Emerging Trends From Everywhere to Everywhere, Routledge, Abingdon-on-Thames 2021; BARBEAU J.W., The Spirit of Methodism: From the Wesleys to a Global Communion, IVP Academic, Downers Grove IL 2019; WAINWRIGHT G., Methodists in Dialogue, Abingdon Press, Nashville TN 1995. CHAPMAN D.M., In Search of the Catholic Spirit: Methodists and Catholics in Dialogue, Epworth Press, Peterborough 2004;

P. COCCO - D. PRATT MORRIS-CHAPMAN

Thu. 14.30-16.15

SEMINARI – SEMINARS

eS3586 God, Christ, and the necessity of the Church for salvation. Catholics and Other religions 4 ECTS

The seminar will examine the dogmatic teachings of the magisterium on the nature of God, the person of Christ and the necessity of the Church for salvation in the Second Vatican Council in relation to the question of the non-Christian religion. Students will look at magisterial teachings prior to the Council and the magisterium and Roman dicasteries after the Council to examine the concept of the development of doctrine and the claims that Vatican II's teachings were discontinuous with the tradition. Special attention will be given to the doctrine of God in Judaism and Islam and its implications.

BIBLIOGRAPHY : GAVIN D'COSTA, Catholic Doctrines on Jews and Muslims, (Oxford, Oxford University Press, 2014); GAVIN D'COSTA, Catholic Doctrines on the Jewish People after Vatican II, (Oxford, Oxford University Press, 2019); GERALD O'COLLINS, Second Vatican Council on Other Religions (Oxford: OUP, 2013); FRANCIS A. SULLIVAN, Salvation Outside the Church?: Tracing the History of the Catholic Response (London: G. Chapman, 1992).

G. D'COSTA

Mon. 16.30-18.15

dS3558 La Teologia del Triduo Pasquale nella Summa Theologie di Tommaso D'Aquino (III, QQ. 46-59) 4 ECTS

Dopo una presentazione delle linee di fondo della cristologia dell'Aquinata, il seminario proporrà l'analisi e il commento della Summa Theologie, Tertia pars, qq. 46-59. Saranno messi in evidenza i contenuti della riflessione tommasiana, le loro peculiarità, i loro limiti, le loro potenzialità. Non mancherà un confronto con le prospettive contemporanee della teologia del mistero pasquale.

BIBLIOGRAFIA : I. BIFFI, I misteri di Cristo in Tommaso d'Aquino. La Summa Theologie, Jaca Book, Milano 2015; J.-P- TORRELL, Le Christ en ses

mystères. La vie et l'œuvre de Jésus selon saint Thomas d'Aquin , Tome II,
Desclée, Paris 1999.E.-H. WEBER, Le Christ selon Saint Thomas d'Aquin,
Desclée, Paris 1988.

M. SALVATI, O.P.

Mer. 16.30-18.15

SEZIONE MORALE – MORAL SECTION

Responsabile – Coordinator

Prof. Ryszard RYBKA, O.P.

Lo studente nel quinquennio filosofico-teologico istituzionale si è appropriato delle nozioni fondamentali del sapere teologico. Il biennio di specializzazione in morale intende guidarlo sulla via di un deciso approfondimento personale di questa parte della sistematica. Gli viene pertanto richiesto di sviluppare sia la propria originalità di giovane ricercatore (propedeutica necessaria all'eventuale futuro lavoro dottorale), sia la capacità di trasmettere l'etica cristiana in modo corretto dal punto di vista metodologico e contenutistico.

Per aiutarlo in questo duplice compito, la nostra scuola gli offre un corpo docente ed un programma che si rifanno alla tradizione tomista, partendo dalla II Parte della *Summa Theologiae* e seguendo l'interpretazione innovativa sia del *Catechismo della Chiesa Cattolica* (Parte terza: *La vita in Cristo*; Sez. prima: *La vocazione dell'uomo: la vita nello Spirito*), sia dell'enciclica *Veritatis Splendor* (con le quattro aree strutturali ivi indicate: la libertà e la legge - la coscienza e la verità - la scelta fondamentale dei comportamenti concreti - l'atto morale).

I corsi e i seminari afferiscono concretamente a uno o a più dei seguenti settori: biblico-storico, morale fondamentale, morali speciali, magistero morale. Alcuni insegnamenti sono mutuati da altri programmi della PUST per completare sia l'offerta che la possibilità di scelta.

In the five-year institutional curriculum of philosophy and theology the student will have acquired the basic notions of theological knowledge. The two year curriculum of specialization in moral theology is meant to guide him on the road towards a personal and deeper knowledge of this part of systematic theology. He is therefore required to develop his capabilities for carrying out original research, which is absolutely necessary for eventual doctoral work, and for correctly conveying Christian ethics from the point of view of both method and content.

To help him in this dual task our Faculty has a teaching staff and offers a programme that adhere to the thomistic tradition. Taking Part II of *Summa Theologiae* as the starting point, the programme follows the innovative interpretation of *Catechism of the Catholic Church* (Part Three: *Life in Christ*, Section One: *Man's Vocation: Life in the Spirit*) and of *Veritatis Splendor* (the four areas: liberty and the law - conscience and truth - the fundamental choice in concrete behaviour - the moral act).

The courses and seminars deal concretely with one or more of the following areas: biblical-historical, fundamental morals, specialized morals, moral magisterium. The programme will include courses from other programmes offered by the University to ensure a comprehensive offer and the possibility of choice.

PRIMO SEMESTRE – FIRST SEMESTER

CORSI OBBLIGATORI
Primo Anno – First Year

MP3595 Contemplare Aliis Tradere (Ita)	3 ECTS
D.TUBITO	Mer. 16.30-18.15
O	
MP3594 Contemplare Aliis Tradere (Eng)	3 ECTS
	Fri. 10.30-12.15
sP1993 Christian Anthropology	3 ECTS

The Apostle Paul says in his letter to the Galatians, "I have been crucified with Christ, and I live now not my own life, but with the life of Christ who lives in me."(Ga 2:19) The gift of the grace of Christ, heals, transforms and perfects human nature. This course will study the human person created in the image of God, redeemed in Christ, and sanctified by the gift of the Holy Spirit. Special attention will be given to the relationship between human nature and the new life of grace in Christ.

BIBLIOGRAPHY: VATICAN COUNCIL II, The Conciliar and Post-Conciliar Documents, ed. Austin Flannery, Lumen Gentium, The Dogmatic Constitution on the Church, and, Gaudium et spes, The Pastoral Constitution on the Church in the Modern World. Costello Publishing Company, Northport, New York, 1996; JOHN PAUL II, Evangelicum Vitae, Fides et Ratio, Mulieris Dignitatem, Redemptor Hominis Veritatis Spendor, J. AUMANN, O.P.,The Theology of Christian Perfection, The Priory Press, Dubuque, Iowa, 1962..

S. GAINÉ, O.P.	Tue. 10.30-12.15
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CORSI OBBLIGATORI
Secondo anno – Second Year

mP3560 Friendship with God as Apprenticeship in the Christian Life	3 ECTS
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The Scriptures portray friendship with God as an apprenticeship in Christ. Through the filial friendship established by the grace of baptism, Christians are called to participate in Christ's salvific mission. Patristic authors develop theologies of divine friendship based on this scriptural proclamation, and

Thomas Aquinas will even define charity itself as friendship with God. This course is an introduction to this biblical and patristic vision and to St. Thomas' development of it.

BIBLIOGRAPHY: Course reader will be provided, containing selections from the Scriptures and from: Philo of Alexandria, Clement of Alexandria, Origen, Gregory of Nyssa, John Chrysostom, Augustine of Hippo and Thomas Aquinas

M. SHERWIN, O.P.

Mon. 10.30-12.15

CORSI-COURSES

**mP3379 Il personalismo nell'insegnamento contemporaneo della Chiesa:
sua genesi e sviluppo nella storia** **3 ECTS**

1. I fondamenti biblici: l'uomo - l'immagine di Dio; 2. Lo sviluppo della categoria di persona nel pensiero occidentale, soprattutto attraverso Boezio e san Tommaso d'Aquino in ambiti diversi: in quello morale, filosofico, giuridico e teologico; 3. Le riduzioni moderne enfatizzanti l'individualità rispetto alla relazionalità interpersonale; 4. Il pensiero contemporaneo - la riflessione sull'uomo in quanto apertura alla relazionalità con i suoi ampi sviluppi e le sue più drastiche riduzioni: il collettivismo marxista e l'individualismo liberista; 5. Gli sviluppi del recente personalismo (M. Buber - il personalismo dialogico d'ispirazione biblica, E. Mounier, G. Marcel - in ambito cattolico) e dell'umanesimo integrale di J. Maritain; 6. Il personalismo nel contemporaneo insegnamento morale della Chiesa. Ulteriori riferimenti bibliografici verranno offerti all'inizio del corso, insieme allo schema delle lezioni.

BIBLIOGRAFIA : J. ENDRES, Personalismo, esistenzialismo, dialogismo, Edizioni Paoline, Roma 1972; G. IAMMARONE, L'uomo immagine di Dio. Antropologia e cristologia, Borla, Roma 1989; J. MARITAIN, La persona e il bene comune, Morcelliana, Brescia 1963; A. MILANO, Persona in teologia. Alle origini del significato di persona nel cristianesimo antico, Dehoniane, Napoli 19962; PONT. CONSIGLIO DELLA GIUSTIZIA E DELLA PACE, Compendio della dottrina sociale della Chiesa, Libreria Editrice Vaticana, Città del Vaticano2004; PONT. CONSIGLIO DELLA GIUSTIZIA E DELLA PACE, Dizionario di dottrina sociale della Chiesa, LAS, Roma 2005.

R. RYBKA, O.P.

Lun. 14.30-16.

mP3237 Bioethical Challenges, Beginning of Life **3 ECTS**

The scientific development allows the application of new procedures, from which human life isn't spared. Thus, expectations in bioethics are high. In this course, various bioethical challenges are presented and analysed from an interdisciplinary perspective. In order to realise this goal, anthropological premises and landmarks will be given as a general introduction to bioethics. Subsequently, different specialties will be presented in the context of human

reproduction, the beginning of human life, human genetics, human embryos and human life in its last phase. The objective consists in providing an overview of the most important bioethical challenges at the beginning of life and being able to acquire an ethical evaluation.

BIBLIOGRAPHY: CDF: Instruction Donum vitae. On respect for human life in its origin and the dignity of procreation replies to certain questions of the day, in AAS 80 (1988) 70-102. Congregation for the Doctrine of the Faith: Instruction Dignitas personae on certain bioethical questions, in. AAS 100 (2008) 858-887. RALPH WEIMANN, Bioethik in einer säkularisierten Gesellschaft: Ethische Probleme der PID (Paderborn: Schöningh, 2015). ELIO SGRECCIA, Personalistic Bioethics: Foundations and Applications, vol. I, (Broomall, PC: NCBC, 2012). RALPH WEIMANN, Bioethical Challenges at the End of Life. An Ethical Guide in Catholic Perspective (New York: Angelico Press, 2022)..

R. WEIMANN Mon. 16.30-18.15

mP3056 Moral Perfection and States of Life **3 ECTS**

After addressing virtue and vices as applicable to all men, Thomas concludes the secunda secundae of the Summa Theologiae with actions that pertain to "certain people." Here he speaks of three diversities: 1) among the gratias gratis datas; 2) between the active and contemplative life; and 3) among the duties and states of life. This class will examine how Thomas relates Christian perfection to the various states. It will also discuss the relationship between charisms and states of life with the purpose of understanding the relevance of Thomas's teaching for the Church today. Particular note will be given to a proper understanding of religious life and the gift of prophecy in light of contemporary opinions.

BIBLIOGRAPHY : AQUINAS. Summa Theologiae II-II qq171-174; 179-189; AQUINAS. De Perfectione Spiritualis Vitae. A more extensive bibliography will be provided by the professor.

C.J. DROSTE, O.P. Thu. 14.30-16.15

mP3553 "The light of Thy countenance, O Lord, is signed upon us" (Ps. 2:7): St. Thomas's Theology of the Natural Law **3 ECTS**

The prevalent interpretation of St. Thomas's account of the natural law is that it is purely philosophical. This course will offer evidence from his treatment of the eternal law (in which the natural law participates, having no independent existence of its own), from his use of Scripture in his account of the natural law, and from relevant texts in his discussion of those Gifts of the Holy Spirit that pertain to the intellect/reason, that the natural law is fundamentally a theological category.

BIBLIOGRAPHY: KEVIN E. O'REILLY, O.P., The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas (Leuven: Peeters, Leuven,

2013). HALL, PAMELA M., *Narrative and the Natural Law: An Interpretation of Thomistic Ethics* (Notre Dame: Notre Dame University Press, 1994). LEVERING MATTHEW, *Biblical Natural Law: A Theocentric and Teleological Approach* (Oxford: Oxford University Press, 2008), ch. 4, "Natural Law and the Order of Charity," 189-223. RZIHA JOHN, *Perfecting Human Actions: St. Thomas Aquinas on Human Participation in the Eternal Law* (Washington, D.C.: Catholic University of America Press, 2009).

K. O'REILLY, O.P.

Tue. 16.30-18.15

mP3378 Il mistero del peccato e l'evoluzione della prassi penitenziale nella Chiesa
3 ECTS

Il corso svilupperà in chiave storico-teologica il problema dell'importanza e del ruolo della penitenza e della confessione nella Chiesa "santa" e "peccatrice" e nella vita di ogni credente chiamato alla santità e perfezione della vita. Inoltre, verranno presentati le prassi e le forme diverse della penitenza e della confessione, in particolare, della confessione auricolare, come reazione della Chiesa contro il peccato, cominciando dal VI secolo fino all'epoca postconciliare.

BIBLIOGRAFIA: C. GHIDELLI, *Peccato dell'uomo e misericordia di Dio*, Edizioni Paoline 1983; G. GRASSO, *Confessare il peccato, celebrare il perdono*, Marietti, Torino 1982; C. VOGEL, *La penitenza nel medioevo*, Editrice Elle Di Ci, Torino 1988; K. RAHNER, *La penitenza nella chiesa*, Edizioni Paoline 1968; L. DELLA TORRE, *La celebrazione della penitenza nella comunità cristiana*, Brescia 1966.

R. RYBKA, O.P.

Gio. 16.30-18.15

mP3070 The Transformation Wrought By Grace According to St. Thomas
3 ECTS

The course begins by highlighting how St. Thomas grounds the moral life the life of the Trinity. A treatment of grace, that is to say, the indwelling of the Holy Spirit, along with an examination of the theological and infused virtues, and the Gifts of the Holy Spirit follow. As the title of the course indicates, the aim is to show forth the transforming effects of grace.

BIBLIOGRAPHY: K. E. O'REILLY, O.P., *The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas* (Leuven: Peeters, Leuven, 2013). K. E. O'REILLY, O.P., "By Nature and By Grace: The Life of Mind in Aquinas's *Summa Theologiae*," *Angelicum* 91 (2014), 609-636. HERWI RIKHOF, "The Creativity of a Theologian: Aquinas's Transformation of the Aristotelian Concept of Virtue," *Verbum* (2002), 89-99. HERWI RIKHOF, "Theological Virtues and the Role of the Spirit: Some Explorations," *Jaarbook 2004 Thomas Instituut Utrecht*, 9-32.

K. O'REILLY, O.P.

Fri .14.30-16.15

SP3207 Spiritualità e Politica**3 ECTS**

Questo corso affronta la questione del rapporto tra la sfera spirituale e quella politica. Tradizionalmente, l'adozione di un approccio soprattutto spirituale è stata intesa come una forma di distacco dalla realtà e dalla vita sociale. La politica, d'altra parte, si è spesso fossilizzata in una pratica di mera "gestione" della cosa pubblica, lontana da qualunque ideale o valore trascendente. Ne è conseguito uno svilimento di tutti e due gli ambiti e una reciproca diffidenza, quando non un vero e proprio conflitto. Questo corso propone un nuovo tipo di relazione tra spiritualità e politica: la prima, per realizzarsi compiutamente, dovrà incarnarsi anche nella vita pubblica e comunitaria, mentre la seconda dal semplice livello amministrativo dovrà portarsi a quello dell'autentico "governo degli uomini", in un serrato confronto con i valori che promuovono il bene comune, oggi quanto mai necessari per curare la nostra democrazia malata.

BIBLIOGRAFIA: VALADIER, P. 2011. Lo spirituale e la politica. Torino: Lindau.
FROSINI, G. 1996. Per una spiritualità della politica. Fossano: Esperienze.
GOFFI, T. 1994. La spiritualità dell'impegno sociale e politico. Brescia: Queriniana.

A. CROSTHWAITE, O.P.

Gio. 10.30-12.15

IJP3518 JP2 - main theological subjects**4 ECTS**

The course aims at presenting in an integral manner the most important topics of John Paul II's theology: Christocentric anthropology, Communio ecclesiology, theology of the body, spirituality, Trinitarian theology, Mariology, theology of history, human suffering, mercy of God, ecumenism, inter-religious dialogue. A special attention will be given to the relation between theology and philosophy as well as relation between theology and culture. The course will present John Paul II's theology as an authentic response to Second Vatican Council' call to a renewal in the praxis and reflection of the Catholic Church that is born from a sincere desire to communicate the richness of the Christian tradition in context of contemporary questions and doubts.

BIBLIOGRAPHY: BUTTIGLIONE, Rocco. The Thought of the Man Who Became Pope John Paul II, trans. by Paolo Giusti and Francesca Murphy, Grand Rapids: Eerdmans, 1997. DULLES, Avery, SJ. The Splendor of Faith. Theological Vision of John Paul II, New York: Crossroad Publishing, 1999. John Paul II. A Panorama of his Teaching, New York 1989. KUPCZAK, Jaroslaw, OP. Destined for Liberty. The Human Person in the Philosophy of Karol Wojtyla/John Paul II, Washington D.C.: The Catholic University of America Press, 2000. The Legacy of Pope John Paul II. His Contribution to Catholic Thought, ed. by Geoffrey Gneus, New York: Crossroad Publishing, 2000..

J. KUPCZAK, O.P.

Tue. Wed. 8.30-10.15; Fri. 10.30-12.15

SEMINARI – SEMINARS

mS3314 The crisis of Faith and the Crisis of Morals

4 ECTS

The current crisis of morals within the Church – including the abuses cases– is one of the biggest challenges. What can be done? Will it be necessary to change the structure of the Church? During the long pontificate of John Paul II and Benedict XVI several answers were given, even though they weren't always accepted and sometimes they were not even well known. Key aspects of the crisis of morals and its origins are going to be analysed, with a special emphasis on the principles of morality. This course provides an overview of the most important challenges and offers valid principles within the context of the actual challenges.

BIBLIOGRAPHY: THOMAS AQUINAS, Summa Theologiae, I-II, qq. 18-21. HANS SCHURMANN et al., Principles of Christian Morality, San Francisco 1986. GABRIELE KUBY, The Global Sexual Revolution: Destruction of Freedom in the Name of Freedom, Kettering 2015. JOHN PAUL II, Encyclical Veritatis Splendor, Vatican 1993. JOSEPH RATZINGER, Christian Faith as “the Way”: An Introduction to Veritatis Splendor, in: Communio 21 (1994) 199-207. BENEDICT XVI, Pastoral Letter to the Catholics of Ireland, Vatican 2010. BENEDICT XVI, The Church and the Scandal of sexual abuse, Munich 2019.

R. WEIMANN

Tue. 14.30-16.15

mS3564 Moral Reasoning, Casuistry and Manualism

4 ECTS

Casuistry and Manualism have a bad reputation among some moralists. Is it deserved? The Middle Ages saw the rise of summaries of theology as well as manuals for confessors, alongside collections of analyzed legal and moral cases. This course considers specific instances of these movements as the context of the rise of casuistry and manualism, and related modern approaches to moral theology. In addition, this course discusses how to utilize theological manuals and how to analyze and respond prudently to difficult moral situations.

BIBLIOGRAPHY: ALBERT R. JONSEN and STEPHEN TOULMIN, The Abuse of Casuistry (University of California 1988); BRIAN BESONG, “Reappraising the Manual Tradition,” ACPQ, Vol. 89, no. 4 (2015): 557-584; STANISLAUS WOYWOOD, The Casuist vol. 4 Joseph F. Wagner, 1918); Blaise Pascal, Provincial Letters (New York: Penguin)..

E. SULLIVAN, O.P.

Wed. 14.30-16.15

mS3562 Virtue Among the Ruins: the Renewal of Virtue Ethics and Theology

4 ECTS

The last half century has seen a remarkable renewal of interest in virtue ethics. This renewed interest has also influenced moral theologians in their efforts to

renew our understanding of the Christian life. This seminar studies the work of two philosophers, Elizabeth Anscombe and Alasdair MacIntyre, and two theologians, Jean Porter and Servais Pinckaers, and considers the implications of their thought.

BIBLIOGRAPHY : CRISP ROGER and MICHAEL SLOTE, eds. *Virtue Ethics*. Oxford: Oxford University Press, 1998. MACINTYRE ALASDAIR. *After Virtue: A Study in Moral Theory*. Notre Dame, IN: University of Notre Dame Press, 1981 (3rd ed., 2007). MACINTYRE ALASDAIR. *Dependent Rational Animals: Why Human Beings Need the Virtues*. Chicago: Open Court, 1999. PINKAERS SERVAIS. *The Sources of Christian Ethics*. Translated by Mary Thomas Noble. Washington, DC: Catholic University of America Press, 1995. PORTER JEAN. *The Recovery of Virtue: The Relevance of Aquinas for Christian Ethics*. Louisville, Ky.: Westminster/John Knox Press, 1990.

M. SHERWIN, O.P.

Thu. 16.30-18.15

bS3546 La Passione: eventi, teologia e racconto nei Sinottici, in Paolo e in Giovanni 4 ECTS

This seminar, for biblical students in the second cycle, aims to discuss the theology of the post-exilic minor prophets: Haggai, Zechariah, Malachi, and Joel. The first meeting will provide the students with an overview. Students will be given a specific text to study and analyze. They will take turns presenting their findings. A final paper will be expected. A passive knowledge of English is expected, but students are free to speak in English or Italian.

BIBLIOGRAFIA: MARK J. BODA, Exploring Zechariah. Volume 1. The Development of Zechariah and its Role within the Twelve (ANEM 16; Atlanta, GA: SBL Press 2017); JOHN R. BARKER, Disputed Temple. A rhetorical analysis of the book of Haggai (ES; Minneapolis, MN: Fortress Press 2017); HEINZ-JOSEF FABRY (ed.), The Books of the Twelve Prophets. Minor Prophets – Major Theologies (BETL 295; Leuven: Peeters 2018); LENA-SOFIA TIEMEYER (ed.), Priests and Cults in the book of the Twelve (ANEM 14; Atlanta, GA: SBL Press 2016); CHRIS WOODALL, Minor Prophets in a Major Key (Eugene, OR: Wipf & Stock 2018).

P. GARUTI, O.P.

Gio. 14.30-16.15

SECONDO SEMESTRE – SECOND SEMESTER

CORSI - COURSES

mP3047 La virtù della prudenza e della giustizia e la loro dimensione politica secondo san Tommaso d'Aquino 3 ECTS

Il corso è indirizzato soprattutto, e non esclusivamente, agli studenti che non hanno fatto il primo ciclo alla PUST e a tutti coloro che non possiedono ancora una dovuta conoscenza dei trattati sulle virtù della prudenza e della giustizia in san Tommaso d'Aquino. Lo possono frequentare anche coloro che vogliono approfondire la materia già studiata. Gli studenti potranno sostenere l'esame anche in lingua inglese.

BIBLIOGRAFIA : R. CESSARIO, Le virtù, Jaca Book, Milano 1994; ID., The Moral Virtutes and Theological Virtutes, 2nd Ed. University of Notre Dame, 2009; E. KACZYŃSKI, Circa virtutes. Saggio sulle virtù in prospettiva tomista, Studi 2007, Angelicum University Press, Roma 2008; J. PIEPER, The Four Cardinal Virtutes, University of Notre Dame, 1966; T. ROSSI, Di virtù, necessità. Prudenza fortezza, temperanza secondo San Tommaso d'Aquino, Angelicum University Press, Roma 2006; TOMMASO D'AQUINO, Summa Theologiae (II-II, qq. 47-79 e qq. 101-122).

R. RYBKA, O.P.

Gio. 14.30-16.15

mP3579 Re-rading Veritatis Splendor 3 ECTS

In 1993 Pope John Paul II published Veritatis Splendor with the purpose of addressing the foundational principles of moral theology in response to a crisis caused by "beguiling doctrines" which undermined these principles. A few decades later the document still stands as a bulwark against moral errors. After examining the historical context of the document this course will analyze the principles which safeguard "sound teaching" (VS 5; 2 Tim 4:3).

BIBLIOGRAFIA : JOHN PAUL II, Veritatis Splendor (1993); S. Pinckaers, OP, The Sources of Christian Ethics (1995) and The Pinckaers Reader (2005); M. LEVERING, The Bible and Natural Law (2008); L. MELINA and J. NORIEGA (eds), A Light for Acting: Introduction to a Way of Renewal for Moral Theology (2020). [Other sources will be noted in the course syllabus].

C. J. DROSTE, O.P.

Tue. 14.30-16.15

mP3557 The Prologue to I-IIae: sources, structure, and normative perspectives 3 ECTS

The course provides a detailed textual analysis of the Prologue to the Summa Theologiae I-IIae in order to highlight sources, key-terms and perspectives of

the anthropological and moral vision of St. Thomas, with special attention to the conceptual link of the Prologue to I-IIae, q.94, a.2.

BIBLIOGRAPHY: The Bibliography will be provided during classes

T. ROSSI

Fri. 16.30-18.15

mP2661 Il bene comune - reliquia del passato o la realtà sempre attuale? **3 ECTS**

Il corso tende a far vedere la grande attualità ed importanza del tema del bene comune per la vita delle società odierne. Nella prima parte si presenta il concetto di bene comune di san Tommaso d'Aquino. La seconda parte viene dedicata all'insegnamento sull'attuazione del bene comune nei documenti sociali dei pontefici e del Concilio Vaticano II, cominciando da Leone XIII fino a Francesco. Inoltre questa parte mette in evidenza il fatto che esiste la continuità tra il pensiero di san Tommaso e il Magistero dei papi sul bene comune.

BIBLIOGRAFIA: TOMMASO D'AQUINO, Summa Theologiae; Summa contra Gentiles; De regno ad regem Cypri; Sententia libri politicorum; I documenti sociali della Chiesa. Da Leone XIII a Giovanni Paolo II, Libreria Editrice Vaticana, Città del Vaticano 1991; Costituzione Pastorale Gaudium et spes; J. MARITAIN, La persona e il bene comune, Morcelliana, Brescia 1976; M. NOVAK, Free Persons and the Common Good, Lanham, Md: Madison Books, 1989. Dispense complementari del docente.

R. RYBKA, O.P.

Lun. 14.30-16.15

mP3561 Augustine, Aquinas and the Mystery of Charity **3 ECTS**

What does it mean to love God from charity? Augustine of Hippo pursues this question throughout his life. To what extent does charity entail the desire for God as our happiness? Or does charity move us to serve God without seeking reward? And are praise and celebration of God acts of charity? Augustine modified his answers to these questions over his long life. His answers will spark controversy among the early scholastics and lead Thomas Aquinas, with the help of Aristotle, to articulate Augustine's best insights. This course argues that Aquinas saves Augustine's theology from friend and foe alike.

BIBLIOGRAPHY: A Course Reader containing selections from the Scriptures, Augustine of Hippo, Thomas Aquinas and various Medieval authors will be provided.

M. SHERWIN, O.P.

Thu. 14.30-16.15

mP3071 Human Embodiment and Ethics **3 ECTS**

Veritatis Splendor 46-50 emphasizes "the place of the human body in questions of natural law" (VS 48). This course elucidates the Church's teaching on issues such as abortion, contraception, and homosexual acts by showing how it is

grounded in an understanding of the human person as psychosomatically constituted. It also demonstrates how the anthropology of detractors of Church's constant teaching is in effect dualistic.

BIBLIOGRAPHY: CRAWFORD, David S., "Liberal Androgyny: "Gay Marriage and the Meaning of Sexuality in Our Time," *Communio* 33 (2006), 239-265; EMERY, Giles, OP, "The Unity of Man, Body and Soul, in St. Thomas Aquinas," in *Trinity, Church, and the Human Person: Thomistic Essays* (Naples, Florida: Sapientia Press, 2007); MCALLEER, G.J., *Ecstatic Morality and Sexual Politics: A Catholic and Antitotalitarian Theory of the Body* (NY: Fordham University Press, 2005); O'REILLY, Kevin E., "On the Alleged Physicalism of St Thomas Aquinas at S.Theol., I-II, 94, 2," *Angelicum* 88 (2011): 231-243; O'REILLY, Kevin E., OP, "The Church as the Defender of Conscience in our Age," *Nova et Vetera* 12 (2013): 193-215.

K. O'REILLY, O.P.

Tue. 16.30-18.15

tP3354 Creation and Evolution

3 ECTS

Does evolutionary theory stand against the doctrine of creation? Does God create through evolution? What is the Thomistic view of creation and evolution? Is it possible for the classical metaphysics and theology of divine action to accept the notion of species transformism? Does the theological account of the creation of man and woman stand in opposition to evolutionary anthropogenesis? Is theological anthropology challenged by biological anthropology? Are young earth creationist and Intelligent Design movements plausible? What was the history of the reception of the theory of evolution in the Catholic Church? The class will address these and other related questions. The background in natural science is welcomed but not required.

BIBLIOGRAPHY: AUSTRIACO, NICANOR PIER GIORGIO, JAMES BRENT, THOMAS DAVENPORT, and JOHN BAPTIST KU. *Thomistic Evolution: A Catholic Approach to Understanding Evolution in the Light of Faith*. Cluny Media: Tacoma, WA, 2016. BOWLER, PETER J. *Evolution: The History of an Idea*, 25th Anniversary Edition, Berkeley, Calif.: University of California Press, 2009. CARUANA LOUIS, ed. *Darwin and Catholicism: The Past and Present Dynamics of a Cultural Encounter*. T&T Clark, London and New York, 2009. FOWLER, THOMAS B., and DANIEL KUEBLER. *The Evolution Controversy: A Survey of Competing Theories*. Grand Rapids, MI: Baker Academic, 2007. PETERS TED and MARTIN HEWLETT. *Evolution from Creation to New Creation: Conflict, Conversation, and Convergence*. Abingdon Press, Nashville, 2003.

M. TABACZEK, O.P.

Wed. 14.30-16.15

SP1062 Storia del pensiero sociale cristiano II

3 ECTS

Il corso comincia da una considerazione della Rivoluzione francese e della rivoluzione industriale come fenomeni che hanno cambiato profondamente il

tessuto sociale e così anche il pensiero sociale cristiano (PSC). Successivamente, affronterà almeno i seguenti temi: il pensiero francese, tedesco e italiano nell'ottocento; lo stimolo dell'azione politica dei cattolici al pensiero sociale cristiano all'inizio del ventesimo secolo; il personalismo di Maritain e Mounier; il pensiero politico ed economico nel movimento democristiano dopo la Seconda guerra mondiale; l'emergere di una nuova categoria del PSC: lo sviluppo; il PSC sulla pace; la teologia della liberazione; l'ecologia; la riscoperta dell'economia civile; le nuove frontiere del PSC. Verso la fine del corso, gli studenti faranno brevi presentazioni su temi che saranno concordati all'inizio del corso con il docente.

BIBLIOGRAFIA: TRANIETTO, F. e G. CAMPANINI. Dizionario storico del movimento cattolico in Italia: 1860 – 1980. Genova: Marietti (con l'ultimo volume che porta il discorso al 1995); CARRIER, H. 1993. Dottrina sociale: nuovo approccio all'insegnamento sociale della chiesa. Milano: San Paolo. La bibliografia specifica di ogni lezione si trova sul sito web del corso, il cui indirizzo verrà comunicato agli studenti. Gli studenti sono invitati a scaricare le presentazioni delle lezioni dal sito del corso: ogni presentazione finisce con una slide con la bibliografia della lezione da studiare per l'esame.

H. ALFORD, O.P.

Gio. 10.30-12.15

IJP3518 JP2 - main theological subjects

4 ECTS

The course aims at presenting in an integral manner the most important topics of John Paul II's theology: Christocentric anthropology, Communio ecclesiology, theology of the body, spirituality, Trinitarian theology, Mariology, theology of history, human suffering, mercy of God, ecumenism, inter-religious dialogue. A special attention will be given to the relation between theology and philosophy as well as relation between theology and culture. The course will present John Paul II's theology as an authentic response to Second Vatican Council' call to a renewal in the praxis and reflection of the Catholic Church that is born from a sincere desire to communicate the richness of the Christian tradition in context of contemporary questions and doubts.

BIBLIOGRAPHY: BUTTIGLIONE, Rocco. The Thought of the Man Who Became Pope John Paul II, trans. by Paolo Giusti and Francesca Murphy, Grand Rapids: Eerdmans, 1997. DULLES, Avery, SJ. The Splendor of Faith. Theological Vision of John Paul II, New York: Crossroad Publishing, 1999. John Paul II. A Panorama of his Teaching, New York 1989. KUPCZAK, Jaroslaw, OP. Destined for Liberty. The Human Person in the Philosophy of Karol Wojtyla/John Paul II, Washington D.C.: The Catholic University of America Press, 2000. The Legacy of Pope John Paul II. His Contribution to Catholic Thought, ed. by Geoffrey Gneus, New York: Crossroad Publishing, 2000..

J. KUPCZAK, O.P.

Tue. 8.30-10.15; Wed& Fri. 10.30-12.15

SEMINARI – SEMINARS

dS3558 La Teologia del Triduo Pasquale nella Summa Theologiae di Tommaso D'Aquino (III, QQ. 46-59) 4 ECTS

Dopo una presentazione delle linee di fondo della cristologia dell'Aquinate, il seminario proporrà l'analisi e il commento della Summa Theologiae, Tertia pars, qq. 46-59. Saranno messi in evidenza i contenuti della riflessione tommasiana, le loro peculiarità, i loro limiti, le loro potenzialità. Non mancherà un confronto con le prospettive contemporanee della teologia del mistero pasquale.

BIBLIOGRAFIA: I. BIFFI, I misteri di Cristo in Tommaso d'Aquino. La Summa Theologiae, Jaca Book, Milano 2015; J.-P- TORRELL, Le Christ en ses mystères. La vie et l'œuvre de Jésus selon saint Thomas d'Aquin, Tome II, Desclée, Paris 1999.E.-H. WEBER, Le Christ selon Saint Thomas d'Aquin, Desclée, Paris 1988.

M. SALVATI, O.P. Mer. 16.30-18.15

mS3563 Christ as Spiritual Master in Aquinas on John 4 ECTS

In his commentary on the Gospel of John, Thomas Aquinas draws on the works of Augustine of Hippo and of other patristic and medieval authors to present the Johannine Christ as the Master of the spiritual life who draws his disciples into the apprenticeship of the Christian life, offering them a participation in his saving mission. This seminar will pursue a close reading of Aquinas' texts in parallel with the corresponding texts of Augustine's Tractates and of the patristic authors in the Catena aurea.

BIBLIOGRAPHY: THOMAS AQUINAS. Commentary on the Gospel of John (Latin and English). Thomas Aquinas. Catena aurea on the Gospel of John (Latin and English). AUGUSTINE OF HIPPO, Tractates on the Gospel of John (Latin and English). A course reader containing the readings of the course will be provided.

M. SHERWIN, O.P. Fri. 14.30-16.15

mS3073 The History of Moral Theology 4 ECTS

This seminar will examine various issues and developments in the history of moral theology, beginning with Scripture and from there proceeding to the patristic period, high scholasticism, medieval voluntarism and nominalism, the manual tradition of the modern era, and contemporary moral theology.

BIBLIOGRAPHY: BERKMAN, John, and TITUS, Craig Steven (eds.), The Pinckaers Reader: Renewing Thomistic Moral Theology (Washington D.C.: Catholic University of America Press, 2005); GREGORY, Brad S., The Unintended Reformation: How a Religious Revolution Secularized Society

(Cambridge, Massachusetts/London, England: The Belknap Press of Harvard University Press, 2012); PINCKAERS, Servais, O.P., The Sources of Christian Ethics, trans. Sr. Mary Noble, O.P. (Edinburgh: T&T Clark, 1995).

K. O'REILLY, O.P.

Fri.14.30-16.15

dS3581 Marriage and the Theology of the Liturgy

4 ECTS

The celebration of marriage is too often focused on the personal wishes of the couple getting married and thus running the risk of losing sight of what is essential to the Liturgy. That, however, is what this course is about. Based on selected authors and the Magisterium of the Church, we shall analyse just what an "authentic participation" in the central mystery of salvation means. The central elements of the liturgy will be examined in order to facilitate a fuller participation in the Eucharist and to indicate those aspects, which lead to a proper celebration of matrimony.

BIBLIOGRAPHY: ROMANO GUARDINI, The Spirit of the Liturgy (New York: The Crossroad Publishing Company, 2015). JOSEPH RATZINGER, Theology of the Liturgy, vol. 11 (San Francesco: Ignatius Press, 2014). PAUL VI, Encyclical Letter Mysterium Fidei, 3.9.1965. Congregation for Divine Worship and the Discipline of the Sacrament, Instruction Redemptionis Sacramentum, 25.3.2004. JOHN PAUL II, Encyclical Letter Ecclesia de Eucharistia, 17.4.2003. MARKUS GRAULICH, RALPH WEIMANN, The Path to Marriage. Daring to say I Will through Faith (Herefordshire: Gracewings, 2017)..

R. WEIMANN

Wed. 16.30-18.15

SEZIONE SPIRITUALE – SPIRITUALITY SECTION

Responsabile – Coordinator

Prof. Michael Sherwin, OP

La specializzazione in Teologia Spirituale viene offerta a coloro che si preparano ad insegnare in questo campo, ai direttori spirituali e ai responsabili della formazione di religiosi o seminaristi.

Il programma di studi è organizzato in modo tale che gli studenti possano ricevere una formazione completa in teologia spirituale sistematica, in storia della spiritualità, in discipline psicologiche relative alla vita spirituale, in spiritualità dei diversi stati di vita, e riguardo all'insegnamento dei grandi maestri di spiritualità.

The specialization in Spiritual Theology and its related subjects is offered to those students who are preparing to be professors in this field, spiritual directors, or formators of religious or seminarians.

The programme of studies is arranged in such a way that students can receive instruction in systematic spiritual theology, the history of spirituality, related psychological studies, the spirituality of specific states of life, and the teaching of the great masters.

PRIMO SEMESTRE – FIRST SEMESTER

CORSI OBBLIGATORI
Primo Anno-First Year

MP3595 Contemplare Aliis Tradere (Ita) **3 ECTS**

D.TUBITO Mer. 16.30-18.15

O

MP3594 Contemplare Aliis Tradere (Eng) **3 ECTS**

Fri. 10.30-12.15

sP1993 Christian Anthropology **3 ECTS**

The Apostle Paul says in his letter to the Galatians, “I have been crucified with Christ, and I live now not with my own life, but with the life of Christ who lives in me.” (Ga 2:19) The gift of the grace of Christ, heals, transforms and perfects human nature. This course will study the human person created in the image of God, redeemed in Christ, and sanctified by the gift of the Holy Spirit. Special attention will be given to the relationship between human nature and the new life of grace in Christ.

BIBLIOGRAPHY: VATICAN COUNCIL II, *The Conciliar and Post-Conciliar Documents*, ed. Austin Flannery, *Lumen Gentium*, *The Dogmatic Constitution on the Church*, and, *Gaudium et spes*, *The Pastoral Constitution on the Church in the Modern World*. Costello Publishing Company, Northport, New York, 1996; JOHN PAUL II, *Evangelicum Vitae, Fides et Ratio, Mulieris Dignitatem, Redemptor Hominis Veritatis Spendor*, J.AUMANN, O.P., *The Theology of Christian Perfection*, The Priory Press, Dubuque, Iowa, 1962.

S. GAINÉ, O.P. Tue. 10.30-12.15

sP1504 La direzione spirituale **3 ECTS**

Introduzione. Iter storico della direzione spirituale. La direzione spirituale nel Concilio Vaticano II. Il direttore spirituale: il profilo umano-spirituale. Il diretto: profilo umano e spirituale. La direzione spirituale nella formazione alla vita religiosa, sacerdotale. La direzione spirituale e i giovani. Il discernimento. Aspetti psicologici e metodologici della direzione spirituale.

BIBLIOGRAFIA: Dispense. DE CEA E., Atteggiamenti, qualità e funzioni del direttore spirituale, in Compedito di Teologia spirituale, PUST, Roma 1992. R. FRATTALLONE, Direzione Spirituale, Roma 2006

C. BOVA, O.P. Mer. 14.30-16.15

Secondo anno – Second Year

mP3560 Friendship with God as Apprenticeship in the Christian Life
3 ECTS

The Scriptures portray friendship with God as an apprenticeship in Christ. Through the filial friendship established by the grace of baptism, Christians are called to participate in Christ's salvific mission. Patristic authors develop theologies of divine friendship based on this scriptural proclamation, and Thomas Aquinas will even define charity itself as friendship with God. This course is an introduction to this biblical and patristic vision and to St. Thomas' development of it.

BIBLIOGRAPHY: Course reader will be provided, containing selections from the Scriptures and from: Philo of Alexandria, Clement of Alexandria, Origen, Gregory of Nyssa, John Chrysostom, Augustine of Hippo and Thomas Aquinas

M. SHERWIN, O.P. Mon. 10.30-12.15

sP1992 History of Spirituality, Part I: Early Monasticism to the High Middle Ages
3 ECTS

This course will consider the development of Catholic spirituality from the beginnings of monasticism to the High Middle Ages relating distinctive ways of praying with significant spiritualities in the context of their historical emergence in the life of the Church. Special emphasis will be given to St. Benedict, St. Bernard and other monastic teachers, and to the mendicant movement led by St. Francis and St. Dominic. These spiritualities will be considered also in terms of their relevance for the life of the Church today.

BIBLIOGRAPHY: J. AUMANN, Christian Spirituality and the Catholic Tradition, Sheed and Ward, London, 1985. S. DeGREGORIO, Guide to On-Line Resources in Medieval Spirituality: <http://bede.net/bede/spiritual.html> J. LECLERCQ, The Love of Learning and the Desire for God: A Study of Monastic Culture Fordham University Press, New York, 1974 / SPCK, London, 1978 B. McGINN, The Presence of God: A History of Western Christian Mysticism Crossroad Publishing, Chestnut Ridge NY - Volume 1: The Foundations of Mysticism: Origins to the Fifth Century (1991) and Volume 2: Growth of Mysticism: From Gregory the Great through the 12th Century (1994). P. SHELDRAKE, editor, The New SCM Dictionary of Christian Spirituality SCM Press, London, 2005

V. BOLAND, O.P. Tue. 14.30-16.15

sP3389 Spiritual Direction & the Cura Animarum
3 ECTS

This course focuses on spiritual direction and the care of souls as it can be understood within the Dominican tradition. We will examine particular theological topics such as divine providence, wisdom, prudence and decision

making, the way of perfection, union with God, and the life of grace. We will focus on the role of counsel and friendship in the spiritual life and the instrumental role of the priest, in particular. This course will follow the teaching, especially, of Fr. Garrigou-Lagrange in *The Three Ages of the Interior Life* and his other works.

BIBLIOGRAPHY: R. GARRIGOU-LAGRANGE, *The Three Ages of the Interior Life*, Tan Books, 1989, R. GARRIGOU-LAGRANGE, *The Priest in Union with Christ*, Tan Books, 2002, and various other texts.

C. DERBES, O.P. Mon. 14.30-16.15

sP1664 Storia della spiritualità I: dagli inizi al secolo XV 3 ECTS

Il corso presente le linee storico-spirituale dall'antico al nuovo testamento. I padri della Chiesa. Inoltre saranno studiate le scuole di spiritualità come quella benedettina, carmelitana, francescana e domenina, Importante rilievo si daranno alle opere di alcuni autori spirituali.

BIBLIOGRAFIA: Dispense. JORDANN AUMANN, Sommario di storia della spiritualità, Napoli 1986.

C. BOVA, O.P. Ven. 14.30-16.15

CORSI - COURSES

sP3386 S. Tommaso d'Aquino, Maestro di vita spirituale 3 ECTS

S'intende considerare il Maestro di vita spirituale che fu S. Tommaso d'Aquino, il suo modo di concepire e di vivere la santità che passa attraverso la santificazione dell'intelligenza insieme al cuore nella contemplazione della verità.

BIBLIOGRAFIA: S. TOMMASO D'AQUINO, *De perfectione spiritualis vitae* ; ID., *Questiones disputatae De caritate*, a. 11; ID., *Summa contra Gentiles*, III, 151; ID., *Summa theologiae*, IIa IIae, q. 23, e q. 25 ; IIa IIae, q. 184, a. 1-4. Altre indicazioni sarano date durante le lezioni.

M. D. A. CAYEUX, O.P. Mar. 16.30-18.15

sP3538 Regula Pastoralis: A Theology of Administration 3 ECTS

Pope Saint Gregory the Great, in his treatise *Regula Pastoralis*, counsels that ecclesial governance is the "art of arts" and illustrates that the administrative activity of the Pastors of the Roman Catholic Church is ordered to the care of souls. At the foundation of any study of ecclesial administration are the philosophical and theological principles and virtues that guide the pastoral rule. Saint Thomas Aquinas's teaching illustrates a form of ecclesial administration

that cares for souls by fostering virtue, human flourishing, and ultimately charity, as called for by Pope Francis. This course will consider the virtues and graces required to be a good pastor and the artfulness, or spirituality, of pastoral care.

BIBLIOGRAPHY: GREGORY THE GREAT, *The Book of Pastoral Rule*; R. HITTINGER, "The Coherence of the Four Basic Principles of Catholic Social Doctrine: An Interpretation." *Nova et Vetera*. Vol. 7, No. 4 (2009): 791-838; G. MANSINI, OSB, *The Word Has Dwelt Among Us: Explorations in Theology* (Ave Maria, FL: Sapientia Press, 2008); R. SOKOLOWSKI, *Christian Faith and Human Understanding: Studies on the Eucharist, Trinity, and Human Person* (Washington, DC: The Catholic University of America Press, 2006); and readings from Saint Thomas Aquinas and others.

C. DERBES, O.P. Wed. 16.30-18.15

sP2161 Aquinas at Prayer 3 ECTS

Aquinas' teaching on prayer, and his own practice of prayer. Aquinas viewed within the Dominican spiritual tradition. Aquinas on the Our Father and Aquinas as poet of the Eucharist. The theme of prayer in works of Aquinas often overlooked: his commentaries on The Psalms

BIBLIOGRAPHY: S. TUGWELL (ed.), *Albert and Thomas: Selected Writings*, Paulist press. P.MURRAY, *Aquinas at Prayer: The Bible, Mysticism and Poetry*, Bloomsbury Press.

P. MURRAY, O.P. Mon. 16.30-18.15

sP3244 Spiritual Lessons from the Curé D'Ars 3 ECTS

This course will look at the life of St John Vianney as king, prophet and priest, in the historical context of the heresy of Jansenism and the French revolution and it will examine some important themes unfolding from his life such as prayer, asceticism, the gift of prophecy, miracles and demonic attacks.

BIBLIOGRAPHY : TROCHU F. *The Curé D'Ars*, Westminster, Maryland: Newman Press, 1949 or later editions will be the basic text but use will be made of church history sources also, and of the Catechism of the Catholic Church and of St Thomas Aquinas *Summa Theologiae* on the various themes in the life of St John Vianney.

R. O'CONNOR Wed. 14.30-16.15

SEMINARI – SEMINARS

sS3385 Acedia, Desolation, and Mid-Life Crisis: resources for meeting common spiritual challenges **4 ECTS**

The spiritual affliction known as acedia has been called “a divisive and debilitating force” which can undermine the lives of the most committed pastors (Pope Francis) and “the deepest crisis in the Church today” (Card. Schönborn). But what is the difference between this ‘acedia’ and similar experiences like desolation, depression, or a mid-life crisis? This seminar will allow students to better grasp the nature, causes, and remedies of a few common and often related spiritual trials. Research in classic and contemporary sources will enable students to understand such trials and to serve others with greater competence and sensitivity.

BIBLIOGRAPHY: GABRIEL BUNGE, Despondency: the spiritual teaching of Evagrius Ponticus on Acedia, trans. Anthony P. Gythiel. Yonkers: St. Vladimir’s Seminary Press, 2012; JEAN-CHARLES NAULT, The Noonday Devil: Acedia, the Unnamed Evil of Our Times, trans. Michael Miller. San Francisco: Ignatius Press, 2015; KATHLEEN NORRIS, Acedia & Me: A Marriage, Monks, and a Writer’s Life. New York: Riverhead Books, 2008. GERALD O’COLLINS, Second Journey: Spiritual Awareness and the Mid-Life Crisis. Mahwah: Paulist Press, 2000. Further bibliography will be provided in class.

G.M. FIORE Wed. 16.30-18.15

sS3309 The Eucharist, Source and Summit of the Christian Life **4 ECTS**

This seminar will look at Eucharistic doctrine as it has developed through the ages and at some classic Eucharistic texts and then see what lessons for devotion and Christian living can be drawn from these sources.

BIBLIOGRAPHY: The scriptures on the Eucharist, well known patristic and scholastic texts, the documents of Vatican II and papal encyclicals of more recent times.

R. O’CONNOR Thu. 14.30-16.15

sS1939 Monasticism: An Environment for Sanctification **4 ECTS**

The students will research and analyze the earliest monastic rules for the type of structure and aids they provide for a life of sanctification. The seminar will

include student presentations and discussions on the topics and ideas introduced by the students. In the discussions, this seminar will look at appropriateness for the present life and search for sanctification and possible adaptations in view of contemporary consecrated life.

BIBLIOGRAPHY: An initial bibliography will be provided in class to initiate the students in their research.

M. SOLORZANO, O.P.

Fri. 14.30-16.15

bS3546 La Passione: eventi, teologia e racconto nei Sinottici, in Paolo e in Giovanni 4 ECTS

This seminar, for biblical students in the second cycle, aims to discuss the theology of the post-exilic minor prophets: Haggai, Zechariah, Malachi, and Joel. The first meeting will provide the students with an overview. Students will be given a specific text to study and analyze. They will take turns presenting their findings. A final paper will be expected. A passive knowledge of English is expected, but students are free to speak in English or Italian.

BIBLIOGRAFIA: MARK J. BODA, Exploring Zechariah. Volume 1. The Development of Zechariah and its Role within the Twelve (ANEM 16; Atlanta, GA: SBL Press 2017); JOHN R. BARKER, Disputed Temple. A rhetorical analysis of the book of Haggai (ES; Minneapolis, MN: Fortress Press 2017); HEINZ-JOSEF FABRY (ed.), The Books of the Twelve Prophets. Minor Prophets – Major Theologies (BETL 295; Leuven: Peeters 2018); LENA-SOFIA TIEMEYER (ed.), Priests and Cults in the book of the Twelve (ANEM 14; Atlanta, GA: SBL Press 2016); CHRIS WOODALL, Minor Prophets in a Major Key (Eugene, OR: Wipf & Stock 2018).

P. GARUTI, O.P.

Gio. 14.30-16.15

SECONDO SEMESTRE - SECOND SEMESTER

CORSI OBBLIGATORI

sP2518 History of Spirituality, Part II: Renaissance to Post-Vatican II. 3 ECTS

The history of Catholic Spirituality from the 16th century to the present time in the life of the Church is richly significant in the lives and teachings of the Church's saints, in the Church's missionary expansion, and in the Church's witness in a world experiencing profound intellectual, scientific, and general cultural ferment. The purpose of this course will be to review the development of Catholic spirituality across these centuries with special emphasis on the new religious orders founded during this period, especially the Carmelites and the Jesuits. It will consider also the continuing influence of monastic and mendicant spiritualities.

BIBLIOGRAPHY: J. AUMANN, OP, *Christian Spirituality in the Catholic Tradition*, Sheed and Ward, London, 1985. IGNATIUS OF LOYOLA, *Spiritual Exercises and Selected Works in The Classics of Western Spirituality*, Paulist Press, New York, 1981. JOHN of the CROSS, *The Collected Words of St. John of the Cross*, trans. Kieran Kavanaugh, OCD, Institute of Carmelite Studies Publications, Washington, D.C., 1981. TERESA OF AVILA, *The Life of Teresa of Jesus*, trans. Allison Peers, Image Books, New York, 1960. THERESE OF LISIEUX, *Story of a Soul*, trans. John Clark OCD, Institute of Carmelite Studies Publications, Washington, D.C., 1996.

V. BOLAND, O.P.

Tue. 14.30-16.15

CORSI – COURSES

sP1510 Teologia della vita consacrata I

3 ECTS

La chiamata alla santità dei religiosi: mezzi e virtù secondo gli insegnamenti della Chiesa. I Consigli evangelici. La vita comune. Il governo. La santità dei laici. Verginità per il regno dei cieli. Documenti: *Perfectae caritatem. Vitae Consecrata. Ripartire da Cristo*. Autori contemporanei

BIBLIOGRAFIA: Dispense del professore. Giovanni Paolo II, *Vita Consecrata*, Città del vaticano 1994. Altre indicazioni bibliografiche saranno date nel corso delle lezioni

C. BOVA, O.P.

Lun. 14.30-16.15

sP1665 God and the Poets

3 ECTS

In Scripture it is abundantly clear that God chooses to deliver his Word at times in the form of poetry. And it is in poetry also that men and women have, over the centuries, often expressed their deep love for God and their faith in Him. In this course, apart from a brief examination of the general relationship between poetry and Christian faith, attention will be given to a number of individual poets and their work.

BIBLIOGRAPHY: Ample bibliography will be indicated during the lectures.

P. MURRAY, O.P.

Mon. 16.30-18.15

sP3249 La dottrina spirituale di S. Caterina da Siena: una dinamica di perfezione

3 ECTS

Si propone di approfondire i fondamenti della dottrina catariniana per mettere in rilievo la sua pedagogia spirituale radicata nel conoscimento di sé e di Dio e spinta dal desiderio di Dio mediante la connessione delle virtù. Un accento sarà posto sulla portata teologica, spirituale e pastorale della dottrina del Ponte.

BIBLIOGRAFIA: S. CATERINA DA SIENA, Le Lettere, a cura di A. Belloni, Roma, Città Nuova, 2016. S. CATERINA DA SIENA, Il Dialogo della Divina Provvidenza ovvero Libro della divina dottrina, a cura di G. Cavallini, Siena, Cantagalli, 1952. Le Orazioni di S. Caterina da Siena, a cura di G. Cavallini, presentazione di M.-I. Castellano, O.P., Siena, Cantagalli, 1993. (Una scelta di referenze in diverse lingue (italiana, francese e inglese) sarà proposta durante le lezioni.

M. D. A. CAYEUX, O.P.

Mar. 16.30-18.15

sP1932 Asceticism in Early Christianity: Anthropology and Practice **3 ECTS**

A survey of the origins of the early adoption of asceticism by Christianity. The course will review the anthropology and theology that prompted and supported early Christian asceticism as well as its earliest form and practice.

BIBLIOGRAPHY: BROWN, Peter Robert Lamont. The Body and Society: Men, Women and Sexual Renunciation in Early Christianity. 20th anniversary ed. New York: Columbia University Press, 2008; HADOT, Pierre. Philosophy as a Way of Life: Spiritual Exercises from Socrates to Foucault. Malden, MA: Blackwell Publishing, 1995; WIMBUSH, Vincent L., ed. Ascetic Behavior in Greco-Roman Antiquity: A Sourcebook. Minneapolis: Fortress Press CH, 1990; CLARK, Elizabeth A. Reading Renunciation: Asceticism and Scripture in Early Christianity. Princeton: Princeton University Press, 1999

M. SOLORZANO, O.P.

Thu. 16.30-18.15

sP3382 Theology and Spirituality of Work **3 ECTS**

This course will try to shed the light of faith on human work in this age of technology and cybernation. Human work will be looked at in relation to God's work of creation and redemption and man's co-operation with God in preparing the world for the Kingdom. To achieve this the meaning of work as seen in scripture and tradition will be studied and the insights applied to various fields of work today such as finance, health, education and politics. Comparisons will also be made with secularist ideologies of work. The aim is that lay people can grow in holiness in their everyday activities.

BIBLIOGRAPHY: LUMEN GENTIUM ch IV, V, Gaudium et Spes, and Apostolicam Actuositatem of the Documents of Vatican II; JOHN PAUL II, Laborem Exercens 1981; A Spirituality of Work, Catholic Bishops' Conference of England and Wales, 2001; TILGJER A. Work Through the Ages; and more.

R. O'CONNOR

Fri. 16.30-18.15

dP3550 Marian Spirituality: The themes and Current Questions Related to the Mystery of Mary **3ECTS**

The course helps the students understand how Mary holds a unique place in Church's theology, doctrine, devotion and spirituality. It focuses on the following themes: Mariology in the context of Contemporary theology; Correct Approach to the mystery of Mary; Why and how is Christian Spirituality Marian? Current Questions related to Marian Spirituality.

BIBLIOGRAPHY: JUAN LUIS BASTERO, Mary, Mother of the Redeemer, Four Courts Press, Dublin 2011; PAUL HAFFNER, The Mystery of Mary, Liturgy Training Publications, Chicago 2004; Pontifical International Marian Academy, The Mother of the Lord. Memory, Presence, Hope, St. Pauls, New York 2007.

D. KULANDAISAMY

Thu. 16.30-18.15

mP3561 Augustine, Aquinas and the Mystery of Charity 3ECTS

What does it mean to love God from charity? Augustine of Hippo pursues this question throughout his life. To what extent does charity entail the desire for God as our happiness? Or does charity move us to serve God without seeking reward? And are praise and celebration of God acts of charity? Augustine modified his answers to these questions over his long life. His answers will spark controversy among the early scholastics and lead Thomas Aquinas, with the help of Aristotle, to articulate Augustine's best insights. This course argues that Aquinas saves Augustine's theology from friend and foe alike.

BIBLIOGRAPHY: A Course Reader containing selections from the Scriptures, Augustine of Hippo, Thomas Aquinas and various Medieval authors will be provided.

M. SHERWIN, O.P.

Thu. 14.30-16.15

SEMINARI – SEMINARS

ss2166 The Angels in St. Thomas Aquinas 4 ECTS

A study of the angels, their being, knowing and functions in the scriptures but principally in the writings of St.Thomas; also the fallen angels. Their question of their relevance for us today will also be raised.

BIBLIOGRAPHY: St. THOMAS AQUINAS, Summa Theologiae, Part I; De Veritate, and Prof Bonino's book on the Angels.

R. O'CONNOR

Mon. 14.30-16.15

ss2579 The Spirituality of St. Augustine 4 ECTS

This seminar allows students to discover one of the great masters of Christian spirituality, St. Augustine of Hippo. Readings from the biographical section of the Confessions, the Rule, and other works will introduce us to Augustine's

teachings on holiness, the mystical life and fraternal love. Students will learn three valuable skills for future ministry: 1) leading a peer-discussion of a spiritual text; 2) preparing a short presentation before a small audience; 3) researching a topic of personal interest with primary source material and relevant scholarly studies.

BIBLIOGRAPHY: AUGUSTINE, Confessions (Oxford UP, 2008); other selections from Augustine's writings will be provided in class. T. MARTIN, Our Restless Heart: The Augustinian Tradition (Darton, Longman, and Todd, 2003); M. CLARK, Augustine of Hippo: Selected Writings (Paulist, 1984); T. BAVEL, The Longing of the Heart: Augustine's Doctrine on Prayer (Peeters, 2009); M. McNAMARA, Friendship in Saint Augustine (Fribourg UP, 1958).

G. M. FIORE

Fri. 14.30-16.15

dS3558 La Teologia del Triduo Pasquale nella Summa Theologiae di Tommaso D'Aquino (III, QQ. 46-59) 4 ECTS

Dopo una presentazione delle linee di fondo della cristologia dell'Aquinata, il seminario proporrà l'analisi e il commento della Summa Theologiae, Tertia pars, qq. 46-59. Saranno messi in evidenza i contenuti della riflessione tommasiana, le loro peculiarità, i loro limiti, le loro potenzialità. Non mancherà un confronto con le prospettive contemporanee della teologia del mistero pasquale.

BIBLIOGRAFIA: I. BIFFI, I misteri di Cristo in Tommaso d'Aquino. La Summa Theologiae, Jaca Book, Milano 2015; J.-P. TORRELL, Le Christ en ses mystères. La vie et l'œuvre de Jésus selon saint Thomas d'Aquin, Tome II, Desclée, Paris 1999.E.-H. WEBER, Le Christ selon Saint Thomas d'Aquin, Desclée, Paris 1988.

M. SALVATI, O.P.

Mer. 16.30-18.15

mS3563 Christ as Spiritual Master in Aquinas on John 4 ECTS

In his commentary on the Gospel of John, Thomas Aquinas draws on the works of Augustine of Hippo and of other patristic and medieval authors to present the Johannine Christ as the Master of the spiritual life who draws his disciples into the apprenticeship of the Christian life, offering them a participation in his saving mission. This seminar will pursue a close reading of Aquinas' texts in parallel with the corresponding texts of Augustine's Tractates and of the patristic authors in the Catena aurea.

BIBLIOGRAPHY : THOMAS AQUINAS. Commentary on the Gospel of John (Latin and English). Thomas Aquinas. Catena aurea on the Gospel of John (Latin and English). AUGUSTINE OF HIPPO, Tractates on the Gospel of John (Latin and English). A course reader containing the readings of the course will be provided.

M. SHERWIN, O.P.

Fri. 14.30-16.15

The celebration of marriage is too often focused on the personal wishes of the couple getting married and thus running the risk of losing sight of what is essential to the Liturgy. That, however, is what this course is about. Based on selected authors and the Magisterium of the Church, we shall analyse just what an “authentic participation” in the central mystery of salvation means. The central elements of the liturgy will be examined in order to facilitate a fuller participation in the Eucharist and to indicate those aspects, which lead to a proper celebration of matrimony.

BIBLIOGRAPHY: ROMANO GUARDINI, The Spirit of the Liturgy (New York: The Crossroad Publishing Company, 2015). JOSEPH RATZINGER, Theology of the Liturgy, vol. 11 (San Francesco: Ignatius Press, 2014). PAUL VI, Encyclical Letter Mysterium Fidei, 3.9.1965. Congregation for Divine Worship and the Discipline of the Sacrament, Instruction Redemptionis Sacramentum, 25.3.2004. JOHN PAUL II, Encyclical Letter Ecclesia de Eucharistia, 17.4.2003. MARKUS GRAULICH, RALPH WEIMANN, The Path to Marriage. Daring to say I Will through Faith (Herefordshire: Gracewings, 2017)..

R. WEIMANN

Wed. 16.30-18.15

TERZO CICLO – THIRD CYCLE

I. Iscrizione al Ciclo

Per essere iscritto al ciclo di Dottorato, lo Studente dovrà:

In order to register for the Doctoral Program, the Student must:

1. possedere i requisiti necessari per essere ammesso al Dottorato nella Facoltà dove è stata conseguita la Licenza in Teologia. Gli Studenti della PUST sono ammessi se hanno ottenuto almeno 8,5/10 non solo come voto medio, ma anche all'esame scritto (tesina) e all'esame orale (lectio coram).

be qualified for admission to the doctoral cycle in the institution which conferred the Licentiate in Sacred Theology. Students with the STL from the Angelicum are admitted if they have achieved an 8.5/10 average in their courses, as well as an 8.5/10 both for their tesina and for the oral examination (lectio coram).

2. pagare le tasse accademiche.

pay the academic fees.

L'iscrizione comporta i seguenti obblighi accademici:

Registered students must fulfill the following academic requirements:

1. la partecipazione e il voto di almeno 8,5/10 al Seminario per i Dottorandi (per tutti gli Studenti);

participation and a minimum grade of 8,5/10 in the Seminar for Doctoral Students;

2. la partecipazione e il voto di almeno 8,5/10 al Corso di Metodologia [o evidenza delle competenze richieste];

participation and a minimum grade of 8,5/10 in the Methodology Course [or evidence of required skills];

3. per gli Studenti non provenienti dalla PUST, la partecipazione e i voti di almeno 8,5/10 in due Corsi della propria specializzazione e due corsi obbligatori nel ciclo di Licenza. Coloro che non hanno la Licenza specializzata o che vogliono cambiare l'indirizzo, seguiranno un piano di studio speciale, stabilito dal Decano.

for those Students who obtained the License outside the Angelicum, participation and a minimum grade of 8,5/10 in two courses of one's area of specialization and two obligatory courses taken from the License cycle. Those

whose license is not specialized or who wish to change their area of specialization will follow a special study program established by the Dean.

II. Ammissione all'esame di Dottorato

Per essere ammessi a sostenere l'esame di Dottorato, lo Studente dovrà:

1. aver assolto gli obblighi accademici;
completed the academic obligations;
2. presentare il progetto della Tesi e riceverne l'approvazione;
presentation and approval of a doctoral proposal;
3. elaborare, sotto la guida del Moderatore e con l'apporto del Censore, una dissertazione di un minimo di 150 pagine e un massimo di 400, che contribuisca effettivamente al progresso della scienza della teologia (cf. Veritatis Gaudium art. 49 §2).

written, under the direction of a Moderator and with the approval of a Censor (second reader), a dissertation 150 to 400 pages long, that contributes effectively to the progress of the science of theology (cf. Veritatis Gaudium art. 49 §2).

4. completare il pagamento delle tasse accademiche.
paid all academic fees.

N.B. Nel caso in questa fase insorgessero seri dubbi circa l'effettiva capacità dello Studente di conseguire il Dottorato, il Decano convoca la Commissione per il Dottorato (CPD).

N.B. Should serious doubts arise during this period about the real capacity of a Student to bring doctoral studies to a successful conclusion, the Dean will convoke the Commission for the Doctorate (CPD).

III. Esame finale

1. Quando la dissertazione è approvata dal moderatore e dal censore, lo Studente consegnerà tre esemplari della tesi in Decanato, e presenterà la domanda di difesa presso la Segreteria della Facoltà.

When the dissertation has been approved by the director and the censor, the Student shall consign three bound copies to the Dean's office and formally request the defense in the Office of the Secretary of the Faculty.

2. L'esame di Dottorato dura da un minimo di 60 a un massimo di 90 minuti. Il candidato espone la sua tesi (20 minuti); seguono le domande fatte dai membri della commissione ed eventualmente dagli altri presenti.

The doctoral defense lasts from between 60 and 90 minutes. The candidate has 20 minutes to present his argument. The members of the examining commission then pose questions, after which members of the public may also pose questions.

IV. Conseguimento del grado di Dottorato

Per poter conseguire il titolo di Dottorato, lo Studente ammesso dovrà:

In order to receive the title of Doctorate, the Student must:

1. aver superato l'esame di Dottorato;
passed the final examination;
2. aver pubblicato, in tutto o in parte la dissertazione. Il candidato dovrà consegnare alla Segreteria dell'Università 35 (50) esemplari della dissertazione, pubblicata tenendo conto delle eventuali osservazioni dei censori e delle norme della Congregazione di Educazione Cattolica.

published the dissertation in whole or in part. The candidate shall consign 35 (50) copies of the dissertation to the Segreteria of the University. These copies should follow any observations made by the director and the censor, and should be published according to the norms of the Congregation for Catholic Education.

PRIMO SEMESTRE – FIRST SEMESTER

SD1540 Seminario per Dottorandi	4 ECTS
Prof. M. SALVATI O.P.	Gio. 10.30-12.15
SD1541 Seminar for Doctoral Students	4 ECTS
Prof. S. GAINÉ O.P.	Wed.16:30-18:15

SECONDO SEMESTRE – SECOND SEMESTER

SD2543 Seminar for Doctoral Students.	4 ECTS
Prof. S. GAINÉ O.P.	Wed.16:30-18:15

SD3598 Seminar for Doctoral Students II**4 ECTS**

Seminar for students of the following sections: Dogma & Fondamental, Ecumenism, Tomistic.

Prerequisites: the student must have an approved doctoral proposal.

Seminario per studenti delle seguenti sezioni: Dogma e fondamenti, Ecumenismo, Tomistica.

Prerequisiti: lo studente deve avere una proposta di dottorato approvata.

Prof. G. D'COSTA

Mon. 10:30-12:15

ISTITUTO DI SPIRITALITÀ - SPIRITUALITY INSTITUTE

PRESIDE - DIRECTOR

Fr. Vivian BOLAND, O.P.

PROFILO - PROFILE

Fondato nel 1950 da P. Paul Philippe, O.P. (+1984) l'Istituto di Spiritualità fu approvato dalla Congregazione dei Seminari e degli Istituti di Studi il 1° maggio 1958. Il suo scopo è triplice: 1) lo studio scientifico e sistematico della teologia ascetico-mistica; 2) la preparazione di direttori spirituali e maestri di noviziato e scolastico; 3) il rinnovamento teologico e la formazione spirituale permanente dei sacerdoti, dei religiosi, delle religiose, dei laici.

Founded in 1950 by Father Paul Philippe OP (+1984), the Institute of Spirituality was approved by the Congregation for Seminaries and Educational Institutions on the 1 May 1958. Its purpose is threefold: 1) the scientific and systematic study of ascetical and mystical theology; 2) preparation of spiritual directors and directors of novices; 3) theological renewal or continuing education of priests, religious and laity.

PROGRAMMA

STUDENTI

Gli studenti dell'Istituto si dividono in *ordinari* e *ospiti*. Sono *ordinari* gli studenti che si iscrivono per almeno due semestri e ricevono alla fine il Diploma dell'Istituto. Sono *ospiti* coloro che frequentano alcuni corsi dell'Istituto, senza essere iscritti ad alcun programma accademico.

PIANO DI STUDIO

Il piano di studi per il Diploma dell'Istituto comprende 10 corsi e 2 seminario [2021].

PROGRAMME

STUDENTS

There are two types of students: *ordinary* students who take the Institute courses for at least two semesters and receive the Diploma or Certificate of the Institute; *auditing* students who register for courses of their own choice without the obligation of taking examinations.

PROGRAMME OF STUDIES

The courses of the Institute are divided into *obligatory* courses, which are the principal courses required of all who are working for the Diploma, and *elective* courses, which students may select in order to fulfil the required number of credit hours. The programme for the Diploma includes:

1. 10 courses
2. 2 seminars.

PROFESSORI – PROFESSORS

EMERITI

De Cea E. Murray P.
Gonzales Fuente A. Phan Tan Thanh G.
Huerga A. .

ORDINARI

Salvati M., O.P.

STRAORDINARI

Bova C., O.P. Rybka R., O.P.

AGGREGATI

Boland V., O.P. Solorzano M., O.P.
Gaine S., O.P.

INCARICATI

O'Connor R. Cayeux M., O.P.

INVITATI

Derbes C., O.P. Kulandaisamy D.

ASSISTENTI

Fiore G. M.

PRIMO SEMESTRE – FIRST SEMESTER

CORSI OBBLIGATORI

sP1504 La direzione spirituale 3 ECTS

Introduzione. Iter storico della direzione spirituale. La direzione spirituale nel Concilio Vaticano II. Il direttore spirituale: il profilo umano-spirituale. Il diretto: profilo umano e spirituale. La direzione spirituale nella formazione alla vita religiosa, sacerdotale. La direzione spirituale e i giovani. Il discernimento. Aspetti psicologici e metodologici della direzione spirituale.

BIBLIOGRAFIA: Dispense. DE CEA E., Atteggiamenti, qualità e funzioni del direttore spirituale, in Compendio di Teologia spirituale, PUST, Roma 1992. R. FRATTALLONE, Direzione Spirituale, Roma 2006.

C. BOVA, O.P. Mer. 14.30-16.15

sP1664 Storia della spiritualità I: dagli inizi al secolo XV 3 ECTS

Il corso presente le linee storico-spirituale dall'antico al nuovo testamento. I padri della Chiesa. Inoltre saranno studiate le scuole di spiritualità come quella benedettina, carmelitana, francescana e domenina. Importante rilievo si daranno alle opere di alcuni autori spirituali.

BIBLIOGRAFIA: Dispense. JORDANN AUMANN, Sommario di storia della spiritualità, Napoli 1986.

C. BOVA, O.P. Ven. 14.30-16.15

sP1992 History of Spirituality, Part I: Early Monasticism to the High Middle Ages 3 ECTS

This course will consider the development of Catholic spirituality from the beginnings of monasticism to the High Middle Ages relating distinctive ways of praying with significant spiritualities in the context of their historical emergence in the life of the Church. Special emphasis will be given to St. Benedict, St. Bernard and other monastic teachers, and to the mendicant movement led by St. Francis and St. Dominic. These spiritualities will be considered also in terms of their relevance for the life of the Church today.

BIBLIOGRAPHY: J. AUMANN, Christian Spirituality and the Catholic Tradition, Sheed and Ward, London, 1985. S. DeGREGORIO, Guide to On-Line Resources in Medieval Spirituality: <http://bede.net/bede/spiritual.html> J. LECLERCQ, The Love of Learning and the Desire for God: A Study of Monastic Culture Fordham University Press, New York, 1974 / SPCK, London, 1978 B. McGINN, The Presence of God: A History of Western Christian Mysticism Crossroad Publishing, Chestnut Ridge NY - Volume 1: The Foundations of

Mysticism: Origins to the Fifth Century (1991) and Volume 2: Growth of Mysticism: From Gregory the Great through the 12th Century (1994). P. SHELDRAKE, editor, *The New SCM Dictionary of Christian Spirituality* SCM Press, London, 2005

V. BOLAND, O.P.

Tue. 14.30-16.15

sP3389 Spiritual Direction & the Cura Animarum

3 ECTS

This course focuses on spiritual direction and the care of souls as it can be understood within the Dominican tradition. We will examine particular theological topics such as divine providence, wisdom, prudence and decision making, the way of perfection, union with God, and the life of grace. We will focus on the role of counsel and friendship in the spiritual life and the instrumental role of the priest, in particular. This course will follow the teaching, especially, of Fr. Garrigou-Lagrange in *The Three Ages of the Interior Life* and his other works.

BIBLIOGRAPHY: R. GARRIGOU-LAGRANGE, *The Three Ages of the Interior Life*, Tan Books, 1989, R. GARRIGOU-LAGRANGE, *The Priest in Union with Christ*, Tan Books, 2002, and various other texts.

C. DERBES, O.P.

Mon. 14.30-16.15

TE2375 Spiritual Theology

3 ECTS

Study of spiritual texts from the Christian tradition (eg. First Letter of St John; St Ignatius of Antioch: Letter to the Romans; St Augustine: Confessions; The Cloud of Unknowing). Particular focus on the following themes: God's saving mercy, the ascetical and mystical life, growth in prayer and holiness, contemporary spirituality.

BIBLIOGRAPHY: Ample bibliography will be indicated during the course.

P. MURRAY, O.P.

Wed. 08.30-10.15

sP1993 Christian Anthropology

3 ECTS

The Apostle Paul says in his letter to the Galatians, "I have been crucified with Christ, and I live now not with my own life, but with the life of Christ who lives in me." (Ga 2:19) The gift of the grace of Christ, heals, transforms and perfects human nature. This course will study the human person created in the image of God, redeemed in Christ, and sanctified by the gift of the Holy Spirit. Special attention will be given to the relationship between human nature and the new life of grace in Christ.

BIBLIOGRAPHY: VATICAN COUNCIL II, *The Conciliar and Post-Conciliar Documents*, ed. Austin Flannery, *Lumen Gentium*, *The Dogmatic Constitution on the Church*, and, *Gaudium et spes*, *The Pastoral Constitution on the Church in the Modern World*. Costello Publishing Company, Northport, New York, 1996;

JOHN PAUL II, *Evangelicum Vitae, Fides et Ratio, Mulieris Dignitatem, Redemptor Hominis Veritatis Spendor*, J.AUMANN, O.P., *The Theology of Christian Perfection*, The Priory Press, Dubuque, Iowa, 1962.

S. GAINÉ, O.P.

Tue. 10.30-12.15

CORSI - COURSES

sP3386 S. Tommaso d'Aquino, Maestro di vita spirituale 3 ECTS

S'intende considerare il Maestro di vita spirituale che fu S. Tommaso d'Aquino, il suo modo di concepire e di vivere la santità che passa attraverso la santificazione dell'intelligenza insieme al cuore nella contemplazione della verità.

BIBLIOGRAFIA: S. TOMMASO D'AQUINO, De perfectione spiritualis vitae ; ID., Questiones disputatae De caritate, a. 11; ID., Summa contra Gentiles, III, 151; ID., Summa theologiae, Ila Iiae, q. 23, e q. 25 ; Ila Iiae, q. 184, a. 1-4. Altre indicazioni sarano date durante le lezioni.

M. D. A. CAYEUX, O.P.

Mar. 16.30-18.15

sP1992 History of Spirituality, Part I: Early Monasticism to the High Middle Ages 3 ECTS

This course will consider the development of Catholic spirituality from the beginnings of monasticism to the High Middle Ages relating distinctive ways of praying with significant spiritualities in the context of their historical emergence in the life of the Church. Special emphasis will be given to St. Benedict, St. Bernard and other monastic teachers, and to the mendicant movement led by St. Francis and St. Dominic. These spiritualities will be considered also in terms of their relevance for the life of the Church today.

BIBLIOGRAPHY: J. AUMANN, Christian Spirituality and the Catholic Tradition, Sheed and Ward, London, 1985. S. DeGREGORIO, Guide to On-Line Resources in Medieval Spirituality: <http://bede.net/bede/spiritual.html> J. LECLERCQ, The Love of Learning and the Desire for God: A Study of Monastic Culture Fordham University Press, New York, 1974 / SPCK, London, 1978 B. McGINN, The Presence of God: A History of Western Christian Mysticism Crossroad Publishing, Chestnut Ridge NY - Volume 1: The Foundations of Mysticism: Origins to the Fifth Century (1991) and Volume 2: Growth of Mysticism: From Gregory the Great through the 12th Century (1994). P. SHELDRAKE, editor, The New SCM Dictionary of Christian Spirituality SCM Press, London, 2005

V. BOLAND, O.P.

Tue. 14.30-16.15

sP2161 Aquinas at Prayer**3 ECTS**

Aquinas' teaching on prayer, and his own practice of prayer. Aquinas viewed within the Dominican spiritual tradition. Aquinas on the Our Father and Aquinas as poet of the Eucharist. The theme of prayer in works of Aquinas often overlooked: his commentaries on The Psalms

BIBLIOGRAPHY: S. TUGWELL (ed.), Albert and Thomas: Selected Writings , Paulist press. P.MURRAY, Aquinas at Prayer: The Bible, Mysticism and Poetry, Bloomsbury Press.

P. MURRAY, O.P.

Mon. 16.30-18.15

mP3560 Friendship with God as Apprenticeship in the Christian Life**3 ECTS**

The Scriptures portray friendship with God as an apprenticeship in Christ. Through the filial friendship established by the grace of baptism, Christians are called to participate in Christ's salvific mission. Patristic authors develop theologies of divine friendship based on this scriptural proclamation, and Thomas Aquinas will even define charity itself as friendship with God. This course is an introduction to this biblical and patristic vision and to St. Thomas' development of it.

BIBLIOGRAPHY: Course reader will be provided, containing selections from the Scriptures and from: Philo of Alexandria, Clement of Alexandria, Origen, Gregory of Nyssa, John Chrysostom, Augustine of Hippo and Thomas Aquinas

M. SHEWRIN, O.P.

Mon. 10.30-12.15

sP3244 Spiritual Lessons from the Curé D'Ars**3 ECTS**

This course will look at the life of St John Vianney as king, prophet and priest, in the historical context of the heresy of Jansenism and the French revolution and it will examine some important themes unfolding from his life such as prayer, asceticism, the gift of prophecy, miracles and demonic attacks.

BIBLIOGRAPHY : TROCHU F. The Curē D'Ars, Westminster, Maryland: Newman Press, 1949 or later editions will be the basic text but use will be made of church history sources also, and of the Catechism of the Catholic Church and of St Thomas Aquinas Summa Theologiae on the various themes in the life of St John Vianney.

R. O'CONNOR

Wed. 14.30-16.15

SEMINARI – SEMINARS

sS1768 Le tre età della vita interiore nella teologia di Padre Garrigou-Lagrange 4 ECTS

Il seminario sarà un'opportunità per conoscere il dinamismo della vita interiore attraverso l'insegnamento di un autorevole esponente della teologia spirituale: padre Garrigou Lagrange. Saranno affrontate le tre età della vita interiore: via purgativa, via illuminativa e via unitiva.

BIBLIOGRAFIA : Saranno utilizzati i 4 volumi dell'autore. Garrigou Lagrange: Le tre età della vita interiore ed. Vivere in; Roma 1998.

C. BOVA, O.P. Gio. 16.30-18.15

sS3437 Studying Spirituality: Aims, Sources, Methods 4 ECTS

This seminar will introduce students to the study of Spirituality as a distinct undertaking within the overall study of theology. It will consider the main sources of this study, the methodologies it uses, its aims and the main questions it considers today.

BIBLIOGRAPHY : Aumann,J., Christian Spirituality in the Catholic Tradition, Sheed & Ward, London 1985; Jones, C., et al., The Study of Spirituality, SPCK, London 1992; McGinn, B., The Essential Writings of Christian Mysticism, Random House, New York 2006; Sheldrake, P., The New SCM Dictionary of Christian Spirituality, SCM Press, London 2005; Spirituality: A Brief History, Oxford, Wiley-Blackwell 2013.

V. BOLAND, O.P. Thu. 16.30-18.15

SECONDO SEMESTRE - SECOND SEMESTER

CORSI OBBLIGATORI

sP2518 History of Spirituality, Part II: Renaissance to Post-Vatican II. 3 ECTS

The history of Catholic Spirituality from the 16th century to the present time in the life of the Church is richly significant in the lives and teachings of the Church's saints, in the Church's missionary expansion, and in the Church's witness in a world experiencing profound intellectual, scientific, and general cultural ferment. The purpose of this course will be to review the development of Catholic spirituality across these centuries with special emphasis on the new religious orders founded during this period, especially the Carmelites and the

Jesuits. It will consider also the continuing influence of monastic and mendicant spiritualities.

BIBLIOGRAPHY: J. AUMANN, OP, *Christian Spirituality in the Catholic Tradition*, Sheed and Ward, London, 1985

IGNATIUS OF LOYOLA, *Spiritual Exercises and Selected Works* in *The Classics of Western Spirituality*, Paulist Press, New York, 1981. JOHN of the CROSS, *The Collected Words of St. John of the Cross*, trans. Kieran Kavanaugh, OCD, Institute of Carmelite Studies Publications, Washington, D.C., 1981. TERESA OF AVILA, *The Life of Teresa of Jesus*, trans. Allison Peers, Image Books, New York, 1960. THERESE OF LISIEUX, *Story of a Soul*, trans. John Clark OCD, Institute of Carmelite Studies Publications, Washington, D.C., 1996

V. BOLAND, O.P.

Tue. 14.30-16.15

CORSI – COURSES

sP1510 Teologia della vita consacrata I

3ECTS

La chiamata alla santità dei religiosi: mezzi e virtù secondo gli insegnamenti della Chiesa. I Consigli evangelici. La vita comune. Il governo. La santità dei laici. Verginità per il regno dei cieli. Documenti: Perfectae caritate. Vitae Consecrata. Ripartire da Cristo. Autori contemporanei

BIBLIOGRAFIA : Dispense del professore. Giovanni Paolo II, Vita Consecrata, Città del vaticano 1994. Altre indicazioni bibliografiche saranno date nel corso delle lezioni

C. BOVA, O.P.

Lun. 14.30-16.15

sP1665 God and the Poets

3 ECTS

In Scripture it is abundantly clear that God chooses to deliver his Word at times in the form of poetry. And it is in poetry also that men and women have, over the centuries, often expressed their deep love for God and their faith in Him. In this course, apart from a brief examination of the general relationship between poetry and Christian faith, attention will be given to a number of individual poets and their work.

BIBLIOGRAPHY: Ample bibliography will be indicated during the lectures.

P. MURRAY, O.P.

Mon. 16.30-18.15

sP3249 La dottrina spirituale di S. Caterina da Siena: una dinamica di perfezione **3 ECTS**

Si propone di approfondire i fondamenti della dottrina catariniana per mettere in rilievo la sua pedagogia spirituale radicata nel conoscimento di sé e di Dio e spinta dal desiderio di Dio mediante la connessione delle virtù. Un accento sarà posto sulla portata teologica, spirituale e pastorale della dottrina del Ponte.

BIBLIOGRAFIA: S. CATERINA DA SIENA, Le Lettere, a cura di A. Belloni, Roma, Città Nuova, 2016. S. CATERINA DA SIENA, Il Dialogo della Divina Provvidenza ovvero Libro della divina dottrina, a cura di G. Cavallini, Siena, Cantagalli, 1952. Le Orazioni di S. Caterina da Siena, a cura di G. Cavallini, presentazione di M.-I. Castellano, O.P., Siena, Cantagalli, 1993. (Una scelta di referenze in diverse lingue (italiana, francese e inglese) sarà proposta durante le lezioni.

M. D. A. CAYEUX, O.P. Mar. 16.30-18.15

sP1932 Asceticism in Early Christianity: Anthropology and Practice **3 ECTS**

A survey of the origins of the early adoption of asceticism by Christianity. The course will review the anthropology and theology that prompted and supported early Christian asceticism as well as its earliest form and practice.

BIBLIOGRAPHY: BROWN, Peter Robert Lamont. The Body and Society: Men, Women and Sexual Renunciation in Early Christianity. 20th anniversary ed. New York: Columbia University Press, 2008; HADOT, Pierre. Philosophy as a Way of Life: Spiritual Exercises from Socrates to Foucault. Malden, MA: Blackwell Publishing, 1995; WIMBUSH, Vincent L., ed. Ascetic Behavior in Greco-Roman Antiquity: A Sourcebook. Minneapolis: Fortress Press CH, 1990; CLARK, Elizabeth A. Reading Renunciation: Asceticism and Scripture in Early Christianity. Princeton: Princeton University Press, 1999

M. SOLORZANO, O.P. Thu. 16.30-18.15

sP3382 Theology and Spirituality of Work **3 ECTS**

This course will try to shed the light of faith on human work in this age of technology and cybernation. Human work will be looked at in relation to God's work of creation and redemption and man's co-operation with God in preparing the world for the Kingdom. To achieve this the meaning of work as seen in scripture and tradition will be studied and the insights applied to various fields of work today such as finance, health, education and politics. Comparisons will also be made with secularist ideologies of work. The aim is that lay people can grow in holiness in their everyday activities.

BIBLIOGRAPHY: LUMEN GENTIUM ch IV, V, Gaudium et Spes, and Apostolicam Actuositatem of the Documents of Vatican II; JOHN PAUL II, Laborem Exercens 1981; A Spirituality of Work, Catholic Bishops' Conference of England and Wales, 2001; TILGJER A. Work Through the Ages; and more.

R. O'CONNOR Fri. 16.30-18.15

dP3550 Marian Spirituality: The themes and Current Questions Related to the Mystery of Mary 3ECTS

The course helps the students understand how Mary holds a unique place in Church's theology, doctrine, devotion and spirituality. It focuses on the following themes: Mariology in the context of Contemporary theology; Correct Approach to the mystery of Mary; Why and how is Christian Spirituality Marian? Current Questions related to Marian Spirituality.

BIBLIOGRAPHY: JUAN LUIS BASTERO, Mary, Mother of the Redeemer, Four Courts Press, Dublin 2011; PAUL HAFFNER, The Mystery of Mary, Liturgy Training Publications, Chicago 2004; Pontifical International Marian Academy, The Mother of the Lord. Memory, Presence, Hope, St. Pauls, New York 2007.

D. KULANDAISAMY Thu. 16.30-18.15

SEMINARI – SEMINARS

sS3065 Movimenti ecclesiiali: storia e spiritualità 4 ECTS

Il seminario consiste nella ricerca dei vari movimenti ecclesiali studiando gli aspetti storici, spirituali e missionari.

BIBLIOGRAFIA : JOSEPH RATZINGER, I movimenti ecclesiali e la loro collocazione teologica, in Pontificio Consiglio per i Laici, I movimenti nella Chiesa, Vaticano, 1999. S.S. GIOVANNI PAOLO II, Christifideles laici. Nello spirito del concilio - Movimenti ecclesiali e recezione del Vaticano II di Massimo Fagioli - San Paolo Edizioni (novembre 2013)

C. BOVA, O.P. Gio. 14.30-16.15

sS3535 The Mind in Love: Spiritual Theology of St. Thomas Aquinas 4 ECTS

In this seminar we will read together some of the most important texts of St Thomas Aquinas on grace, the theological virtues, the gifts of the Holy Spirit, and the indwelling of the Persons of the Trinity.

BIBLIOGRAPHY: AQUINAS THOMAS, Selected Texts [these will be provided] Chesterton, G.K., St Thomas Aquinas, London 1943 Grabmann, M., The Interior Life of St Thomas Aquinas, Milwaukee 1951. KERR, F., After Aquinas: Versions of Thomism, London 2002, chapters 7-9. TORRELL, J.P., Saint Thomas Aquinas Volume 2: Spiritual Master, CUA Press, Washington DC, 2003.

V. BOLAND, O.P.

Thu. 14-30-16.15

JOHL PAUL II CENTER FOR INTERRELIGIOUS DIALOGUE

DIPLOMA IN STUDI INTERRELIGIOSI/ DIPLOMA IN INTERRELIGIOUS STUDIES

RESPONSABILE-RESPONSIBLE

Fr. Hyacinthe Destivelle O.P.

PROFILO - PROFILE

L'obiettivo del Diploma in Studi Interreligiosi è quello di esplorare vari aspetti delle questioni interreligiose. Il percorso didattico, indirizzato a coloro che sono interessati nel tema ma non sono qualificati per l'ammissione al programma STL (Licenza in Teologia), esamina il concetto di religione, i rapporti tra le religioni, il ruolo che la religione svolge nella cultura e nella società e le questioni metodologiche relative. Il programma prevede tra i suoi temi l'insegnamento della Chiesa cattolica in merito al suo rapporto con le altre religioni e alla questione della salvezza. Questo Diploma è un'iniziativa congiunta tra l'Angelicum e il Centro Giovanni Paolo II per il dialogo interreligioso [<https://www.jp2center.org/>], con il sostegno della Fondazione Russell Berrie.

The aim of the Diploma in Interreligious Studies is to explore various aspects of interreligious issues. The curriculum, aimed at those who are interested in the subject but are not qualified for admission to the STL programme (Licentiate in Theology), examines the concept of religion, the relationships between religions, the role religion plays in culture and society, and related methodological questions. The programme includes, among its themes, the teaching of the Catholic Church in regard to her relationship to other religions and the question of salvation. This Diploma is a joint initiative between the Angelicum and the John Paul II Center for Interreligious Dialogue [<https://www.jp2center.org/>], with the support of the Russell Berrie Foundation.

PROGRAMMA E REQUISITI

I requisiti per l'ottenimento del Diploma sono la convalida di 11 corsi e 2 seminari del programma della Sezione ecumenica per 2 semestri (40 ECTS) e la redazione di un elaborato d'integrazione di 10-15 pagine sotto la supervisione di uno dei professori. L'ammissione al programma di Diploma sarà decisa dal Decano della Facoltà di Teologia in base ai titoli accademici dello studente o alla sua esperienza personale di lavoro con altre religioni.

PROGRAMME AND REQUIREMENTS

Requirements for the obtainment of the Diploma are the validation of 11 courses and 2 seminar of the program of the Ecumenical Section for 2 semesters (40 ECTS), and the redaction of a 10-15 page integration paper under the

supervision of one of the professors. Admission to the Diploma programme will be determined by the Dean of the Faculty of Theology on the basis of the academic qualifications or of the student's personal experience in working with other religions.

PRIMO SEMESTRE – FIRST SEMESTER

II Corso obbligatorio per tutti gli studenti/ The obligatory course for all the students

TE 2545 Introduction to the World's Great Religions 3 ECTS

In line with the teaching of Vatican Council II that the Church "rejects nothing of what is true and holy in the religions" (*Nostra aetate* 2) the course offers a concise presentation of some of the major religious traditions of our contemporary world. Following an initial exploration of the religious phenomenon in general, attention will be focused on the basic elements of Indian religions, such as Hinduism and Buddhism, Far Eastern traditions (Confucianism, Taoism and Shinto), Islam as well as on the emerging New Age spirituality in Western culture that indicates a changing religious landscape to which theology has to pay attention.

BIBLIOGRAPHY: C. E. FARHADIAN, Introducing World Religions, Grand Rapids: Baker Academic, 2015; J. R. HINNELL (ed.), A New Handbook of Living Religions, Harmondsworth: Penguin Books, 1997; J. R. HINNELL (ed.), The Routledge Companion to the Study of Religions, Routledge, Abingdon, 2010; I. MARKHAM (ed.), A World Religions Reader, Oxford: Blackwell, 1996; A. SHARMA (ed.), Our Religions, New York: HarperCollins 1993

D. KERAMIDAS Mon. 10.30-12.15 (I semester)

Maggiori dettagli sui corsi della sezione ecumenica sono disponibili nell'Ordine degli studi dell'AA 2022-2023/ More details about the courses of the Ecumenical Section are available in the Handbook of Studies for AY 2022-2023.

I Corsi obbligatori per gli studenti con la Russell Berrie Fellowship/The obbligatori courses for the Russell Berrie Fellowship

eP3534 Maimonides teaching on the nature of God and the ethical life 3 ECTS

The class will develop Maimonides teaching on the nature of God and the ethical life. Maimonides is considered the foremost exponent of philosophical Judaism and has had an enormous influence on Aquinas and other medieval and modern philosophers. This course will deal with the attempt of reconciliation between Aristotelianism, rabbinical tradition and other advancement of Muslim

though starting with the Guide for the Perplexed. Studying Maimonides is an essential step for all those interested in Jewish-Christian-Muslim Dialogue.

BIBLIOGRAPHY: MAIMONIDES, Moses, The Guide for the Perplexed translated from the original Arabic text by M. Friedlander. - 2. ed. revised throughout. - New York: Dover, 1956. HERMANN COHEN, Ethics of Maimonides / translated with commentary by Almut Sh. Bruckstein ; Wisc. University of Wisconsin Press, 2004. LEON ROTH, Descartes, Spinoza and Maimonides, Oxford Clarendon Press, 1924. AFTERMAN ADAM. "Moses Maimonides on the Holy Spirit." The Journal of Religion 100, no. 2 (2020): 159-188. HARTMAN DAVID, Maimonides, Jewish Publication Society, 2009.

J. BEMPORAD

Thu. 16.30-18.15

SECONDO SEMESTRE – SECOND SEMESTER

I Corsi obbligatori per gli studenti con la Russell Berrie Fellowship/The obbligatori courses for the Russell Berrie Fellowship

eP3587 Theologies of interreligious dialogue

3 ECTS

This course examines major theological contributions to the theology of religions and interreligious dialogue by systematic theologians and select philosophers in the twentieth century. We examine key representatives of the 'pluralist', 'inclusivist' and 'exclusivist' approaches such as John Hick, Karl Rahner and Karl Barth – and the questioning of this threefold paradigm and more recent debates. That allows students to gain an ecumenical perspective on the field. Some disputed questions in the field of interreligious dialogue will be examined such as dual-belonging and interreligious prayer.

BIBLIOGRAPHY : GAVIN D'COSTA, Christianity and World Religions: Disputed Questions in the Theology of Religions, (Oxford: Wiley-Blackwell, 2009); GAVIN D'COSTA, Theology and Religious Pluralism: The Challenge of Other Religions, (Oxford: Blackwell, 1986); JACQUES DUPUIS, Towards a Christian Theology of Religious Pluralism, (Maryknoll, Orbis, 1997); PAUL J. GRIFFITHS, Problems of Religious Diversity, (Oxford, Blackwell, 2001); PAUL J. GRIFFITHS, Christianity through Non-Christian Eyes, Faith Meets Faith (Maryknoll, N.Y.: Orbis Books, 1990).

G. D'COSTA

Tue. 16.30-18.15

eP3372 Emerging Relevance of Contemporary Ecumenical Concepts

3 ECTS

The course will explore the notions of: "Receptive ecumenism", "Differentiated/ing consensus", "Ecumenical hospitality", "Mutual accountability", "Discipleship" which not only indicate recent ecumenical key-

concepts, but they name key-terms of an anthropological and ecclesiological grammar as well for unity, healing, and reconciliation.

BIBLIOGRAPHY: Specific Bibliography will be provided during the classes

T. F. ROSSI

Fri. 14.30-16.15

eP3551 Creation and History in the Hebrew Bible

3 ECTS

The ontology of biblical providence and revelation is two-dimensional: the vertical axis that structures a cosmology integrated by the great chain of being and the horizontal axis of temporality as an arena of Divine intervention and of human salvation. The course will analyse the interaction of the cosmoogical and of the eschatological in presencing God in the bible.

BIBLIOGRAPHY : JOHN DAY. God's Conflict with the Dragon and the Sea: echoes of a Canaanite myth in the Old Testament. University of Cambridge Oriental Publications. Vol. 35. Cambridge: Cambridge University Press 1985. JOHN J. COLLINS. The Apocalyptic Imagination (2nd revised ed.). Grand Rapids, MI: Eerdmans 2016.

M.LORBERBAUM [Feb 13- Mar 3]

Mon., Tue., Wed. 14.30-16.15

eP3549 Isaiah 1-11, morality and cult, the messianic idea

3 ECTS

In this course we will discuss the views of Isaiah regarding the relationship between cult and morality. Is Isaiah critical of the cult only because it is detached from morality or rather he rejects the sacrificial worship in general? The second topic will be the messianic idea in Isaiah. What is the historical background of the birth of the messianic idea in Isaiah's prophecy? What is the role of the king-messiah? How is the vision of the eschatological peace connected to the messianic figure?

BIBLIOGRAPHY : J. BARTON, 'Ethics in the book of Isaiah', in: C. C. Broyles & C. A. Evans (eds.) Writing and reading the scroll of Isaiah, VT Supplement LXX 1, 1997, pp. 67 – 77. K. T.AITKEN, 'Hearing and Seeing: Metamorphoses of Motif in Isaiah 1 - 39', in: P. R. Davies, D. j. a. Clines (eds.), Among the Prophets - Language, Image and Structure in the Prophetic Writings, Sheffield 1993, pp. 12 – 41. A.F. Key, 'the Magical background of Isaiah 6. 9-13', in: Journal of biblical Literature, 86, 1967, pp. 198 – 204.I. KNOHL 'The Dark Side of Isaiah's Prophecy', in: N. S. Fox et al (eds.), Mishne Todah, Studies in Deuteronomy and its Cultural Environment in Honor of J. H. Tigay, Winona Lake, IN, 2008, pp. 275-291. T. N. D. METTINGER, King and Messiah, Lund, 1976.

I. KNOHL [Apr 17 - May 6]

Mon., Tue., Wed. 14.30-16.15 ;

DIPLOMA “UT UNUM SINT” FORMAZIONE CONTINUA IN ECUMENISMO RESPONSABILE-RESPONSABLE

Fr. Hyacinthe Destivelle O.P.

PROFILO - PROFILE

Inaugurato nell'ottobre 2019 in occasione del 25° anniversario dell'enciclica Ut Unum Sint di Giovanni Paolo II, il Corso offre una formazione continua in ecumenismo in collaborazione con il Pontificio Consiglio per la Promozione dell'Unità dei Cristiani. Iniziativa unica nel suo genere in Italia, portata avanti da professori appartenenti a diverse Chiese, è rivolto in particolare ai delegati diocesani per l'ecumenismo. Il Corso offre in lingua italiana un programma di studio di alto livello – sedici moduli tematici in due anni, un venerdì-sabato al mese, al termine dei quali viene rilasciato il Diploma “Ut Unum Sint” in Studi Ecumenici. Ogni modulo tematico prevede 3 lezioni di 4 ore accademiche su argomenti diversi, una visita ecumenica a Roma e la partecipazione alla “Cattedra Tillard”.

Launched in October 2019 to mark the 25th anniversary of the encyclical Ut Unum Sint of John Paul II , the course provides an on-going formation in ecumenism in collaboration with the Pontifical Council for Promoting Christian Unity.. A unique initiative in Italy, led by teachers from various Churches, it is especially addressed to diocesan ecumenical officers. The Course offers a high-level study program in Italian (sixteen thematic units over two years, one Friday-Saturday per month), at the end of which is granted a Diploma “Ut Unum Sint” in Ecumenical Studies. Each thematic unit includes 3 lessons of 4 academic hours on different topics, an ecumenical visit in Rome, and the attendance to the “Tillard Chair”.

PROGRAMMA

Il programma si articola in 16 moduli, un venerdì-sabato al mese, per due anni (8 moduli all'anno). Ogni modulo tematico comprende:

- Tre lezioni di quattro ore accademiche ciascuna, su tre diversi argomenti
- Una visita ecumenica a Roma e dintorni
- Una conferenza pubblica (“Cattedra Tillard”)

Le lezioni saranno tenute in lingua italiana da professori ed esperti nella materia, appartenenti a diverse Chiese.

Al termine del curriculum di studi è possibile ottenere il Diploma “Ut Unum Sint” in studi ecumenici (Diploma conferito dall'Istituto di Studi Ecumenici) Per ottenere il Diploma “Ut Unum Sint” occorrono:

- La presenza ai moduli
- Un elaborato finale di 20-30 pagine sotto la direzione di un professore dell'Istituto di Studi Ecumenici
- Un esame da superare alla fine di ogni anno. Gli esami si tengono davanti ad una commissione di tre docenti dell'Istituto di Studi Ecumenici. L'esame del secondo anno (*Lectio coram*) include anche la discussione dell'elaborato.

Coloro che non intendono ottenere il Diploma riceveranno un attestato di partecipazione (sempre con la presenza minima richiesta).

PROGRAMME

The program is divided into 16 units, one Friday-Saturday a month, for two years (8 modules a year). Each thematic unit includes:

- Three lectures of four academic hours each, on three different topics
- An ecumenical visit to Rome and its surroundings
- A public conference ("Cattedra Tillard")

The lessons will be held in Italian by professors and experts in the subject, belonging to different churches.

At the end of the curriculum, it is possible to obtain the "Ut Unum Sint" Diploma in Ecumenical Studies (Diploma awarded by the Institute of Ecumenical Studies). To obtain the "Ut Unum Sint" Diploma are required:

- Attendance at the units
- A final essay of 20-30 pages under the direction of a professor from the Institute of Ecumenical Studies
- An exam to be passed at the end of each year. The exams are held in front of a commission of three professors from the Institute of Ecumenical Studies. The second-year exam (*Lectio coram*) also includes the discussion of the essay.

Those who do not intend to obtain the Diploma will receive a certificate of participation (always with the minimum attendance required).

DISTRIBUZIONE DEI CREDITI (37 ECTS)

- 2 ECTS per modulo validato (32 ECTS per l'intero percorso)
- 3 ECTS per l'elaborato
- 2 ECTS per la Lectio Coram

Per coloro che hanno già almeno il baccalaureato canonico (STB), questi ECTS potranno eventualmente essere usati per il proseguimento del STL o del STD. Coloro che non intendono ottenere il Diploma o che seguiranno il corso online riceveranno un attestato di partecipazione (senza ECTS).

CREDITS (37 ECTS)

- 2 ECTS per validated unit (32 ECTS for the entire course)
- 3 ECTS for the essay
- 2 ECTS for Lectio Coram

For those who already have at least the canonical baccalaureate (STB), these ECTS may be used for the STL or the STD. Those who do not intend to obtain the diploma or who will follow the course online will receive a certificate of participation (without ECTS).

MODULI TEMATICI

ANNO I

1. UUS1006 Il Movimento ecumenico
2. UUS1008 I principi cattolici dell'ecumenismo
3. UUS1005 Storia delle divisioni
4. UUS1004 L'ecumenismo spirituale
5. UUS1001 Le Chiese ortodosse orientali
6. UUS1003 Le Chiese ortodosse bizantine
7. UUS1007 Anglicani e metodisti
8. UUS1002 Le Chiese nate dalla Riforma

ANNO II

1. UUS2002 Sessione di sintesi
2. UUS2006 Evangelicali e Pentecostali
3. UUS2007 I dialoghi multilaterali della Chiesa cattolica
4. UUS2003 L'ecumenismo pastorale
5. UUS2004 L'ecumenismo pratico
6. UUS2001 Il dialogo ebraico-cristiano
7. UUS2005 Introduzione al dialogo interreligioso
8. UUS2008 L'ecumenismo in Italia

DESTINATARI E REQUISITI

Questa proposta formativa è rivolta a: delegati diocesani per l'ecumenismo; studenti delle varie facoltà pontificie e degli istituti superiori di scienze religiose; sacerdoti, religiosi e religiose, laici e laiche desiderosi di aggiornare e approfondire le loro conoscenze in campo ecumenico.

RECIPIENTS AND REQUIREMENTS

This programme is addressed to: diocesan officers for ecumenism; students of the various pontifical faculties and higher institutes of religious studies; priests,

religious, lay people wishing to update and deepen their knowledge in the ecumenical field.

PROFESSORI – PROFESSORS

Destivelle, Hyacinthe O.P.
Usma Gómez Juan

Keramidas Dimitrios

PRIMO SEMESTRE – FIRST SEMESTER

UUS2006 Evangelicali e Pentecostali **2 ECTS**

Lezione 1: Storia dell'evangelicalismo e del pentecostalismo. Lezione 2: Teologia e spiritualità. Lezione 3: Il dialogo teologico.

J. USMA GÓMEZ

UUS2007 Dialoghi multilaterali della Chiesa cattolica **2 ECTS**

Lezione 1: Il Consiglio ecumenico delle Chiese e il Forum Cristiano Mondiale.

Lezione 2: La commissione "Fede e Costituzione".

Lezione 3: Il Gruppo Misto di Lavoro

J. USMA GÓMEZ

UUS2003 L'ecumenismo pastorale **2 ECTS**

Lezione 1: *Communicatio in sacris*. Lezione 2: La testimonianza comune.

Lezione 3: Battesimo e matrimoni misti.

D. KERAMIDAS

UUS2004 L'ecumenismo pratico **2 ECTS**

Lezione 1: Ecumenismo e carità. Lezione 2: Dottrine sociali della Chiese.

Lezione 3: Giustizia e Pace: la collaborazione ecumenica.

D. KERAMIDAS

UUS2001 Il dialogo ebraico-cristiano **2 ECTS**

Lezione 1: *Nostra aetate*. Lezione 2: Il dialogo attuale. Lezione 3: La Chiesa e gli Ebrei.

H. DESTIVELLE, O.P.

UUS2005 Introduzione al dialogo interreligioso **2 ECTS**

Lezione 1: Principi cattolici del dialogo interreligioso. Lezione 2: Introduzione alle religioni orientali. Lezione 3: Il documento sulla Fratellanza universale e prospettive ecumeniche.

D. KERAMIDAS

UUS2008 Ecumenismo in Italia

2 ECTS

Lezione 1: Storia. Lezione 2: Sguardo cattolico. Lezione 3: L'ecumenismo nelle diocesi. Testimonianze e proposte.

J. USMA GÓMEZ

UUS2002 Sessione di Sintesi

2 ECTS

H. DESTIVELLE, O.P.

ST. CATHERINE OF SIENA DIPLOMA IN THEOLOGICAL STUDIES

PROFILO - PROFILE

Il progetto mira a fornire 18 borse di studio a suore dei paesi in via di sviluppo, che consentiranno loro di venire a studiare all'Angelicum per un anno e di iscriversi a un programma di diploma appositamente progettato. Il progetto è volto a favorire lo sviluppo dello sviluppo intellettuale, l'autonomia morale e la crescita spirituale nei beneficiari delle borse di studio, attraverso l'esposizione a uno dei centri accademici più importanti della Chiesa e al suo ricco curriculum di teologia, spiritualità, diritto canonico e scienze sociali e quindi potenziarli come efficaci servitori e dirigenti cristiani quando tornano nelle loro regioni d'origine.

The project aims to provide 18 scholarships to sisters from developing-world countries, which will allow them to come study at the Angelicum for one year and enroll in a specially designed diploma program. The project is designed to foster the development of intellectual development, moral autonomy and spiritual growth in the scholarship recipients, by exposure to one of the Church's foremost academic centers and its rich curriculum of theology, spirituality, canon law and social sciences and therefore empower them as effective Christian servants and leaders as they return to their home regions.

PROGRAMMA

I beneficiari della borsa di studio si trasferiranno a Roma per un anno accademico e si iscriveranno a uno dei tre programmi di diploma:

- **Diploma in Theological Studies - Wisdom and Virtue:** Questo programma introdurrà gli studenti ai principi della teologia sistematica in relazione alla teologia morale e spirituale, che sono argomenti al centro della tradizione domenicana al servizio della Chiesa più ampia. Agli studenti verrà presentato un orientamento fondamentale negli studi teologici, in particolare nelle dottrine cristiane relative all'etica e alla spiritualità.
- **Diploma in Theological Studies -Theology in Action:** Questo programma fornirà una base nell'etica cattolica fornendo agli studenti i principi fondamentali della teologia morale, dell'insegnamento sociale cattolico e del diritto canonico.
- **ISSR Mater Ecclesiae's Diploma for Formators:** Questo è un popolare programma già esistente. Ha lo scopo di preparare futuri

educatori e formatori religiosi, esponendo i suoi studenti a un ampio curriculum di teologia, spiritualità, scienze umane e psicologia. L'obiettivo non è solo promuovere la crescita intellettuale degli studenti, ma anche prepararli a comunicare con gli altri le conoscenze acquisite.

PROGRAMME

Scholarship recipients will relocate to Rome for one academic year and enroll in one of three diploma programs:

- **Diploma in Theological Studies - Wisdom and Virtue:** This program will introduce students to the principles of systematic theology as they relate to moral and spiritual theology, which are topics at the heart of the Dominican tradition in the service of the wider Church. Students will be presented with a fundamental orientation in theological studies, especially in Christian doctrines relating to ethics and spirituality.
- **Diploma in Theological Studies -Theology in Action:** This program will provide a foundation in Catholic ethics by providing students with fundamental principles from moral theology, Catholic social teaching, and canon law.
- **ISSR Mater Ecclesiae's Diploma for Formators:** This is a popular, already existing program. It is aimed at preparing future educators and religious formators, exposing its students to a broad curriculum of theology, spirituality, human sciences, and psychology. The focus is not only to promote the intellectual growth of the students, but also to prepare them to communicate the knowledge they acquire with others.

Applications for the scholarship programme would be reviewed by a committee of the Deans of the Faculty of Theology and Social Sciences, and the Rector.

Applicants would be asked to submit a one-page statement of intent and a recommendation letter from their superior for review, as well as other relevant documentation.

DIPLOMA IN THEOLOGICAL STUDIES – WISDOM AND VIRTUE

PRIMO SEMESTRE – FIRST SEMESTER

TE 1366 Fundamental Theology

5 ECTS

This course addresses the main features of Christological Revelation, Christian Faith, Catholic Tradition, Scriptures and Dogma, and some issues connected with the inspiration and interpretation of Scriptures. Revelation and Tradition are investigated in a close link. Faith is dealt with according to its Biblical Economy and to Thomas Aquinas' Summa Theologiae. The course includes a close reading of Vatican II, Dei Verbum 1-13, with the debates attached to its reception.

BIBLIOGRAPHY: VATICAN II, Dogmatic Constitution Dei Verbum on Divine Revelation. in Vatican II Council, Austin FLANNERY (ed.), Northport NY, Costello, 1998; Avery DULLES, Models of Revelation, NY, Doubleday, 1983; Guy MANSINI, Fundamental Theology, Washington D.C.: CUA, 2018; Denis FARKASFALVY, A Theology of the Christian Bible: Revelation, Inspiration, Canon, Washington D.C.: CUA, 2018.

M. PALUCH, O.P.

Mon. 10.30-12.15 & Wed. 9.30-10.15

TE 1381 Christian Faith, Hope and Charity

5 ECTS

The theological virtues through which a contact with God is established and developed are studied according to their presentation in the Summa of Theology of Aquinas.

BIBLIOGRAPHY: THOMAS AQUINAS, Summa Theologiae, Ila-IIae, q.1-2; 17-18; 23-25; R. CESSARIO, Christian Faith and the Theological Life (Washington: Catholic University Press, 1996; P. WADELL, Friendship and the Moral Life (Notre Dame, Indiana: University of Notre Dame Press, 1989).

W. GIERTYCH, O.P.

Tue. 10.30-12.15; Fri. 9.30-10.15

TE 2375 Spiritual Theology

3 ECTS

Study of spiritual texts from the Christian tradition (eg. First Letter of St John; St Ignatius of Antioch: Letter to the Romans; St Augustine: Confessions; The Cloud of Unknowing). Particular focus on the following themes: God's saving mercy, the ascetical and mystical life, growth in prayer and holiness, contemporary spirituality.

BIBLIOGRAPHY: Ample bibliography will be suggested during the lectures.

P. MURRAY, O.P.

Wed. 10.30-12.15

TE 3472 Theology of Creation

3 ECTS

The course will address and discuss the most important aspects of scriptural exegesis and the dogmatic definition of creation and its crucial aspects such as:

creatio ex nihilo, beginning of time and space, Trinity in creation, God-world relationship, divine action, creation and evolution, angels, anthropogenesis, theological anthropology (human condition before and after the original sin), theology of work, and ecology. Based on classical Aristotelian-Thomistic philosophy and theology and the teaching of the Magisterium of the Church, enriched with necessary references to contemporary science, the course is thought to help students develop a critical theological reflection and understanding of creation.

BIBLIOGRAPHY: Morales, J. *Creation Theology*. Four Courts Press, Dublin, 2001. [El Misterio de la Creación. Ediciones Universidad de Navarra, Pamplona, 1994.] Paul Haffner, *Mystery of Creation*. Leominster: Gracewing, 2010. Zachary Hayes, *The Gift of Being: A Theology of Creation* (Collegeville, Minn: Michael Glazier, 2001). Schmaus, M. Dogma. Vol 2: God and Creation. Sheed and Ward, London, 1969. Ratzinger, J. Im Anfang schuf Gott. Erich Wewel Verlag, 1986. ['In the Beginning...' A Catholic Understanding of the story of Creation and the Fall. Eerdmans, Grand Rapids, 1995.]

M. TABACZEK, O. P.

Thu. 10.30-12.15

SEMINARIO/SEMINAR

SE3589 Spiritual Direction for Religious

4 ECTS

Spiritual direction has been called “the art of leading souls progressively from the beginning of the spiritual life to the height of Christian perfection” (A. Royo Marin, OP). However, spiritual direction is not a teaching given by a master to his or her disciple. It is rather a form of prayerful assistance to believers eager to know themselves and to become more attentive to God’s will and guidance. This seminar will focus both on receiving and giving spiritual direction. Through weekly readings and guided discussion, students will learn to better cooperate with this means for their own sanctification and to better serve others as spiritual directors.

BIBLIOGRAPHY: THOMAS ACKLIN and BONIFACE HICKS, Spiritual Direction: A Guide for Sharing the Father’s Love (Steubenville: Emmaus Road, 2017); GORDON T. SMITH, Spiritual Direction: A Guide to Receiving and Giving Direction (Downers Grove: IVP, 2014); WILLIAM A. BARRY and WILLIAM J. CONNOLLY, The Practice of Spiritual Direction, 2nd edition (New York: HarperCollins, 2009); JEROME M. NEUFELDER and MARY C. COELHO, eds. Writings on Spiritual Direction by Great Masters (New York: Seabury, 1982).

G. M. FIORE

Mon. 8.30-10.15

SECONDO SEMESTRE- SECOND SEMESTER

TE 2372 Mystery of the Living God	6 ECTS
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This class examines the fundamental doctrine of God and of the Holy Trinity in the Catholic tradition. Readings are taken from patristic, and medieval sources, including an intensive study of Aquinas on the mystery of God and the Trinitarian persons. Modern theological themes are also considered: analogical knowledge of God, immanent Trinity and the economy, modern challenges to knowledge of God and reconsiderations of classical divine attributes. There is also reflection on the Trinity and the spiritual life as well as Christian preaching and catechetical teaching of the doctrine of God.

T. J. WHITE, O.P.	Tue. & Thu. 8.30-10.15
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TE 1368 Fundamental Moral Theology	6 ECTS
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An introduction to the basic principles of Moral Theology, following the *Ia-IIae* of the *Summa Theologiae* of St. Thomas Aquinas and the encyclical *Veritatis splendor* of John Paul II.

BIBLIOGRAPHY: THOMAS AQUINAS, *Summa Theologiae*, *Ia-IIae*, q. 106-108; JOHN PAUL II, *Veritatis splendor*; S. PINCKAERS, *The Sources of Christian Ethics*, Washington 1995; L. MELINA, *Sharing Christ's Virtues*, Washington 2001.

W. GIERTYCH, O.P.	Tue. & Wed. 10.30-12.15
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TE 2386 Prudence, Fortitude, Temperance	6 ECTS
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After an introductory examination of the historical foundations of the doctrine of the cardinal virtues, the virtues of prudence, fortitude, and temperance are studied: 1) individually; 2) in the context of their relationship to other virtues; 3) in their practical bearing on the Christian life.

BIBLIOGRAPHY: AQUINAS. *Summa Theologiae* II-IIae, qq47-56; 123-170; LOMBARDO, O.P. *The Logic of Desire: Aquinas on Emotion*. Catholic University of America, 2011; MACINTYRE, *After Virtue*, University of Notre Dame, 1981; PIEPER, *The Four Cardinal Virtues*, University of Notre Dame, 1966; WESTBURG, Daniel. *Right Reason in Action*. Oxford, 1994.

C.J. DROSTE, O.P.	Thu. & Fri. 10.30-12.15
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SEMINARIO/SEMINAR

SE3591 Canon Law for Religious	4 ECTS
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This seminar will examine the laws of the Latin Church governing religious institutes and societies of apostolic life, especially the common norms, rights and duties of members, governance and administration, entry, formation, discipline, and departure. The seminar will focus especially on the relevant canons of Book II of the Code of Canon Law, but will also review relevant legal documents from the Dicastery for Institutes of Consecrated Life and Societies of Apostolic Life. Some knowledge of the Church's theology of religious life, especially the Second Vatican Council's Lumen Gentium and Perfectae Caritatis, as well as a basic knowledge of the general norms of Book I of the Code of Canon Law will be helpful but not an essential prerequisite.

BIBLIOGRAPHY: Code of Canon Law, Latin-English Edition: New English Translation. Washington, DC: CLSA, 2012 (NOTE: You may get the 2020 updated edition of the CLSA translation of the CIC. (ISBN 978-1-932208-55-9). Procedural Handbook for Institutes of Consecrated Life and Societies of Apostolic Life, rev. ed. 2021 (ISBN 978-1-932208-60-3). The Consecrated Life: Cases, Commentary, Documents, Reading (ISBN 1-932208-13-5)

P. PIETRZYK

Wed. 8.30-10.15

DIPLOMA IN THEOLOGICAL STUDIES – THEOLOGY IN ACTION

PRIMO SEMESTRE – FIRST SEMESTER

TE 2545 Introduction to the World's Great Religions **3 ECTS**

In line with Christ's commandment to "go and make disciples of all nations" (Matt. 28:19-20) and with contemporary official Statements (the Church "rejects nothing of what is true and holy in the religions", *Nostra aetate* 2), the course proposes an introductory presentation of the major religious traditions of our contemporary world. Following an initial exploration of the religious phenomenon in general, an attention will be paid on the basic elements of the monotheistic and Asian religions, as well as on the Christian theological evaluation of inter-faith dialogue, in the context of a changing global landscape.

BIBLIOGRAPHY: C. E. FARHADIAN, *Introducing World Religions*, Grand Rapids: Baker Academic, Michigan 2015; J.-R. HINNELLIS (ed.), *The Penguin Handbook of the World's Living Religions*, Penguin Books, London 2010; K. BECKER – I. MORALI (eds.), *Catholic Engagement with World Religions*, Orbis Books, New York 2010; J. RATZINGER, *Truth and Tolerance: Christian Belief and World Religions*, Ignatius Press, San Francisco 2004.

D. KERAMIDAS Mon. 10.30-12.15

TE 1381 Christian Faith, Hope and Charity **5 ECTS**

The theological virtues through which a contact with God is established and developed are studied according to their presentation in the *Summa of Theology* of Aquinas.

BIBLIOGRAPHY: THOMAS AQUINAS, *Summa Theologiae*, *Ila-IIae*, q.1-2; 17-18; 23-25; R. CESSARIO, *Christian Faith and the Theological Life* (Washington: Catholic University Press, 1996; P. WADELL, *Friendship and the Moral Life* (Notre Dame, Indiana: University of Notre Dame Press, 1989).

W. GIERTYCH, O.P. Tue. 10.30-12.15; Fri. 9.30-10.15

TE 1383 Introduction to Canon Law **3 ECTS**

This is the introductory course to the law of the Latin Church. The course will give a brief history of the Church's canon law. The bulk of the course will consider general norms (Book I), the hierarchical constitution of the Church, and the law of religious life (Book II). Some attention will also be given the canons on teaching and preaching (Book III), financial administration (Book V), and delicts and processes (Books VI & VII). Students should already have taken the course on ecclesiology.

BIBLIOGRAPHY: *Code of Canon Law*, Latin-English Edition: New English Translation. Washington, DC: CLSA, 2012 (NOTE: You may get the 2020

updated edition of the CLSA translation of the CIC. (ISBN 978-1-932208-55-9) However, a significant drawback to that version is the lack of footnotes showing the sources of each code.) Alternatively, the Midwest Theological Forum (<https://www.theologicalforum.org/>) will soon be publishing their own Latin-English translation, which will contain the newly revised Book VI.

P. PIETRZYK, O.P.

Tue. 8.30-10.15

TE 2375 Spiritual Theology

3 ECTS

Study of spiritual texts from the Christian tradition (eg. First Letter of St John; St Ignatius of Antioch: Letter to the Romans; St Augustine: Confessions; The Cloud of Unknowing). Particular focus on the following themes: God's saving mercy, the ascetical and mystical life, growth in prayer and holiness, contemporary spirituality.

BIBLIOGRAPHY: Ample bibliography will be suggested during the lectures.

P. MURRAY, O.P.

Wed. 10.30-12.15

TE 1389 Justice and Allied Virtues

5 ECTS

The course opens with a comparison of God's justice and human justice. Following this, topics specifically related to justice include: justice in relation to charity and other Christian virtues; the notion of "right" in medieval and modern Catholic tradition; society and the common good in relation to legal, distributive, and commutative justice; specific requirements of justice regarding human life, material goods, one's good name. After treating justice, the allied virtues are discussed with particular emphasis on religion, the chief of the moral virtues.

BIBLIOGRAPHY: AQUINAS. *Summa Theologiae II-IIae*, QQ 57-122; CESSARIO. *The Moral Virtues and Theological Virtues*, University of Notre Dame, 2009; MACINTYRE. *Whose Justice? Which Rationality?* University of Notre Dame, 1988. Peschke. *Christian Ethics*, vol. II, UK, 1997; PIEPER. *The Four Cardinal Virtues*, University of Notre Dame, 1966.

C.J. DROSTE, O.P.

Thu. 8.30-9.15; Fri. 8.30-9.15

SEMINARIO/SEMINAR

SE3589 Spiritual Direction for Religious

4 ECTS

Spiritual direction has been called "the art of leading souls progressively from the beginning of the spiritual life to the height of Christian perfection" (A. Royo Marín, OP). However, spiritual direction is not a teaching given by a master to his or her disciple. It is rather a form of prayerful assistance to believers eager to know themselves and to become more attentive to God's will and guidance. This seminar will focus both on receiving and giving spiritual direction. Through weekly readings and guided discussion, students will learn to better cooperate

with this means for their own sanctification and to better serve others as spiritual directors.

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G. M. FIORE

Mon. 8.30-10.15

SECONDO SEMESTRE- SECOND SEMESTER

TE 2373 Theology of Grace

3 ECTS

The course will begin with an examination of the Scriptural witness to grace before proceeding to look at a small selection of the Church Fathers on its deifying power. St. Augustine, the Doctor of Grace, will of course be afforded due attention. Naturally, particular attention will be given to St. Thomas's theology of grace. The Scriptural foundations of Catholic doctrine concerning grace, the deifying power of grace, and its relationship with the theological virtues, the other infused virtues, and the Gifts of the Holy Spirit will be emphasized. The course will conclude by studying the various division of grace delineated by Thomas.

BIBLIOGRAPHY: O'CALLAGHAN, PAUL, *Children of God in the World: An Introduction to Theological Anthropology* (Washington, D.C.: Catholic University of America Press, 2016); O'REILLY, KEVIN E., O.P., *The Hermeneutics of Knowing and Willing in the Thought of St. Thomas Aquinas* (Leuven/Utrecht: Peeters/Thomas Instituut, 2013); NORMAN RUSSELL, *The Doctrine of Deification in the Greek Patristic Tradition* (Oxford: Oxford University Press, 2004)

S. GAINÉ, O.P.

Mon. 8.30-10.15

TE 1368 Fundamental Moral Theology

6 ECTS

An introduction to the basic principles of Moral Theology, following the *Ia-IIae* of the *Summa Theologiae* of St. Thomas Aquinas and the encyclical *Veritatis splendor* of John Paul II.

BIBLIOGRAPHY: THOMAS AQUINAS, *Summa Theologiae*, *Ia-IIae*, q. 106-108; JOHN PAUL II, *Veritatis splendor*; S. PINCKAERS, *The Sources of*

Christian Ethics, Washington 1995; L. MELINA, *Sharing Christ's Virtues*, Washington 2001.

W. GIERTYCH, O.P. Tue. & Wed. 10.30-12.15
TE 1369 History of the Ancient Church **3 ECTS**

A survey of the major events in the Church's history from its beginnings through the end of the eighth century: the birth of the Church in a Jewish-Hellenistic context, expansion and persecution, Constantine and the establishment of a Christian Empire, heresy and the early ecumenical councils, the local churches, the rise of monasticism, the fall of the Empire in the West, the impact of barbarian invasions, the spread of Islam and the emergence of Byzantium in the East.

BIBLIOGRAPHY: Professor's handout

L. MUSCAT, O.P. Fri. 8.30-10.15

TE 2499 Specialized Morals: Familial Issues **3 ECTS**

The course intends to examine these issues in the light of approaches currently popular, biblical foundations, the moral theological tradition and the Magisterium, followed by an analysis of the key moral responsibilities involved in marriage and family life.

BIBLIOGRAPHY: Professor's dispensa; G.D. COLEMAN *Human Sexuality: An All-Embracing Gift* (Alba House, New York, 1990); J. GRABOWSKI *Sex and Virtue: an Introduction to Sexual Ethics* (Catholic University Press of America, Washington, D.C., 2004); R. LAWLER, J. BOYLE and W.E. MAY *Catholic Sexual Ethics: A Summary, an Explanation Defense*, 3rd edition (Our Sunday Visitor, Huntington, Illin., 2013); J.E. SMITH *Humanae vitae: A Generation Later* (Catholic University Press of America Washington, D.C., 1991); G.J. WOODAL *Humanae vitae forty years on: A New Commentary* (Family Publications, Oxford, Maryvale, Birmingham, 2008, Gracewing, Leominster, 2014)

E. SULLIVAN, O.P. Fri. 10.30-12.15

SEMINARIO/SEMINAR

SE3591 Canon Law for Religious **4 ECTS**

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P. PIETRZYK

Wed. 8.30-10.15